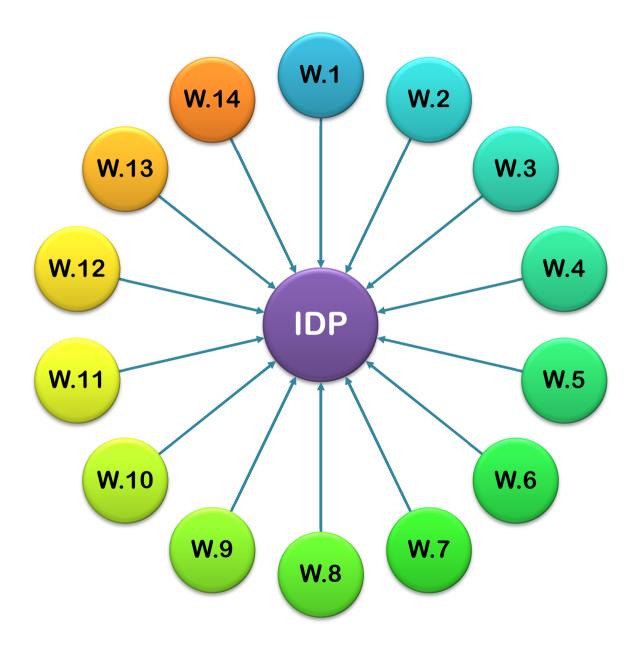


Preparing for the 2<sup>nd</sup> review of the 2017 – 2022 IDP

## **Community-Based Planning**

Working sheets for updating the status of Ward Development Priorities; determining progress or non-progress in addressing the critical needs and issues of our Communities.



## THE IDP'S FIVE DEVELOPMENT PRIORITIES

 High Level Development Priorities (mainly Capital Programmes) can be categorized as follows, each with a cluster of Focus Areas

#### PRIORITY 1 INFRASTRUCTURE DEVELOPMENT

- Human Settlements and such
- Streets & Stormwater
- Water (FBS, Bulk & Reticulation)
- Electrification (FBS, Bulk & Reticulation)
- Sanitation (Sewerage & Solid Waste Disposal)
- Sector Plans, O & M Plans, Service Delivery Master Plans
- SDF, Town Planning and Land Audits
- Biodiversity & Environmental Oversight
- LUMS, SPLUMA & GIS systems and by-laws in place

#### PRIORITY 2 COMMUNITY DEVELOPMENT

- Social Cohesion
- Community Facilities
- Disaster Management
- Special Programmes (SPU)
- Community Safety & Security
- Strategies, Frameworks, Policies & Plans

#### PRIORITY 3 INSTITUTIONAL DEVELOPMENT

- Land & Buildings
- Vehicles & Plant
- Furniture & Fittings
- Tools, Equipment & Machinery
- Staff : Capacity Building & Training
- Performance Management System / OPMS
- Organizational Restructuring & Transformation
- Information & Communications Technology (ICT)
- LLF, Institutional Plan, HR Strategies, Frameworks & Policies

**Functional Requirements** 

#### PRIORITY 4 LOCAL ECONOMIC DEVELOPMENT

- SMMEs
- Business Hubs
- Enabling environment
- Implementation of LED Strategies
- Skills & entrepreneurial development
- Investment Attraction & Business Retention
- Land release; Commercial & Industrial Infrastructure
- Growth of established and emerging Economic Sectors
- ✤ Institutional Performance (mainly of operational nature) with a cluster of Focus Areas

#### PRIORITY 5 BACK TO BASICS

#### Good Governance

- Batho Pele
- FBS and Indigent Support
- Ward Committees and CDWs
- Inter-Governmental Relations (IGR)
- By-laws; fair and consistent Law Enforcement
- Credible Integrated Development Planning (IDP)
- Functional Council, Standing Committees and Fora
- Functional systems, proper record-keeping and archiving
- Communication, Public Participation and promoting Socio-Economic Development

#### Sound Financial Management

- Clean Audits
- Annual Budget
- Sustainable Cash Flow
- Financial Plan & Strategies
- Annual Financial Statements
- Systems, Structures & Policies
- GRAP, MFMA & mSCOA compliance

## THE IDP'S 5 KEY PERFORMANCE AREAS

## KPA 1Organizational Transformation & Institutional Development

(including Institutional Plan, HR Strategies & Policies, OPMS)

### KPA 2 Service Delivery & Infrastructure Planning

(including FBS, SDF, LUMS, Human Settlements, Environment & Biodiversity, Disaster Management)

## KPA 3Local Economic Development(including LED Strategy & Action Plans, SLED)

### KPA 4 Financial Viability

(including Budget, Financial Plan, Audit Reports, Systems & Policies)

### KPA 5 Good Governance & Public Participation

(including IDP, IGR, Communication, Social Cohesion, Special Groups)

| CONSOLIDATED ANALYSIS OF<br>WARD DEVELOPMENT PRIORITIES                                                                                                                                                                                                                                  | Qty of<br>Wards | Average<br>Rating | IDP<br>Priority * |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|-------------------|
| Streets & Stormwater (surfacing, maintenance, new or upgrades of Municipal infrastructure)                                                                                                                                                                                               | 12              | High              | 1                 |
| RDP Housing (new unit backlogs, fallen & rectifications, including roofs & toilets. Land release.)                                                                                                                                                                                       | 11              | High              | 1                 |
| Traffic Control & Pedestrian Safety (traffic calming, speed humps, sidewalks, traffic lights, 3-<br>or 4-way stops, pedestrian crossings, traffic signs, law enforcement) (Not all are Municipal)                                                                                        | 9               | Medium            | 1 & 2             |
| Electricity (bulk, upgrading of infrastructure, streetlights, high mast, conversion to prepaid)                                                                                                                                                                                          | 8               | Medium            | 1                 |
| Waste Management (improve service, upgrade & maintain landfills, more regular cleaning of areas, issuing of bins and bags, law enforcement for illegal dumping & littering)                                                                                                              | 6               | Medium            | 1                 |
| Sport & Recreation Facilities (new, upgrade, maintain, fencing & security)                                                                                                                                                                                                               | 7               | Low               | 2                 |
| Water (bulk provision, quality, upgrading of old infrastructure & reticulation systems, JoJo tanks)                                                                                                                                                                                      | 5               | High              | 1                 |
| Roads (National & Provincial : upgrade, maintain, traffic calming & heavy vehicle rerouting)                                                                                                                                                                                             | 5               | Medium            | 1                 |
| Playparks (new, upgrade, repair, fence, maintain; provision of security & caretaker)                                                                                                                                                                                                     | 5               | Low               | 2                 |
| MPCC / Community Halls (new, upgrade, maintain, fencing & security) - incl. Youth facilities                                                                                                                                                                                             | 4               | Medium            | 2                 |
| Sanitation (upgrading & maintenance of existing sewerage systems and public toilets)                                                                                                                                                                                                     | 4               | Medium            | 1                 |
| Cemeteries (new, upgrade, repair, fence, maintain)                                                                                                                                                                                                                                       | 3               | High              | 2                 |
| Educational Facilities (Upgrading of school; more teachers; Special Needs school required)                                                                                                                                                                                               | 3               | Medium            | 2                 |
| Health & Medical Care Facilities : Clinics, Hospitals & Ambulance Services (though<br>not necessarily listed as a Development Priority, PHC services or facilities were highlighted as<br>below standard in many of the Wards. New Clinic requested in Ward 5 will serve several Wards.) | 2               | High              | 2                 |

| CONSOLIDATED ANALYSIS OF<br>WARD DEVELOPMENT PRIORITIES (continued)                           | Qty of<br>Wards | Average<br>Rating | IDP<br>Priority * |
|-----------------------------------------------------------------------------------------------|-----------------|-------------------|-------------------|
| Libraries (upgrade existing facility or provide mobile service to remote areas)               | 2               | Medium            | 2                 |
| LED (Land release for Commercial & Industrial Development, Trading Stalls for crafters)       | 2               | Medium            | 4                 |
| Signage (installation of tourism & traffic signage where required; removal of illegal boards) | 2               | Low               | 2 & 4             |
| Railway Line (revitalization of existing line)                                                | 1               | High              | 1                 |
| Land Release (for various types of development)                                               | 1               | High              | 1, 2 & 4          |
| ATM (or mobile banking facility)                                                              | 1               | Medium            | 2                 |
| Caravan Park (upgrade & fence)                                                                | 1               | Medium            | 2 & 4             |
| Mobile Police Station (required especially during peak holiday seasons)                       | 1               | Medium            | 2                 |
| Post Office (permanent or mobile facility)                                                    | 1               | Low               | 2                 |
| Day Care Centre (new facility)                                                                | 1               | Low               | 2                 |
| Bridges & Causeways (resurfacing & upgrading of causeway)                                     | 1               | Low               | 1                 |
| Middle-income Housing (to be expedited)                                                       | 1               | Low               | 1                 |
| Community Forums (to be established, e.g. CPF & Women's groups)                               | 1               | Low               | 2                 |
| Maintenance of River (gabions, bridge)                                                        | 1               | Low               | 1 & 2             |
| Training Centre (renovations & upgrading)                                                     | 1               | Low               | 2 & 4             |
| (extracted from Ward Development Priorities Work Sheets, Wards 2                              | 1 to 14)        |                   |                   |

| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WARD 1 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIED DURING SITUATION ANALYSIS OCT/NOV 2016                                                                                                |        |                                                                 |       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------|-------|--|--|--|--|
| DESC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                                                             | RATING | RESPONSIBLE AGENT                                               | КРА   |  |  |  |  |
| Cemeterie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | es (Fence, fix and maintain. Attend to flood damage as indicated on map)                                                                                                                           | ••••   | Dr Beyers Naudé Local Municipality                              | 2     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | er (reconstruct and address ongoing problem in front of Clinic and in<br>I areas where required)                                                                                                   | ••••   | Dr Beyers Naudé Local Municipality                              | 2     |  |  |  |  |
| Sports Fie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | lds (develop, upgrade & maintain facilities in order indicated on map)                                                                                                                             | •••    | Dr Beyers Naudé LM / DSRAC                                      | 2&5   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (fence, repair, maintain existing; construct new as indicated on map and vision for caretakers)                                                                                                    | •••    | Dr Beyers Naudé LM / DSRAC                                      | 2 & 5 |  |  |  |  |
| Pedestriar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n Safety Walls (alongside R338) – linked to economic development zone                                                                                                                              | ••     | Dept of Roads & Public Works & Mun.                             | 2&3   |  |  |  |  |
| Communi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ty Halls (upgrade & extend both Sopkombuis & Thembalesizwe facilities)                                                                                                                             | ••     | Dr Beyers Naudé Local Municipality                              | 2     |  |  |  |  |
| Illegal Dur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nping & Littering (signs & fines and more regular refuse removal)                                                                                                                                  | •      | Dr Beyers Naudé Local Municipality                              | 2     |  |  |  |  |
| Ŷ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ul> <li><b>PROPOSED NEW DEVELOPMENTS</b>:</li> <li>N9 Development (petrol filling station, fastfood outlets, shops, etc.)</li> <li>Recycling Project</li> <li>Youth Development Centre</li> </ul> | 0      | Municipality's LED & SPU Units to investigate and conceptualize | 2,3&5 |  |  |  |  |
| <ul> <li>Housing backlogs must be addressed, as well as rectifications where required.</li> <li>High levels of unemployment in the Ward is a concern. The Municipality must focus more on supporting Job Creation programmes.</li> <li>Illegal dumping &amp; littering, vandalism and general state of Ward is a concern. Waste management must improve, with more attention to sorting and recycling, which will also create more job opportunities.</li> <li>Social problems (e.g. poverty, substance abuse, high crime rate, school drop-outs, teenage pregnancies, etc.) are serious concerns.</li> </ul> |                                                                                                                                                                                                    |        |                                                                 |       |  |  |  |  |

## 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 1 DEVELOPMENT PRIORITIES

| # |                                                                                | WARD PRIORITIES (as determined in 2016)                                                                                                                                                                                      | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul>                                                       |                                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                        | 2017 RATING                                                                             | ~              |  |
|---|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------|--|
|   | _                                                                              |                                                                                                                                                                                                                              | <ul> <li>Municipality</li> <li>2017 : No Progress.</li> </ul>                                                      |                                                                                                                                                                                           | Short-term solution : a retaining wall or gabions must be constructed next to the                                                                                                                                                            | Nice to have                                                                            |                |  |
| 1 | (Fence, fix and maintain. Attend to flood damage as indicated on Ward Priority |                                                                                                                                                                                                                              | damage as indicated on Ward Priority being situated on a rockbed.                                                  |                                                                                                                                                                                           | ed. The other is                                                                                                                                                                                                                             | river, to stop flooding and further damage. A<br>no-burial buffer zone must be created. | Important      |  |
|   | wap.)                                                                          | capacity. The                                                                                                                                                                                                                |                                                                                                                    | is being washed graves are being                                                                                                                                                          | Long-term : a new cemetery is required.<br>(MCS will identify areas where more graves<br>can be dug in the existing cemetery.)                                                                                                               | Critical                                                                                | ✓              |  |
|   |                                                                                | INPUT : PROGRESS / No                                                                                                                                                                                                        | ON-PROGRESS                                                                                                        |                                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                        | BY WHOM A<br>BY WHEN                                                                    |                |  |
|   |                                                                                | ADCS : Nothing has been done.<br>ABERDEEN AC : The construction of a retaining wall or gabions                                                                                                                               |                                                                                                                    | WARD COMMITTEE : Attention should have been paid to the flooded area at Thembalesizwe cemetery. All that is required is for the area to be lifted and stabilized with gravel, to make the |                                                                                                                                                                                                                                              | BNLM Communit<br>Services Dept.                                                         | t <b>y</b>     |  |
| _ | ATUS<br>018                                                                    | between the cemetery and the river<br>lack of funding. The MCS was in con<br>Environmental Affairs on the issue<br>existing cemeteries. The EIA process<br>stopped due to a lack of funding ar<br>funding becomes available. | has not been done due to a<br>sultation with the Dept. of<br>e of the extension of the<br>for the new cemetery was | entrance accessib<br>are damaging the<br>must now be atte<br>The hard ground i<br>up with TLB. Grad                                                                                       | <ul> <li>Fencing is also required, as stray animals e property. Graves must be numbered. This nded to as a matter of URGENCY.</li> <li>n old cemetery at Lotusville must be loosened de and clean access road. Fence and maintain</li> </ul> | To be investigate<br>actioned – with r<br>back to Committ                               | eport<br>ee by |  |
|   |                                                                                | WARD COMMITTEE : The Thembale with flooding making it inaccessible. solution.                                                                                                                                                |                                                                                                                    | cemetery.<br>The other aspects<br>followed through                                                                                                                                        | s are CRITICAL and must be followed up and URGENTLY.                                                                                                                                                                                         | end of August 20                                                                        | 18.            |  |
|   | CTOD                                                                           | Municipality / Dept     Works                                                                                                                                                                                                |                                                                                                                    | t of Health / Public Municipality must address the f<br>problem; not only at the Clinic l                                                                                                 |                                                                                                                                                                                                                                              | Nice to have                                                                            |                |  |
| 2 | (recons                                                                        | VIWATER<br>struct and address ongoing problem                                                                                                                                                                                | 2017 : No progress.                                                                                                |                                                                                                                                                                                           | affected residential areas as well.                                                                                                                                                                                                          | Important                                                                               | ✓              |  |
|   | in fron                                                                        | t of Clinic)                                                                                                                                                                                                                 | The area at the entrance is flooded due to its level beir                                                          | •                                                                                                                                                                                         | Dept of Health must be requested to move the entrance to the Clinic.                                                                                                                                                                         | Critical                                                                                |                |  |

|     |             | INPUT : PROGRESS / NO                                                          | ON-PROGRESS                                                                                      |                                                                                                  | WHAT NEEDS TO BE DONE                                                                                                                                                                             | BY WHOM A<br>BY WHEN                                                   |      |
|-----|-------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------|
| ST/ | ATUS        | WARD COMMITTEE : Nothing has been done. The situation is still the same.       |                                                                                                  |                                                                                                  | n application for MIG funds must be submitted<br>rm-water problems in Ward 1.                                                                                                                     | BNLM E & P Dep<br>Dept. of Health.<br>Dept. of Public \                |      |
| 2   | 018         |                                                                                |                                                                                                  | will prevent stor interim measure,                                                               | EE : retaining walls need to be constructed, that<br>mwater from flooding the premises. As an<br>can gravel retaining wall not be thrown there?<br>o an on-site inspection to determine the scope | To be investigated an<br>actioned – with repor<br>back to Committee by |      |
|     |             |                                                                                | G 2018 : DE&P : MIG Funding has been committed for<br>t year. Project to be registered with MIG. |                                                                                                  | of the problem and recommend what needs to be done.                                                                                                                                               |                                                                        | 018. |
|     |             |                                                                                | Municipality & DSRAC                                                                             |                                                                                                  | Upgrading for Thembalesizwe facility is                                                                                                                                                           | Nice to have                                                           |      |
| 3   | (develo     | RTS FIELDS<br>elop, upgrade & maintain facilities in<br>er indicated on map)   |                                                                                                  | mbalesizweurgently required. Water needs to bealized. Miniprovided, premises must be secured and |                                                                                                                                                                                                   | Important                                                              | ~    |
|     |             | ,                                                                              | soccer field and mini playpa<br>pipeline for George Haywar                                       |                                                                                                  | fields must be grassed.                                                                                                                                                                           | Critical                                                               |      |
|     |             | INPUT : PROGRESS / NO                                                          | ON-PROGRESS                                                                                      |                                                                                                  | WHAT NEEDS TO BE DONE                                                                                                                                                                             | BY WHOM A<br>BY WHEN                                                   |      |
|     |             |                                                                                |                                                                                                  | WARD COMMITTEE :                                                                                 |                                                                                                                                                                                                   | BNLM Commun<br>Services Dept.                                          |      |
| -   | ATUS<br>018 | ABERDEEN AC : The upgrading of the                                             |                                                                                                  | Thembalesizwe far recommendation                                                                 | icility must be attended to URGENTLY – as per s above.                                                                                                                                            | BNLM SPU Offic<br>DSRAC.                                               | er.  |
|     |             | could not be attended to as no fundi                                           | ng was available.                                                                                | What happened to the 2 <sup>nd</sup> tranche of LOTTO funding?                                   |                                                                                                                                                                                                   | To be investigated and actioned – with report                          |      |
|     |             |                                                                                |                                                                                                  | Lotusville can it b                                                                              | e confirmed that this is a CWP project.                                                                                                                                                           | back to Commit<br>end of August 2                                      |      |
|     |             |                                                                                | Municipality & DSRAC                                                                             | Municipality must take over the project and complete it.                                         |                                                                                                                                                                                                   | Nice to have                                                           |      |
| 4   | -           | , repair, maintain existing; construct                                         | 2017 : Work did start in The<br>Lotusville, but came to a ha                                     | It as a result of                                                                                | Provision must also be made for caretakers.                                                                                                                                                       | Important                                                              | ~    |
|     |             | new as indicated on map)<br>Iogistical problems between<br>Implementing Agent. |                                                                                                  | n DEA and                                                                                        | (MCS will be following up.)                                                                                                                                                                       | Critical                                                               |      |

|                                                                                    |                                                                                                                                                                                                 | INPUT : PROGRESS / N                                                                                                                                                                                     | ON-PROGRESS                                                                                                          | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WHAT NEEDS TO BE DONE                                                                     | BY WHOM A<br>BY WHEN                                                                          |                                                     |  |                                                                                     |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|--|-------------------------------------------------------------------------------------|
|                                                                                    |                                                                                                                                                                                                 |                                                                                                                                                                                                          |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rovision must also be made on the<br>ne appointment of Caretakers and provision of<br>ks. | BNLM Community<br>Services Dept.<br>BNLM SPU Officer.<br>DSRAC.                               |                                                     |  |                                                                                     |
| 2018 Ware<br>ca<br>Cc<br>5 PEDESTR<br>(to be con<br>STATUS<br>2018 Aft<br>re<br>Th | ABERDEEN AC : The Upgrading of the<br>was successfully completed and the<br>requested to discuss the issue of the<br>caretaker during after-hours with the<br>Communities and to come with prop | e Ward Councillors were<br>operational hours and the<br>eir Ward Committees and<br>osals.                                                                                                                |                                                                                                                      | WARD COMMITTEE : Community Services to check whether<br>provision had not been made on the design plan and<br>application for construction of toilets. If so, why was this not<br>done? Funding for toilets to be sourced. In Thembalesizwe<br>children are able to get through the palisade fence due to large<br>gaps and fork is at bottom instead of at top. The space between<br>bark & church boundary needs to be blocked off. Community<br>services to investigate and attend to URGENTLY – by end of<br>August. |                                                                                           | ed and<br>report<br>tee by<br>018.                                                            |                                                     |  |                                                                                     |
|                                                                                    | PEDESTRIAN SAFETY WALLS<br>(to be constructed along R338)• Dept Roads & Transport2017 : No progress.<br>No response from the Dept.                                                              |                                                                                                                                                                                                          | The route must be developed as an<br>economic hub, which will include<br>construction of pedestrian safety walls and |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nice to have                                                                              |                                                                                               |                                                     |  |                                                                                     |
|                                                                                    |                                                                                                                                                                                                 |                                                                                                                                                                                                          |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Important                                                                                 |                                                                                               |                                                     |  |                                                                                     |
| 5                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                                                                          | 201/: No progress.                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2017 : No progress.                                                                       |                                                                                               | constructed along <b>P338</b> ) 2017 : No progress. |  | traffic calming measures, with commercial sites and activities in designated areas. |
|                                                                                    |                                                                                                                                                                                                 |                                                                                                                                                                                                          |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LED Unit to investigate and conceptualize.                                                |                                                                                               |                                                     |  |                                                                                     |
|                                                                                    |                                                                                                                                                                                                 | INPUT : PROGRESS / N                                                                                                                                                                                     | ON-PROGRESS                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WHAT NEEDS TO BE DONE                                                                     | BY WHOM A<br>BY WHEN                                                                          |                                                     |  |                                                                                     |
| -                                                                                  |                                                                                                                                                                                                 | ABERDEEN AC : It must be noted that<br>the Department of Roads & Transpor                                                                                                                                | rt and that they are                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           | Mun. LED Unit<br>Dept Roads &<br>Transport                                                    |                                                     |  |                                                                                     |
| 20                                                                                 | 018                                                                                                                                                                                             | <ul> <li>The pedestrian safety issues were discussed with the Department of Roads &amp; Transport and they have indicated that the issues must be referred to the Local Roads Forum Meetings.</li> </ul> |                                                                                                                      | WARD COMMITTEE : Pedestrian Safety Fencing can also be considered. Also to look at construction of speed humps with pedestrian crossing (zebra stripes).                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           | To be investigated an<br>actioned – with repor<br>back to Committee by<br>end of August 2018. |                                                     |  |                                                                                     |

|                                | COMM                                                           | /UNITY HALLS                                                                                                       | Municipality                                                                                             |                                                                                                                                                                           | The entrance gates at Thembalesizwe Hall must be fixed/replaced and security gates | Nice to have                                                                                    |       |
|--------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------|
| 6                              | (upgrad                                                        | de and extend both Sopkombuis                                                                                      | 2017 : Facilities have been i                                                                            | made secure and                                                                                                                                                           | require attention.                                                                 | Important                                                                                       | ~     |
|                                | and Th                                                         | embalesizwe facilities)                                                                                            | are being maintained.<br>No further developments.                                                        |                                                                                                                                                                           | Security gates at Sopkombuis require attention.                                    | Critical                                                                                        |       |
|                                |                                                                | INPUT : PROGRESS / N                                                                                               | ON-PROGRESS                                                                                              |                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                              | BY WHOM A<br>BY WHEN                                                                            |       |
| 2018 V <sup>e</sup><br>V<br>tr | ABERDEEN AC : Will be attended to d<br>year.                   | luring 2018/19 financial                                                                                           | WARD COMMITTEE : a proper community hall is a requirement for Lotusville. Sopkombuis is not in fact one. |                                                                                                                                                                           | Community Services /<br>Corporate Services?                                        |                                                                                                 |       |
| 20                             | 018                                                            | MA : Maintenance of Community Halls will be prioritised with the commencement of the new financial year (2018/19). |                                                                                                          |                                                                                                                                                                           | hat will be ideal for a proper facility / MPCC /                                   | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |       |
|                                |                                                                |                                                                                                                    | Municipality                                                                                             |                                                                                                                                                                           | More signs to be put up in problem areas.                                          | Nice to have                                                                                    |       |
| _                              | AL DUMPING & LITTERING<br>fines and more regular refuse<br>al) | 2017 : Signs have been erec<br>are required. There is no la<br>Refuse removal service has                          | aw enforcement.                                                                                          | Strict law enforcement must be applied.<br>Municipality needs to revisit its policy on<br>removal of garden refuse and building                                           | Important                                                                          | mportant                                                                                        |       |
|                                |                                                                | - <b>,</b>                                                                                                         | Littering is creating areas th<br>to human and animal healt                                              | nat are hazardous                                                                                                                                                         | rubble.                                                                            | Critical                                                                                        | ✓     |
|                                |                                                                | INPUT : PROGRESS / N                                                                                               | ON-PROGRESS                                                                                              |                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                              | BY WHOM A<br>BY WHEN                                                                            |       |
|                                | ATUS                                                           | ADCS : Nothing has been done.                                                                                      |                                                                                                          | WARD COMMITTEE : Can fenced facilities not be put up at<br>designated areas where residents can discard their refuse.<br>Municipality must then clean on a regular basis. |                                                                                    | Community Serv<br>Dept.                                                                         | vices |
| 20                             | 018                                                            | ABERDEEN AC : There are still a few s<br>up once the problem areas have bee                                        |                                                                                                          |                                                                                                                                                                           |                                                                                    | To be investigated and<br>actioned – with report<br>back to Committee by                        |       |
|                                |                                                                |                                                                                                                    |                                                                                                          | LAW ENFORCEME                                                                                                                                                             | ENT !                                                                              | end of August 2                                                                                 |       |
|                                |                                                                | ANY OTHER COMM                                                                                                     |                                                                                                          | ENTS ON EXISTIN                                                                                                                                                           | G PRIORITIES                                                                       |                                                                                                 |       |
| None                           | 2.                                                             |                                                                                                                    |                                                                                                          |                                                                                                                                                                           |                                                                                    |                                                                                                 |       |

|                                                                                                   | PROPOSED NEW D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EVELOPMENTS TO STIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IULATE SOCIO-                                        | ECONOMIC GROWTH IN THE WARD                                                                                   |                                                                                                            |                                                                                                 |          |  |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|--|
|                                                                                                   | DESCRIPTION OF IDEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WHOSE RESPONSIBIL     WHAT HAVE WE ACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      | WHAT NEEDS TO BE DONE                                                                                         | 2017                                                                                                       | 7 RATINO                                                                                        | G √      |  |
| fastfood<br>2. Recyclir                                                                           | elopment (petrol filling station,<br>d outlets, shops, etc.)<br>ng Project<br>Development Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ul> <li>Municipality's LED &amp; SP requested to investigat</li> <li>Community Services De Recycling project?</li> <li>Town Planner to assist vissues</li> <li>2017 : No progress in any astronomy and services and serv</li></ul> | e & conceptualize<br>pt to advise on<br>with spatial | These ideas must be properly investigated<br>and conceptualized, with feasibility studies<br>to be conducted. | <ul> <li>▲</li> <li>▲</li> <li>▲</li> <li>▲</li> <li>▲</li> <li>▲</li> <li>▲</li> <li>Important</li> </ul> |                                                                                                 | Critical |  |
|                                                                                                   | INPUT : PROGRESS / N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ON-PROGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      | WHAT NEEDS TO BE DONE                                                                                         |                                                                                                            | BY WHOM AND<br>BY WHEN                                                                          |          |  |
| STATUS<br>2018                                                                                    | <ul> <li>ABERDEEN AC :</li> <li>1. Council must first decide whether next to the N9 and thereafter cather supply chain processes.</li> <li>2. That the MCS to consult with the supply chain processes.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Il for proposals and follow<br>e DEA and advise Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | have to be approa                                    | nent not Municipal function. SANRAL will<br>ached. Municipality can only avail land should                    | Commo<br>Dept.<br>LED & S<br>Town F<br>Private                                                             | lanner                                                                                          | vices    |  |
|                                                                                                   | <ol> <li>That an application be submitted<br/>construction of a Youth Develop<br/>be combined with Community C<br/>Sites are available.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ment Centre in Ward 1. To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | such a developme                                     | such a development be feasible. To ac ba                                                                      |                                                                                                            | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |          |  |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ANY OTHER COMMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NTS ON THE ABO                                       | /E PROPOSALS                                                                                                  |                                                                                                            |                                                                                                 |          |  |
| <ol> <li>Fontein<br/>This pro<br/>2018 : V</li> <li>Uraniun<br/>There has<br/>possible</li> </ol> | ANY OTHER COMMENTS ON THE ABOVE PROPOSALS         THERE ARE TWO OTHER DEVELOPMENTS THAT THE COMMUNITY NEEDS TO TAKE NOTE OF :         I. Fonteinbos         This project did not achieve its desired outcome and has stalled on a number of occasions. It requires urgent and focussed attention.         2018 : WARD COMMITTEE : a proposal by two farmers has been received and he will be meeting with them soon. A document was distributed. There is movement.         2. Uranium Mining         There has been an indication that the Mining Company will provide employment and training opportunities for Aberdeen, with social responsibility benefits, such as possible funding of socio-economic infrastructure.         2018 : WARD COMMITTEE : Company/ies have withdrawn. Process was flawed. New process is being considered. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |                                                                                                               |                                                                                                            |                                                                                                 |          |  |

| STATUS OF C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | THER IMPORTANT ISSUES IDENTIFIED DUR               | ING THE 2016 CBP WORKSHOP                                                                                                                                                                                                                                                                                          |                    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|--|
| Housing backlogs must be addressed, as well as rectifications, where required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | l rectification programme has been put on hold     |                                                                                                                                                                                                                                                                                                                    |                    |  |  |  |
| The Ward has a shortage of Social Workers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | was reported at the Ward Community meeting that two Social Workers have been appointed.<br>D18 : WARD COMMITTEE : At this stage the issue is under control.                                                                                                                                                        |                    |  |  |  |
| High levels of unemployment in the Ward is a concern.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Municipality must continue to support EPW          | o improvement. Private Sector must assist in creating sustainable employment opportunities in the Ward.<br>Iunicipality must continue to support EPWP, CDW and any other state-funded poverty-alleviation programmes<br>nd endeavour to employ as many unemployed people as possible on its Job Creation projects. |                    |  |  |  |
| <ul> <li>No improvement. Municipality and SAPS must take firm action against transgressors. Cleaning and greening programmes must continue, as well as educational anti-littering and environmental protection campaigns.</li> <li>Illegal dumping &amp; littering; vandalism and general state of the Ward.</li> <li>2018 : MPS : I do not have any knowledge of whether provision has been made in our budget for the necessary "NO DUMPING" signs. However, Council should implement a massive anti-littering &amp; recycling awareness campaign in all Wards, as well as consider implementing a recycling project by supplying different colour waste collection containers. I'm of the opinion that we should start with a phase one project at all government departments and businesses which will have an impact on households.</li> </ul> |                                                    |                                                                                                                                                                                                                                                                                                                    |                    |  |  |  |
| Social problems (e.g. poverty, substance abuse,<br>high crime rate, school drop-outs, teenage<br>pregnancies, etc.) are serious concerns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No improvement. Depts of Social Welfare, problems. | Education, Health and SAPS must work togethe                                                                                                                                                                                                                                                                       | r to address these |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADDITIONAL COMMENTS ON THE ABOV                    | E-LISTED ISSUES                                                                                                                                                                                                                                                                                                    |                    |  |  |  |
| <ul> <li>The newly established Ward Committee will have to pay serious attention to health, safety and security issues and will have to work closely with the Community.</li> <li>2018 : WARD COMMITTEE : Street lighting along Willowmore side of N9 to be attended to (SANRAL).</li> <li>2018 : WARD COMMITTEE : The War room is not active.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                                                                                                                                                                                    |                    |  |  |  |
| UPDATED IN CONSULTATION WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PORTFOLIO                                          | DATE                                                                                                                                                                                                                                                                                                               | WARD               |  |  |  |
| Cllr Willem Säfers<br>and Ward Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ward 1 Councillor & Chairperson                    | 11 <sup>th</sup> July 2018                                                                                                                                                                                                                                                                                         |                    |  |  |  |

| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WARD 2 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIED DURING SITUATION ANALYSIS OCT/NOV 2016                                                 |        |                                                          |          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------|----------|--|--|
| DESCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                              | RATING | RESPONSIBLE AGENT                                        | КРА      |  |  |
| RDP Housi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ng : NB (housing development below Pienaarsig to be expedited)                                                                                      | ••••   | Dept of Human Settlements                                | 2        |  |  |
| Traffic Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | trol : GRT (address speeding & dangerous intersections where required)                                                                              | ••••   | SANRAL / Dept. R & PW / Mun.                             | 2        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B (last section of road up to Sam's Drift must be tarred. The bridge on<br>Toren is deteriorating; structural safety is a concern.)                 | ••••   | Dept. Roads & Public Works                               | 2        |  |  |
| Waste Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nagement : GRT (address illegal dumping on river banks and other areas)                                                                             | ••••   | Dr Beyers Naudé Local Municipality                       | 2        |  |  |
| Stormwate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | er : NB (furrow along Hartzenberg Street to be upgraded)                                                                                            | •••    | Dr Beyers Naudé Local Municipality                       | 2        |  |  |
| Pedestrian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Crossings : GRT (to be installed at areas already identified)                                                                                       | •••    | SANRAL / Dept. R & PW / Municipality                     | 2        |  |  |
| Streets & Street | Speed Control : NB (primary gravel streets to be surfaced/paved, as<br>on map)                                                                      | •••    | Dr Beyers Naudé Local Municipality                       | 2        |  |  |
| Heavy Veh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | icle rerouting : GRT (as per recommendations in Urban Design Plan)                                                                                  | •••    | SANRAL / Dept. Roads & Public Works                      | 2        |  |  |
| Trading Sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | alls : NB (to be installed for informal traders next to Owl House)                                                                                  | ••     | Dr Beyers Naudé LM / OHF                                 | 2&3      |  |  |
| 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | age : whole Ward (remove illegal signs that are cluttering up pavements ections, and defacing historical buildings in the sensitive heritage areas) | ••     | Dr Beyers Naudé Local Municipality                       | 2        |  |  |
| Sports Fiel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ds : NB (to be upgraded and maintained, as indicated on map)                                                                                        | •      | Dr Beyers Naudé LM / DSRAC                               | 2        |  |  |
| Causeway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | : NB (causeway in front of Owl House must be reconstructed)                                                                                         | •      | Dr Beyers Naudé Local Municipality                       | 2        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ul> <li><b>PROPOSED NEW DEVELOPMENTS</b> :</li> <li>Business Incubator</li> <li>Tourist Destination Development</li> </ul>                         | O      | Municipality's LED Unit to investigate and conceptualize | 2, 3 & 6 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     |        |                                                          |          |  |  |

## 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 2 DEVELOPMENT PRIORITIES

| #  |                    | WARD PRIORITIES<br>(as determined in 2016)                                                                                                                                   | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul>                                                    |                                                                                                                                            | WHAT NEEDS TO BE DONE                                                                 | 2017 RATING                                                                                     | i √      |
|----|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|
|    |                    |                                                                                                                                                                              | • Dept of Human Settlem 2017 : According to Colin In                                                            | gram at DoHS, all                                                                                                                          | ROD to be issued for project to start.<br>Matter to be followed up to ensure that the | Nice to have                                                                                    |          |
| 1  | (housi             | IOUSING : NB<br>ng development below Pienaarsig                                                                                                                              | surveys & reports have bee<br>They are now only waiting                                                         | for MEC to sign                                                                                                                            | project gets off the ground.<br>In the meantime people are living in shacks           | Important                                                                                       |          |
|    | to be e            | expedited)                                                                                                                                                                   | off the report so that R93,000 can be<br>released. R1.5 million has been approved<br>for all pre-planning work. |                                                                                                                                            | and under unacceptable and unhealthy conditions.                                      | Critical                                                                                        | ✓        |
|    | INPUT : PROGRESS / |                                                                                                                                                                              | ON-PROGRESS                                                                                                     |                                                                                                                                            | WHAT NEEDS TO BE DONE                                                                 | BY WHOM A<br>BY WHEN                                                                            |          |
| _  | STATUS<br>2018     | DE&P : Funding has been made avail                                                                                                                                           | able for further planning.                                                                                      | DE&P : Further planning is continuing. BAR to be completed with available funding.                                                         |                                                                                       | Dept of Human<br>Settlements                                                                    |          |
| 2  |                    | WARD COMMITTEE : Informed that WULA process takes approx<br>300 days, according to info sourced from a Government<br>Gazette. It could take longer, so looking at Nov. 2018. |                                                                                                                 | (BAR = Basic Assessment Report).<br>WARD COMMITTEE : Continue pressure on DoHS and to<br>establish from DE&P status of WULA report.        |                                                                                       | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |          |
|    |                    |                                                                                                                                                                              | <ul> <li>SANRAL / Dept. Roads &amp;<br/>(some side streets are t)</li> </ul>                                    | •                                                                                                                                          | The dangerous spots require urgent attention as there have been accidents and         | Nice to have                                                                                    |          |
| 2  | (addre             | FIC CONTROL : GRT<br>ess speeding & dangerous inter-<br>ns where indicated on map)                                                                                           | of the Municipality)<br>2017 : No progress.                                                                     |                                                                                                                                            | lives are being endangered. Can a traffic officer not be made available during peak   | Important                                                                                       |          |
|    | 3000               | is where indicated on map)                                                                                                                                                   | Cllr has raised the issue on occasions, but is getting no                                                       |                                                                                                                                            | times. 3- or 4-way stops can surely not be so difficult or expensive to install?      | Critical                                                                                        | ~        |
|    |                    | INPUT : PROGRESS / N                                                                                                                                                         | ON-PROGRESS                                                                                                     |                                                                                                                                            | WHAT NEEDS TO BE DONE                                                                 |                                                                                                 | AND<br>N |
| ST | ATUS               |                                                                                                                                                                              |                                                                                                                 | WARD COMMITTEE : SANRAL / Dept of Roads & Transport to                                                                                     |                                                                                       | SANRAL / Dept F                                                                                 | R & T    |
| 2  | STATUS<br>2018     | WARD COMMITTEE : SANRAL to attend to speed control / traffic calming measures on R and N routes going through the built-up areas in the Ward.                                |                                                                                                                 | urgently attend to areas under their control.<br>Municipality to apply law enforcement and other measures<br>within their area of control. |                                                                                       | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |          |

|     |                | <ul> <li>SANRAL / Dept. Roads</li> <li>Work started on 05/09/20</li> <li>indication that there were to complete the tarring an wait until budget becomes</li> </ul> |                                                                                                                                                  | .7. This after an<br>no funds available<br>I it will have to                               | Currently vehicle tyres are being damaged<br>daily by the sharp rocks protruding from the<br>road surface, which is in a terrible state.<br>Lives of motorists and their passengers are<br>being endangered. The matter must be     | Nice to have                                                                                    |                  |
|-----|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|
| 3   |                | be tarred. The bridge on bend at De<br>is deteriorating; structural safety is<br>ern)                                                                               | escalated the matter and it<br>Camdeboo Roads Forum ag<br>30-Month maintenance & r<br>Cannot blade the road, but<br>will be done to repair the b | was placed on<br>genda. There is a<br>repair contract.<br>extensive work                   | followed up before contract ends, so that<br>eventual tarring of the last few kilometres<br>can take place. The contract includes the<br>maintenance of the district gravel roads in<br>the Nieu-Bethesda area (farm access roads). | Important<br>Critical                                                                           | ✓                |
|     |                | INPUT : PROGRESS / N                                                                                                                                                |                                                                                                                                                  |                                                                                            | WHAT NEEDS TO BE DONE                                                                                                                                                                                                               | BY WHOM A<br>BY WHEN                                                                            |                  |
| ST/ | ATUS           |                                                                                                                                                                     |                                                                                                                                                  |                                                                                            | SANRAL / Dept R & T                                                                                                                                                                                                                 |                                                                                                 |                  |
| 20  | 018            | WARD COMMITTEE : Unsurfaced roa<br>and currently more work is in progre                                                                                             | -                                                                                                                                                |                                                                                            | EE : Tarring of the last section of R605 must be nsurfaced roads must be regularly maintained.                                                                                                                                      | To be investigat<br>actioned – wth<br>back to Commit<br>end of August 2                         | report<br>tee by |
|     |                | <u>.</u>                                                                                                                                                            | <ul> <li>Municipality (MCS)</li> <li>2017 : Cllr has been reporti</li> </ul>                                                                     | ng hot spots and                                                                           | Nice to have                                                                                                                                                                                                                        |                                                                                                 |                  |
| 4   | (addre         | E MANAGEMENT : GRT<br>ess illegal dumping on river banks<br>:her areas)                                                                                             | those areas were cleaned, I<br>discovered that Mun. work<br>the rubbish in the river – th                                                        | ers had dumped                                                                             | Murray and Donkin Streets and behind FB<br>Van Zyl where vagrants are frequenting the<br>river. Transfer Station needs to be managed                                                                                                | Important                                                                                       | ~                |
|     |                |                                                                                                                                                                     | to MCS, who has been very flyers & signs. SANParks ha                                                                                            | helpful with                                                                               | better. Landfill cells in Nieu-Bethesda<br>require soil cover. Can a vehicle from GRT<br>not be made available on a regular basis?                                                                                                  | Critical                                                                                        |                  |
|     |                | INPUT : PROGRESS / N                                                                                                                                                | ON-PROGRESS                                                                                                                                      | WHAT NEEDS TO BE DONE                                                                      |                                                                                                                                                                                                                                     | BY WHOM A<br>BY WHEN                                                                            |                  |
| ST  | ATUS           |                                                                                                                                                                     |                                                                                                                                                  |                                                                                            |                                                                                                                                                                                                                                     | Community Servi<br>Protection Servi                                                             |                  |
| 20  | STATUS<br>2018 | ADCS : Nothing has been done.                                                                                                                                       |                                                                                                                                                  | WARD COMMITTEE : Law Enforcement!! Urgent attention to be paid to all of the above issues. |                                                                                                                                                                                                                                     | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |

| •••• |                             | WWATER : NB<br>w along Hartzenberg Street to be<br>led)                                                                       | • Municipality<br>2017 : No progress with Ha<br>furrow, but the main water<br>behind Pienaar Str are curro<br>repaired. The contractor /<br>checking on Hartzenberg St | leading furrows<br>ently being<br>engineer will be                                                                                                                                                                                                                            | To be followed up and Cllr will report back at meeting.                                                                                                                | Nice to have<br>Important<br>Critical                                                                                  | ✓     |
|------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------|
|      |                             | INPUT : PROGRESS / NO                                                                                                         | ON-PROGRESS                                                                                                                                                            |                                                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                                                  | BY WHOM A<br>BY WHEN                                                                                                   |       |
| -    | ATUS<br>018                 | DE&P : Ongoing maintenance of wate<br>out.<br>WARD COMMITTEE : Not aware of ar<br>present.                                    | · · ·                                                                                                                                                                  |                                                                                                                                                                                                                                                                               | EE : Presently the situation is under control.<br>ms to be maintained on a regular basis.                                                                              | SANRAL / Dept                                                                                                          | R & T |
| 6    | -                           | • SANRAL / Dept R & T /<br>ESTRIAN CROSSINGS : GRT<br>be installed at areas already identified)<br>2017 : No progress. No co- |                                                                                                                                                                        |                                                                                                                                                                                                                                                                               | Protection Services Dept to please<br>investigate and determine under whose<br>jurisdiction where these crossings are<br>needed fall and to refer those that are not   | Nice to have<br>Important                                                                                              | ✓     |
|      |                             |                                                                                                                               |                                                                                                                                                                        |                                                                                                                                                                                                                                                                               | the Municipality's responsibility to the<br>relevant Department; to budget for those<br>that are our responsibility & to maintain.                                     |                                                                                                                        |       |
|      |                             | INPUT : PROGRESS / NO                                                                                                         | ON-PROGRESS                                                                                                                                                            |                                                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                                                  | BY WHOM A<br>BY WHEN                                                                                                   |       |
|      | ATUS<br>018                 | WARD COMMITTEE : was informed that these crossings are a SANRAL competency.<br>Children's lives are being endangered.         |                                                                                                                                                                        | WARD COMMITTEE : DE&P must arrange for potholed streets to<br>be repaired (slurried), so that Protection Services can redo road<br>markings at pedestrian crossings. Those at Huis Eybers, Union<br>High to be added in addition to areas identified on Ward<br>Priority Map. |                                                                                                                                                                        | SANRAL / Dept R & T<br>To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |       |
| 7    | (prima                      | • Municipality<br><b>TREETS &amp; SPEED CONTROL : NB</b><br>primary gravel streets to be surfaced –<br>will be repaired.      |                                                                                                                                                                        | v Hudson Streets                                                                                                                                                                                                                                                              | Engineering & Planning Services to<br>investigate and attend to the matter.<br>Main routes carrying high volumes of traffic<br>and creating a lot of dust must receive | Nice to have<br>Important                                                                                              | ✓     |
|      | paved, as indicated on map) |                                                                                                                               | aved, as indicated on map)                                                                                                                                             |                                                                                                                                                                                                                                                                               | priority for resurfacing, so that speed control measures can also be installed.                                                                                        | Critical                                                                                                               |       |

|    |                                                 | INPUT : PROGRESS / N                                                                                                                                                                                                                                    | ON-PROGRESS                                                                    |                                                                                                                       | WHAT NEEDS TO BE DONE                                                             | BY WHOM A<br>BY WHEN                                                                            |                     |  |
|----|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------|--|
| ST | B HEAVY<br>(as per r<br>Plan)<br>STATUS<br>2018 |                                                                                                                                                                                                                                                         |                                                                                |                                                                                                                       |                                                                                   |                                                                                                 | SANRAL / Dept R & T |  |
| -  |                                                 |                                                                                                                                                                                                                                                         |                                                                                | WARD COMMITT<br>is required.                                                                                          | EE : Urgent maintenance of Municipal streets                                      | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                     |  |
|    |                                                 |                                                                                                                                                                                                                                                         | • SANRAL / Dept. Roads                                                         | & Transport                                                                                                           | Letter has been followed up but still awaiting                                    | Nice to have                                                                                    |                     |  |
| 8  | (as pei                                         | Y VEHICLE RE-ROUTING : GRT<br>r recommendations in Urban Design                                                                                                                                                                                         | 2017 : No progress, except been written by Shadow M                            |                                                                                                                       | response.                                                                         | Important                                                                                       | ~                   |  |
|    | Plan)                                           | n) to PLO of DR&PW (Mr Nda<br>no response.                                                                                                                                                                                                              |                                                                                | mase), but to date                                                                                                    | Municipality's Infrastructure & Planning services also to investigate and assist. | Critical                                                                                        |                     |  |
|    |                                                 | INPUT : PROGRESS / N                                                                                                                                                                                                                                    | ON-PROGRESS                                                                    |                                                                                                                       | WHAT NEEDS TO BE DONE                                                             | BY WHOM A<br>BY WHEN                                                                            |                     |  |
| ST | ΔΤΠΖ                                            | WARD COMMITTEE : Was in contact with SANRAL officials to discuss various issues with them. Have not had satisfactory results.                                                                                                                           |                                                                                |                                                                                                                       |                                                                                   | SANRAL / Dept R & T                                                                             |                     |  |
| -  |                                                 |                                                                                                                                                                                                                                                         |                                                                                | WARD COMMITTEE : To be followed up with SANRAL.                                                                       |                                                                                   | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                     |  |
|    |                                                 |                                                                                                                                                                                                                                                         | <ul> <li>Municipality &amp; OHF</li> <li>2017 : Meetings have taker</li> </ul> | n place. Town                                                                                                         | Town The application must be followed up and all                                  |                                                                                                 |                     |  |
| 9  | (to be                                          | ADING STALLS : NB<br>be installed for informal traders next<br>Dwl House)<br>Planner and LED Unit have i<br>area and a formal applicatio<br>submitted by the Owl Hous<br>It must now follow the due<br>advertising and studies to b<br>where necessary. |                                                                                | ion has beenunacceptable conditions that the crafters are<br>trading under. This is a very long outstanding<br>issue! |                                                                                   | Important                                                                                       |                     |  |
|    |                                                 |                                                                                                                                                                                                                                                         |                                                                                |                                                                                                                       |                                                                                   | Critical                                                                                        | ~                   |  |
| ST | ATUS                                            | INPUT : PROGRESS / N                                                                                                                                                                                                                                    | ON-PROGRESS                                                                    |                                                                                                                       | WHAT NEEDS TO BE DONE                                                             | BY WHOM A<br>BY WHEN                                                                            |                     |  |
| 2  | 018                                             |                                                                                                                                                                                                                                                         |                                                                                |                                                                                                                       |                                                                                   | Municipality / L<br>OHF & SAHRA                                                                 | ED,                 |  |

|    |        | WARD COMMITTEE : No visible progress, despite numerous requests and reminders. What has happened to street closure and development application?                                                                      |                                                                                          | DE&P : OHF to provide final decision (or indication) of where crafters are to be accommodated.                                                                   |                                                                                  | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |        |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------|
|    | _      | AL SIGNAGE : GRT & NB                                                                                                                                                                                                | Municipality                                                                             |                                                                                                                                                                  |                                                                                  | Nice to have                                                                                    |        |
| 10 | pavem  | ve illegal signs that are cluttering up<br>nents and intersections, and                                                                                                                                              | 2017 : Some have been ren                                                                |                                                                                                                                                                  | Law Enforcement Section to remove all illegal signs.                             | Important                                                                                       | ~      |
|    |        | ng historical buildings in the<br>ive heritage areas)                                                                                                                                                                | Bethesda, but the ones in G<br>still being displayed.                                    | fraan-Reinet are                                                                                                                                                 |                                                                                  | Critical                                                                                        |        |
|    | 1      | INPUT : PROGRESS / N                                                                                                                                                                                                 | ON-PROGRESS                                                                              |                                                                                                                                                                  | WHAT NEEDS TO BE DONE                                                            | BY WHOM A<br>BY WHEI                                                                            |        |
| ST | ATUS   | WARD COMMITTEE : No recent progress – due to shortage of manpower at the Municipality.                                                                                                                               |                                                                                          |                                                                                                                                                                  |                                                                                  | Municipality /<br>Protection Serv                                                               | ices   |
| 2  | 018    |                                                                                                                                                                                                                      |                                                                                          | WARD COMMITTEE : LAW ENFORCEMENT !!                                                                                                                              |                                                                                  | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |        |
|    |        |                                                                                                                                                                                                                      | Municipality & DSRAC                                                                     |                                                                                                                                                                  | Stormwater flooding that is causing damage to the fencing must be addressed as a | Nice to have                                                                                    |        |
| 11 | (to be | TS FIELDS : NB<br>upgraded and maintained, as<br>ted on map)                                                                                                                                                         | 2017 : Fields are being mai<br>especially after winter whe<br>grass. Fencing problem has | matter of urgency. Engineering & Plannin<br>s been taken up<br>ity Services. The sports clubs must ensure that their<br>members tidy up the facilities after use |                                                                                  | Important                                                                                       | ~      |
|    | muica  | teu on map)                                                                                                                                                                                                          | with Manager of Communi<br>People using the field are li                                 |                                                                                                                                                                  |                                                                                  | Critical                                                                                        |        |
|    | 1      | INPUT : PROGRESS / N                                                                                                                                                                                                 | ON-PROGRESS                                                                              |                                                                                                                                                                  | WHAT NEEDS TO BE DONE                                                            | BY WHOM AND<br>BY WHEN                                                                          |        |
| ST | ATUS   | WARD COMMITTEE : No progress. C                                                                                                                                                                                      |                                                                                          |                                                                                                                                                                  | EE : SCM must move with the Cricket Field expired long ago.                      | Municipality / S<br>Community Ser                                                               |        |
| 2  | 018    | <ul> <li>with several officials and other parties on this matter – without success. DSRAC is of the opinion that it is the Municipality's responsibility.</li> <li>Cricket field is not being maintained.</li> </ul> |                                                                                          | Community Services Dept must attend to the sports fields<br>issues – as a matter of urgency.<br>SPU can possibly assist.                                         |                                                                                  | To be investigat<br>actioned – with<br>back to Commit                                           | report |
|    |        |                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                                                  |                                                                                  | end of August 2018.                                                                             |        |

|                | CALIS    | EWAY : NB                                                                                                         | Municipality                                                                                                                                                                                                                            |                                                                                                                                                                                                               | Engineering & Planning Services to                                                                                                                     | Nice to                                                                                                                                                                     | have                          |          |
|----------------|----------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
| 12             | (river o | crossing in front of Owl House must                                                                               | 2017 : No progress.                                                                                                                                                                                                                     |                                                                                                                                                                                                               | investigate and attend to this long-<br>outstanding matter.                                                                                            | Import                                                                                                                                                                      | ant                           | ~        |
|                | be rec   | onstructed)                                                                                                       |                                                                                                                                                                                                                                         |                                                                                                                                                                                                               |                                                                                                                                                        | Critical                                                                                                                                                                    |                               |          |
|                |          | INPUT : PROGRESS / N                                                                                              | ON-PROGRESS WH                                                                                                                                                                                                                          |                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                                  |                                                                                                                                                                             | VHOM /<br>SY WHE              |          |
| STATUS<br>2018 |          | DE&P : Construction will require WU<br>required.<br>WARD COMMITTEE : Dept Safety & S<br>investigating the matter. |                                                                                                                                                                                                                                         | WARD COMMITTEE : The matter needs to be expedited as the<br>existing causeway is in a poor state and is impassable when the<br>river comes down in flood.<br>AUG 2018 : DE&P : Status quo remains. No Change. |                                                                                                                                                        | Municipality / E & P,<br>Protection Services<br>(Disaster<br>Management)<br>To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                               |          |
|                |          | •                                                                                                                 | ANY OTHER COMM                                                                                                                                                                                                                          | IENTS ON EXISTIN                                                                                                                                                                                              | G PRIORITIES                                                                                                                                           |                                                                                                                                                                             |                               |          |
| Non            | e.       | PROPOSED NEW D                                                                                                    | EVELOPMENTS TO STIN                                                                                                                                                                                                                     | MULATE SOCIO-                                                                                                                                                                                                 | ECONOMIC GROWTH IN THE WARD                                                                                                                            |                                                                                                                                                                             |                               |          |
|                |          | DESCRIPTION OF IDEA                                                                                               | WHOSE RESPONSIBIL     WHAT HAVE WE ACH                                                                                                                                                                                                  |                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                                  | 2017                                                                                                                                                                        | RATING                        | 3 ✓      |
|                |          | s Incubator<br>Destination Development                                                                            | <ul> <li>Municipality's LED Unit<br/>investigate &amp; conceptu</li> <li>Town Planner to assist</li> <li>2017 : No progress.</li> <li>2017 : No progress, althoug<br/>Reinet Tourism Office has l<br/>at promoting the area.</li> </ul> | t was requested to<br>Jalize<br>with spatial issues<br>gh the Graaff-                                                                                                                                         | The relevant Officials as mentioned must<br>investigate these proposals and work<br>together with private Sector to<br>conceptualize and develop them. | Nice to have                                                                                                                                                                | <ul> <li>Important</li> </ul> | Critical |
|                |          |                                                                                                                   | 2018 : NO PROGRESS !!                                                                                                                                                                                                                   |                                                                                                                                                                                                               |                                                                                                                                                        |                                                                                                                                                                             |                               |          |

#### ANY OTHER COMMENTS ON THE ABOVE PROPOSALS

None.

| STATUS OF OT                                                                       | HER IMPORTANT ISSUES IDENTIFIED DURING THE 2016 CBP WORKSHOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Road traffic signs and markings on Municipal streets require maintenance.          | No improvement. Street markings have virtually disappeared on road surfaces in some areas and in other places signboards have been damaged (by vehicles or vandalized) or removed. Repeated requests to attend to this problem have fallen on deaf ears. Was told that there is no paint, but this is not an acceptable excuse.<br>2018 : WARD COMMITTEE : No progress. Fix road (e.g. potholes) and repaint road markings and road traffic signs.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| There is inadequate and inconsistent building control and law enforcement.         | No improvement. There is inadequate and inconsistent building control and law enforcement. There is ALMOST<br>NO LAW ENFORCEMENT. The issue of the illegal car guards continues to be a nightmare for most residents and<br>tourists, the hawkers outside the Shoprite stretch continue to exacerbate the problem of bag snatchers etc.<br>2018 : DE&P : Building control is being exercised.<br>2018 : WARD COMMITTEE : illegal car guard situation has been improved, thanks to Brig. Adolph / SAPS. Hawkers<br>– more specifically their hangers-on and loiterers – continue to be a threat to shoppers. The hawkers are trading<br>goods for other businesses, which is unfair to the businesses in front of whose premises they are selling these<br>goods – on behalf of a third party. This should be investigated and regulated. Also look at cnr of Bourke &<br>Caledon Streets. LAW ENFORCEMENT!! |
| Illegal dumping & littering; vandalism and general state of the Ward.              | Community Services Dept is doing their best, but without proper law enforcement, the problem will not be solved.<br>The problem is particularly bad along the Wolwas road, in the neighbouring Ward. There are insufficient bins in<br>public spaces. There are inadequate public toilet facilities and people are urinating and defecating everywhere,<br>sometimes in full view of the public (especially on pension & grant pay-out days).<br>2018 : WARD COMMITTEE : Manage waste management service more effectively. More public toilet facilities are<br>required (e.g. parking area behind the Town Hall) and existing ones must be better maintained.<br>Environmental Health Officers need to roll out aggressive educational campaigns and report on their progress.<br>LAW ENFORCEMENT!!                                                                                                        |
| Water leaks in certain areas must be attended<br>to and infrastructure maintained. | There has been some improvement, with long-outstanding problem areas having been addressed, but there are still big problems in Park Street, requiring urgent attention. Sidewalks in the whole Horseshoe area are in a shocking condition, and pose a real danger to pedestrians. Injuries caused as a result of uneven and broken paving will result in claims against the Municipality.<br>2018 : DE&P : Water leaks are repaired on a regular basis. Sidewalks are repaired as and when damaged.<br>2018 : WARD COMMITTEE : problems to a large degree have been resolved. There should be regular media articles on water saving measures and urging the public to report water leaks. Standard of repairs to sidewalks is not good and more attention is required with concrete slabs over stormwater outlets and furrows.                                                                            |

| The increasing Grant Dependency (which includes exploitation of the system), is a growing concern.                                        | The dependency continues to grow. Councillors need to be very investigative and discerning when doing their indigent (IGG Support) visits (i.e. in determining whether the household qualifies or not). There was an incident where an applicant actually stated that they took a chance!<br>2018 : WARD COMMITTEE : very strict monitoring is done by Ward Cllr.                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Children's playparks in the Ward require up-<br>grading, maintenance & repair or replacement<br>of equipment, grassing & refuse bins      | Community Services Dept has been very co-operative in attempts to improve the situation. Benches in Angel Park<br>were painted, lawns trimmed and general tidying-up was done. Littering remains a problem.<br>Residents have done extensive work at the playpark cnr of West & Cradock Streets. Artificial grass has been<br>donated. Bin still needs to be provided.<br>2018 : WARD COMMITTEE : Community Services need to clean the Park/s more regularly. Van Rhyneveld Square's<br>Park requires cleaning and maintenance.                                                                                                                                                                                                                           |
| Social problems (e.g. poverty, substance abuse,<br>high crime rate, school drop-outs, teenage<br>pregnancies, etc.) are serious concerns. | No improvement. School drop-outs in Nieu-Bethesda is a BIG problem as parents do not find the money to send<br>the kids to High School in Graaff-Reinet. NO TRANSPORT.<br>No improvement. Depts of Social Welfare, Health, Education and SAPS must work together to address these<br>problems.<br>2018 : WARD COMMITTEE : has spoken to learners at Lettie De Klerk School to inspire them and give them hope.<br>Other social problems in Nieu-Bethesda : there has been improvement in crime, thanks to W/O Van Rooyen and<br>he has made inroads on the substance abuse problem in addressing drugs coming into NB.<br>A way must be found for some corporation to sponsor a bus for learners. Dept Social Development is spending<br>more time in NB. |
|                                                                                                                                           | ADDITIONAL COMMENTS ON THE ABOVE-LISTED ISSUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Nine new Police Officers have been earmarked for Nieu-Bethesda SAPS, but housing for them is a problem. (Do the Police Barracks still exist behind the Station Commander's house? How many Officers can be accommodated there? Possibility of accommodation being provided by Dept. of Roads & Public Works?)

2018 : WARD COMMITTEE : Cllr Botha will be attending CPF meeting soon and try to establish what current situation is.

Hawking in Caledon Street is not being controlled or policed and has extended as far as Standard Bank and other places within CBD.

2018 : MPS : Law enforcement, SAPS and NPA are still working on the hawkers challenge. However, NPA have indicated that Council needs to address the issue of availability of hawking sites for the hawkers first in order to have an impact on enforcing the by-laws.

Illegal car guards (especially in Caledon & Church Streets) are a serious problem. Cllr Graham has apparently submitted a motion in this regard.

2018 : MPS : SAPS have issued section 56 notices but they were not paid by the offenders. However, NPA have issued warrants for arrest and we await the outcome of such. In the meantime we have made a list of all operating "guards". However, we are having a challenge as our Law Enforcement Officers only work during office hours.

Illegal taxi operators and those transgressing the road traffic laws are a CRITICAL problem, requiring URGENT intervention.

2018 : MPS : We have enforced the relevant legislation and after withdrawal of the issued section 56 notices, we managed to have discussions on the issue with NPA and their interpretation of operating without an operating licence differs. However, the traffic officials are working as per scheduled planning, as we have other traffic related issues also to address.

WARD COMMITTEE : A Ward Committee Member (?) has met with several parties to have this problem addressed. LAW ENFORCEMENT !! Can SANRAL / Dept Roads & Transport not designate stop & go taxi bays to alleviate the problem?

The Ward Committee reiterated that Law Enforcement was inadequate or non-existent and required URGENT intervention.

2018 : War Room is not functioning.

IN ADDITION, MPS REPORTED :

- Traffic Control in respect of speeding offenders at identified spots : According to the CBP map, the request is that speed measurement should be conducted in Somerset Street and Middle Street during peak hours. Unfortunately, due to shortage of manpower, we can only do planning on daily traffic control duties to be visible in Church Street and College Road during peak hours, as the need arises. However, strategic planning in respect of speed measurement will be done during Monday mornings and Friday afternoons in Stockenström Street.
- Traffic Control in respect of pedestrian crossings : I believe we should not generalise the issue as our surveys indicate that some pedestrians generally do not use the sidewalks anymore. I have requested that our traffic officials should start with a traffic safety awareness campaign at schools as a matter of urgency. I have also noticed there are educational and informative columns in the Advertiser each week (e.g. Jenny Street and Amos Mcinga) and it would be a good idea for the Municipality to do something similar. Council also need to resolve that a bi-weekly traffic safety notification be placed as it is a national challenge in respect of pedestrian education.
- Law Enforcement in respect of inadequate building control and enforcing the by-laws on the illegal tourism signages in Nieu-Bethesda and Graaff-Reinet CBD : Unfortunately the administering of this scope of work totally collapsed after the resignation of the Building Control Officer a few years ago. She and the Law Enforcement had previously worked hand-in-hand to curb these illegal activities. However, the relevant directorates should work out a plan of action as soon as possible to issue the necessary non-compliance notices, whereafter Law Enforcement will issue section 56 notices on the transgressors.

| UPDATED IN CONSULTATION WITH           | PORTFOLIO                       | DATE                                       | WARD |
|----------------------------------------|---------------------------------|--------------------------------------------|------|
| Cllr Linda Botha<br>and Ward Committee | Ward 2 Councillor & Chairperson | 9 <sup>th</sup> July 2018<br>14:15 – 16:40 | 2    |

| W                                                                                  | WARD 3 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIED DURING SITUATION ANALYSIS OCT/NOV 2016 |        |                                                          |     |  |  |  |  |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------|-----|--|--|--|--|
| DESCR                                                                              | IPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                               | RATING | RESPONSIBLE AGENT                                        | КРА |  |  |  |  |
| RDP Housi                                                                          | ng (rezoning and formal development of Riemvasmaak; electrification)                                | ••••   | Mun. & Dept of Human Settlements                         | 2   |  |  |  |  |
| Multi-purp                                                                         | ose Centre (Community Hall, Clinic, Library, SPU desks, Care Centre, etc)                           | ••••   | Dept of Human Settlements to expedite                    | 2&5 |  |  |  |  |
| Streets (su                                                                        | rfacing/paving of gravel streets that carry high traffic volumes)                                   | ••••   | Dr Beyers Naudé Local Municipality                       | 2   |  |  |  |  |
| RDP Housi                                                                          | ng (fallen and rectifications in Smartie Town & Geluksdal)                                          | ••••   | Dept of Human Settlements                                | 2   |  |  |  |  |
| Stormwate                                                                          | er (urgent attention required in areas prone to flooding & blocked drains)                          | •••    | Dr Beyers Naudé Local Municipality                       | 2   |  |  |  |  |
| Speedhum                                                                           | ps (on streets that carry high traffic volumes)                                                     | •••    | Dr Beyers Naudé Local Municipality                       | 2   |  |  |  |  |
| Illegal Dumping & Littering (signs & fines, more skips and regular refuse removal) |                                                                                                     |        | Dr Beyers Naudé Local Municipality                       | 2   |  |  |  |  |
| Library (m                                                                         | obile unit until MPCC has been built)                                                               | ••     | DSRAC / Provincial Library Services                      | 5   |  |  |  |  |
| Electricity                                                                        | (conversion to Koopkrag and illegal connections)                                                    | •      | Dr Beyers Naudé Local Municipality                       | 2   |  |  |  |  |
| Ŵ                                                                                  | PROPOSED NEW DEVELOPMENTS :<br>- Mini Shopping Centre                                               | O      | Municipality's LED Unit to investigate and conceptualize | 2&3 |  |  |  |  |
| NB                                                                                 | eenage pregnancies, etc.) are serious conce<br>reation facilities for the Youth are serious c       |        |                                                          |     |  |  |  |  |

## 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 3 DEVELOPMENT PRIORITIES

| #  |                     | WARD PRIORITIES (as determined in 2016)                                                                              | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul> |                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                                       | 2017 RATING                                                                                     | ~   |
|----|---------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|
|    |                     |                                                                                                                      | Municipality & Dept of     Settlements                       | Human                                                                                                                                                                     | Town Planner please to follow up about the                                                  | Nice to have                                                                                    |     |
| 1  | <mark>(rezon</mark> | P HOUSING     2017 : No progress       oning and formal development of<br>nvasmaak)     Riemvasmaak are              |                                                              | •                                                                                                                                                                         | rezoning issue. This is a critical matter.<br>Installation of electrical boxes for informal | Important                                                                                       |     |
|    |                     | asmaakj                                                                                                              | conditions and the informa growing.                          | •                                                                                                                                                                         | units to be fast-tracked.                                                                   | Critical                                                                                        | ✓   |
|    |                     | INPUT : PROGRESS / N                                                                                                 | ON-PROGRESS                                                  |                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                                       | BY WHOM A<br>BY WHEN                                                                            |     |
| ST | ATUS                | DE&P : land was identified in SDF for housing development.<br>WARD COMMITTEE : When will land be released & rezoned? |                                                              | DE&P : DoHS is at                                                                                                                                                         | tending to the matter; waiting for funding.                                                 | Municipality & D                                                                                | oHS |
| 2  | 018                 |                                                                                                                      |                                                              | Area requires to be formalized before electricity can be<br>installed.<br>WARD COMMITTEE : See input under Electricity Priority.<br>AUG 2018 : DE&P : Status quo remains. |                                                                                             | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |
|    |                     | I-PURPOSE CENTRE (MPCC)<br>nunity Hall, Clinic, Library, SPU                                                         | Dept of Human Settlem                                        | ients                                                                                                                                                                     |                                                                                             | Nice to have                                                                                    |     |
| 2  | childre             | Care Centre, etc. Also to include a<br>en's playpark – existing unsafe one<br>noved next to MPCC on erf 3625         | A meeting took place on 13<br>Dept of HS. A Project Steer    | ing Committee                                                                                                                                                             | ng Committee outstanding matter.                                                            |                                                                                                 | ✓   |
|    | which               | was identified several years ago for<br>evelopment)                                                                  | was elected and timeframe<br>Due to start within two mo      |                                                                                                                                                                           |                                                                                             | Critical                                                                                        |     |
|    |                     | INPUT : PROGRESS / N                                                                                                 | ON-PROGRESS                                                  |                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                                       | BY WHOM AND<br>BY WHEN                                                                          |     |
| ST | ATUS                | DE&P : Tenders have been called for                                                                                  | by DoHS.                                                     | WARD COMMITTEE : Cllr Hoffman will follow-up with Mr Nana.                                                                                                                |                                                                                             | Municipality / E & P                                                                            |     |
| 2  | 018                 | WARD COMMITTEE : Cllr Hoffman pl                                                                                     | Mup E&Palso                                                  |                                                                                                                                                                           | apply pressure.                                                                             | To be investigate actioned – with r                                                             |     |
|    |                     | unable to advise as to status of tender process. He will revert<br>back to her.                                      |                                                              | AUG 2018 : DE&P : In tender process.                                                                                                                                      |                                                                                             | actioned – with report<br>back to Committee by<br>end of August 2018.                           |     |

| 3  | -       | cing/paving of gravel streets that                                                                                                                                                   | g/paving of gravel streets that  • Municipality S h traffic volumes. To include |                                                                                                                                                                                             | Streets that are being utilized as taxi routes must be surfaced (paved).                            | Nice to have                                                                                    | ✓                |
|----|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|
|    |         | control measures – see further                                                                                                                                                       |                                                                                 |                                                                                                                                                                                             | Cosmos, Vygie, Tulp and Arum.                                                                       | Critical                                                                                        |                  |
|    | 1       | INPUT : PROGRESS / N                                                                                                                                                                 | ON-PROGRESS                                                                     |                                                                                                                                                                                             | WHAT NEEDS TO BE DONE                                                                               | BY WHOM A<br>BY WHEN                                                                            |                  |
| ST | ATUS    | DE&P : Maintenance is carried out or                                                                                                                                                 | n a regular basis.                                                              | DE&P : Funding is                                                                                                                                                                           | required to upgrade / surface streets.                                                              | Municipality / E                                                                                | & P              |
| -  | 018     | WARD COMMITTEE : No maintenance that they are aware of.<br>Streets are in a terrible condition. Parts of Riemvasmaak are<br>inaccessible after the rains (exacerbated by flooding).  |                                                                                 | graded and level                                                                                                                                                                            | EE : At the very least, gravel streets should be<br>ed on a regular basis.<br>: Status quo remains. | To be investigat<br>actioned – with<br>back to Commit<br>end of August 20                       | report<br>tee by |
|    |         | <ul> <li>Dept of Human Settlen</li> <li>Dept of Human Settlen</li> <li>2017 : Dept of HS reported</li> <li>that no budget has been m</li> <li>address fallen house and re</li> </ul> |                                                                                 |                                                                                                                                                                                             | Rectifications are urgently required in                                                             | Nice to have                                                                                    |                  |
| 4  | (fallen |                                                                                                                                                                                      |                                                                                 | ade available to                                                                                                                                                                            | Smartie Town and Geluksdal.<br>Pressure must be applied at the highest level                        | l at the highest level                                                                          |                  |
|    |         |                                                                                                                                                                                      | Mun. area. This is a Nation                                                     | tor this to receive the necessary attention                                                                                                                                                 |                                                                                                     | Critical                                                                                        | <b>~</b>         |
|    |         | INPUT : PROGRESS / N                                                                                                                                                                 | ON-PROGRESS                                                                     |                                                                                                                                                                                             | WHAT NEEDS TO BE DONE                                                                               | BY WHOM A<br>BY WHEN                                                                            |                  |
| ST | ATUS    | DE&P : Continuous submissions are b                                                                                                                                                  | peing made to DoHS                                                              | DE&P : Rectification has been put on hold by National DoHS.                                                                                                                                 |                                                                                                     | DoHS                                                                                            |                  |
| 2  | 018     | WARD COMMITTEE : houses were badly constructed and require urgent attention (rectification).                                                                                         |                                                                                 | WARD COMMITTEE : DoHS must indicate exactly what status is<br>of Rectification Programme. Has it been stopped completely, or<br>placed on hold due to budget constraints. This is CRITICAL. |                                                                                                     | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |
|    | STOP    |                                                                                                                                                                                      |                                                                                 |                                                                                                                                                                                             | This is a big problem and requires urgent                                                           | Nice to have                                                                                    |                  |
| 5  | (urgen  | MWATER<br>It attention required in areas prone                                                                                                                                       | Municipality                                                                    | intonanco                                                                                                                                                                                   | attention. Yards and houses are being flooded. To start with embankment above                       | Important                                                                                       |                  |
|    | to floo | oding & blocked drains)                                                                                                                                                              | 2017 No progress No maintenance                                                 |                                                                                                                                                                                             | Vink Street.                                                                                        | Critical                                                                                        | ✓                |

|    |             | INPUT : PROGRESS / N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ON-PROGRESS                                                                                     |                                                                 | WHAT NEEDS TO BE DONE                                                                                                                       | BY WHOM A<br>BY WHEN                                                     |      |
|----|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------|
| ST | h           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 | DE&P : Stormwate<br>surfaced.                                   | er will be attended to when streets are                                                                                                     | Municipality / E & P                                                     |      |
| 2  |             | DE&P : Cut-off drain above Vink Street is being repaired.<br>WARD COMMITTEE : aware of work being done above Vink Str.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 | must be maintain                                                | EE : stormwater areas, incl. Riemvasmaak,<br>ed on a regular basis.                                                                         | To be investigated and<br>actioned – with report<br>back to Committee by |      |
|    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Municipality                                                                                    | AUG 2018 : DE&P                                                 | : Status quo remains.                                                                                                                       | end of August 2                                                          | 018. |
|    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                 |                                                                                                                                             | Nice to have                                                             |      |
| 6  |             | EDHUMPS / TRAFFIC CONTROL<br>streets that carry high traffic volumes) 2017 : No progress; traffic to<br>are taking place on a daily be<br>endangering the lives of per-<br>and other motorists.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 | basis,                                                          | Speed control measures are urgently required on Cosmos & Cockscomb Streets.                                                                 | Important                                                                |      |
|    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 | destrians, animals                                              |                                                                                                                                             | Critical                                                                 | ~    |
|    |             | INPUT : PROGRESS / No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ON-PROGRESS                                                                                     | ROGRESS WHAT NEEDS TO BE DONE                                   |                                                                                                                                             | BY WHOM A<br>BY WHEN                                                     |      |
|    |             | <ul> <li>MPS : A daily patrol planning schedule has been prepared for implementation to cover all suburbs, however, due to manpower, we cannot patrol areas all the time.</li> <li>Speed humps required in streets carrying high traffic volume : The last funding for speed humps was made available in 2014/15 for Vink Street. Identified streets will be placed on the backlog list.</li> <li>WARD COMMITTEE : some residents are now busy installing their own speed humps, because of speeding vehicles in the Ward – Dennis van Wyk &amp; Max Spyers, Gouwsblom Streets are critical. Total lawlessness.</li> </ul> |                                                                                                 | Urgent attention required in above and other streets mentioned. |                                                                                                                                             | Municipality /<br>Protection Servi                                       | ces  |
| -  | ATUS<br>018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                 |                                                                                                                                             | To be investigated and<br>actioned – with report<br>back to Committee by |      |
|    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                 |                                                                                                                                             | end of August 2                                                          |      |
|    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Municipality                                                                                    |                                                                 | Signs must be erected at problem spots and                                                                                                  | Nice to have                                                             |      |
| 7  | (signs      | AL DUMPING & LITTERING<br>& fines, more skips and regular<br>removal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2017 : There is more regula<br>taking place, but still no lav<br>People are still littering and | v enforcement.                                                  | fines must be issued to perpetrators. Refuse<br>bins to be supplied to households and more<br>skips to be placed at strategic spots. Strict | Important                                                                |      |
|    | TCTUSE      | se removal) People are still littering and<br>this is causing a serious hea<br>humans and animals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                 |                                                                                                                                             | Critical                                                                 | ~    |

|    |        | INPUT : PROGRESS / N                                                                                                                                                                                   | ON-PROGRESS                                                  |                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                          | BY WHOM A<br>BY WHE                                                                                                                 |                  |
|----|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|
| ST | ATUS   |                                                                                                                                                                                                        |                                                              |                                                                                                                                                                                                               | WARD COMMITTEE : Source funding (perhaps donor?) for wheelie bins. There is a proposal that domestic refuse be |                                                                                                                                     | ces              |
| 2  | 018    | campaign. Mun also removes refuse. Losing battle. Where is<br>Law Enforcement?                                                                                                                         |                                                              | removed on a Monday and garden refuse on a Wednesday.<br>Black bags to be provided – has this been budgeted for?<br>A skip to be placed at Riemvasmaak. Environmental Health<br>campaigns. LAW ENFORCEMENT !! |                                                                                                                | To be investigat<br>actioned – with<br>back to Commit<br>end of August 2                                                            | report<br>tee by |
|    |        |                                                                                                                                                                                                        |                                                              |                                                                                                                                                                                                               |                                                                                                                | Nice to have                                                                                                                        |                  |
| 8  | -      | le unit to operate until MPCC has                                                                                                                                                                      | DSRAC / Provincial Libration                                 | ary Services                                                                                                                                                                                                  | Manager of Administration must please take<br>up the matter with the Provincial Library                        | Important                                                                                                                           | ✓                |
|    | been k | illt) 2017 : No progress.                                                                                                                                                                              |                                                              |                                                                                                                                                                                                               | Services.                                                                                                      |                                                                                                                                     |                  |
|    |        | INPUT : PROGRESS / N                                                                                                                                                                                   | ON-PROGRESS                                                  |                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                          | BY WHOM A<br>BY WHEN                                                                                                                |                  |
| ST | STATUS | WARD COMMITTEE : No Progress.<br>MA : A request was submitted in 2016 for mobile libraries and<br>at that stage priority was given to remote areas with no public<br>libraries or no school libraries. |                                                              | WARD COMMITTEE : Manager of Administration to please<br>follow up with the relevant Department and provide feedback<br>to Ward Councillor.                                                                    |                                                                                                                | Municipality / Corp.<br>Services<br>To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |
| 2  | 018    |                                                                                                                                                                                                        |                                                              |                                                                                                                                                                                                               |                                                                                                                |                                                                                                                                     |                  |
|    |        | ·                                                                                                                                                                                                      | Municipality                                                 | ices did go to                                                                                                                                                                                                |                                                                                                                | Nice to have                                                                                                                        |                  |
| 9  | (conve | <b>RICITY</b><br>ersion to prepaid and attention to                                                                                                                                                    | 2017 : The situation is unde<br>Manager of Electrical Servio |                                                                                                                                                                                                               |                                                                                                                | Important                                                                                                                           | ~                |
|    | megai  | connections)                                                                                                                                                                                           | onnections) inspect for illegal connection none.             |                                                                                                                                                                                                               | conversion to prepaid meters to be attended to.                                                                |                                                                                                                                     |                  |
| ST | ATUS   | INPUT : PROGRESS / N                                                                                                                                                                                   | ON-PROGRESS                                                  |                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                          | BY WHOM A<br>BY WHEI                                                                                                                |                  |
| 2  | 018    | DE&P : Conversions are being attended to and will be completed once funding is obtained.                                                                                                               |                                                              | 2018 : DE&P : Funding to be obtained.                                                                                                                                                                         |                                                                                                                | Municipality /<br>Electrical Services                                                                                               |                  |

|                                     | WARD COMMITTEE : The situation in Riemvasmaak is critical<br>and dangerous. There are illegal connections running from<br>Blikkiesdorp. |                                                                                                                                                                                                                                                                                      | <ul> <li>WARD COMMITTEE : Urgent attention is required to (i) remove illegal connections and (ii) to install electrical boxes in informal structures, same as in Blikkiesdorp.</li> <li>AUG 2018 : DE&amp;P : Status quo remains.</li> </ul> |                                                                                                                            | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                                          | report<br>tee by |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------|------------------|
|                                     |                                                                                                                                         | ANY OTHER COMM                                                                                                                                                                                                                                                                       | IENTS ON EXISTING                                                                                                                                                                                                                            | G PRIORITIES                                                                                                               |                                                                                                 |                                          |                  |
| The following                       | g 3 Development Priorities are c                                                                                                        | ritical issues for the Ward 3 Comn                                                                                                                                                                                                                                                   | nunity :                                                                                                                                                                                                                                     |                                                                                                                            |                                                                                                 |                                          |                  |
| 🔶 Rezor                             | ning of Riemvasmaak and housi                                                                                                           | ng development                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                              |                                                                                                                            |                                                                                                 |                                          |                  |
| 🔶 МРСС                              | C with the necessary facilities                                                                                                         |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                              |                                                                                                                            |                                                                                                 |                                          |                  |
| 🏓 Stree                             | ts carrying high volumes of traf                                                                                                        | fic to be surfaced                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                                                                                            |                                                                                                 |                                          |                  |
|                                     | PROPOSED NE                                                                                                                             | W DEVELOPMENTS TO STI                                                                                                                                                                                                                                                                | MULATE SOCIO-                                                                                                                                                                                                                                | ECONOMIC GROWTH IN THE WARD                                                                                                |                                                                                                 |                                          |                  |
| [                                   | DESCRIPTION OF IDEA                                                                                                                     | WHOSE RESPONSIBI     WHAT HAVE WE ACH                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                              | WHAT NEEDS TO BE DONE                                                                                                      | 2017 RATING 🗸                                                                                   |                                          |                  |
| A Mini Shopping Centre     WAF Plan |                                                                                                                                         | <ul> <li>Municipality's LED Uni<br/>investigate &amp; concepts</li> <li>Town Planner to assist</li> <li>2017 : No progress.</li> <li>2018 : DE&amp;P : Spatial issue<br/>being attended to through</li> <li>WARD COMMITTEE : Have<br/>Planner investigated this poutcome?</li> </ul> | ualize<br>t with spatial issues<br>es are continuously<br>o SDF.<br>e LED & Town                                                                                                                                                             | LED and Town Planning Unit to look into the<br>proposal as a matter of urgency.<br>(This will require private investment.) | Nice to have                                                                                    | <ul> <li>✓</li> <li>Important</li> </ul> | Critical         |
|                                     |                                                                                                                                         | ANY OTHER COMM                                                                                                                                                                                                                                                                       | ENTS ON THE ABO                                                                                                                                                                                                                              | /E PROPOSAL                                                                                                                |                                                                                                 |                                          |                  |
|                                     |                                                                                                                                         | that will stimulate the economy in<br>Ward; not attending PSC meeting                                                                                                                                                                                                                |                                                                                                                                                                                                                                              | conditions and create employment opportunitient.                                                                           | 25.                                                                                             |                                          |                  |

| STATUS OF O                                                                                                                                                                                                                                                                                                                                                       | THER IMPORTANT ISSUES IDENTIFIED DUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ING THE 2016 CBP WORKSHOP                   |      |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------|--|--|--|--|
| High levels of unemployment in the Ward.                                                                                                                                                                                                                                                                                                                          | No improvement. Skills Development and Job Creation programmes must be stepped up.<br>2018 WARD COMMITTEE : SPU must actively promote training for semi-skilled persons and link youth to training<br>programmes. There is a big need for this in the Ward.                                                                                                                                                                                                                                                               |                                             |      |  |  |  |  |
| <ul> <li>Illegal dumping &amp; littering; vandalism and<br/>general state of the Ward.</li> </ul>                                                                                                                                                                                                                                                                 | There is regular cleaning in the Ward, but people are still littering and dumping; buildings are being vandalized – this can be ascribed to poor police visibility and inadequate to non-existent law enforcement. Municipality and SAPS must take firm action against transgressors. Cleaning and greening programmes must continue, as well as educational anti-littering and environmental protection campaigns.                                                                                                       |                                             |      |  |  |  |  |
| Inadequate Primary Health Care facilities; lack of<br>skills development and proper recreation<br>facilities for the Youth are serious concerns. No improvement. SPU must please see what other programmes or facilities can be provided for the Youth. Dept of Health must urgently deal with the Primary Health Care needs of the Community.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |      |  |  |  |  |
| Social problems (e.g. poverty, substance abuse,<br>high crime rate, school drop-outs, teenage<br>pregnancies, etc.) are serious concerns.                                                                                                                                                                                                                         | No improvement. Depts of Social Welfare, Health and SAPS must work together to address these problems.<br>2018 : WARD COMMITTEE : the only Social Worker that they are aware of, is based at GRT Primary and works only<br>with school children. Fieldworkers & house visits are an urgent need. Some families are living in dire<br>circumstances and children are suffering in these poor conditions – underfed and not properly clothed. Old<br>people as well.<br>Slow response time from SAPS and Ambulance Service. |                                             |      |  |  |  |  |
| ADDITIONAL COMMENTS ON THE ABOVE-LISTED ISSUES                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |      |  |  |  |  |
| <ul> <li>Sector Departments must pay urgent attention to the issues that are their function; it is not all the Municipality's responsibility.</li> <li>The absence of War Room members and Sector Departments at the meeting was a matter of concern, as expressed by the Ward Councillor.<br/>2018 : WARD COMMITTEE : The War Room is not functional.</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |      |  |  |  |  |
| WARD COMMITTEE : There is a problem with how their monthly reports are being dealt with : non-response. Ward Co-ordinator did have a system in place and a template was populated, but no feedback is being received and no-one knows what was done to address issues.                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |      |  |  |  |  |
| UPDATED IN CONSULTATION WITH                                                                                                                                                                                                                                                                                                                                      | PORTFOLIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE                                        | WARD |  |  |  |  |
| Cllr Katie Hoffman<br>and Ward Committee                                                                                                                                                                                                                                                                                                                          | Ward 3 Councillor & Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12 <sup>th</sup> July 2018<br>15:00 – 16:45 | 3    |  |  |  |  |

| WARD 4 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIED DURING SITUATION ANALYSIS OCT/NOV 2016 |                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                              |             |  |  |  |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------|-------------|--|--|--|
| DESCR                                                                                               | RIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                                                                                                                                                                                                                    | RATING | RESPONSIBLE AGENT                                                                            | КРА         |  |  |  |
| RDP Housi                                                                                           | ng (Lower Umas : replace all mud houses with new units & indoor toilets)                                                                                                                                                                                                                                                                                  | ••••   | Dept of Human Settlements                                                                    | 2           |  |  |  |
| Streets & S                                                                                         | Stormwater (Lower Umas : all gravel streets to be surfaced/paved)                                                                                                                                                                                                                                                                                         | ••••   | Dr Beyers Naudé Local Municipality                                                           | 2           |  |  |  |
| MPCC for Umasizakhe (to include Youth Training & Skills development facilities)                     |                                                                                                                                                                                                                                                                                                                                                           |        | Dept of Human Settlements & Mun.                                                             | 2, 3<br>& 5 |  |  |  |
| Refuse bins and bags (to be provided to all households)                                             |                                                                                                                                                                                                                                                                                                                                                           |        | Dr Beyers Naudé Local Municipality                                                           | 2           |  |  |  |
| Rainwater Tanks (to be provided to all houses)                                                      |                                                                                                                                                                                                                                                                                                                                                           |        | DoHS / DWS                                                                                   | 2           |  |  |  |
| Sportsfields (maintenance, upgrading and regrassing)                                                |                                                                                                                                                                                                                                                                                                                                                           |        | Dr Beyers Naudé LM / DSRAC                                                                   | 2&5         |  |  |  |
| Community Forums (establishment of CPF and Women's Forum)                                           |                                                                                                                                                                                                                                                                                                                                                           | ••     | SAPS & SPU (Municipality)                                                                    | 5           |  |  |  |
| Middle-inc                                                                                          | Middle-income Housing (Umnyama Park development to be expedited)                                                                                                                                                                                                                                                                                          |        | Dept of Human Settlements, Private Sect                                                      | 2           |  |  |  |
| Ŵ                                                                                                   | <ul> <li>PROPOSED NEW DEVELOPMENTS :</li> <li>Upgrading of Bulk Infrastructure and standardization of electricity supply throughout area to Eskom</li> </ul>                                                                                                                                                                                              | O      | Municipality's Engineering & Planning<br>Services to investigate and negotiate<br>with Eskom | 2           |  |  |  |
| NB                                                                                                  | <ul> <li>High levels of unemployment in the Ward, especially Lower Umasizakhe, is a concern.</li> <li>Illegal dumping &amp; littering and general state of Ward, especially Lower Umasizakhe is a concern.</li> <li>Social problems (e.g. substance abuse, high crime rate, school drop-outs, teenage pregnancies, etc.) are serious concerns.</li> </ul> |        |                                                                                              |             |  |  |  |

## 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 4 DEVELOPMENT PRIORITIES

| #   |                                                                                                                                                                   | WARD PRIORITIES (as determined in 2016)                                                                                                                                                                                                                                                                                                                                                                                 | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul>                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WHAT NEEDS TO BE DONE                                                                                                                                                             | 2017 RATING                                                                                     | 6 ✓      |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|
|     | RDP HOUSING2017 : Cllr cons(Lower Umasizakhe : replace all mud<br>houses with new units and indoor toilets)DoHS and there<br>is hoped that the<br>houses with new |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       | Keep channels of communication open to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                   | Nice to have                                                                                    |          |
| 1   |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                         | 2017 : Cllr consulted with Mr Nana from<br>DoHS and there has been good progress. It<br>is hoped that the project (replacing mud<br>houses with new RDP structures) will<br>commence by October 2017. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ensure that the project gets off the ground.<br>Other outdoor toilets also require attention<br>so that they can be attached to the house (as<br>part of rectification programme) | Important                                                                                       |          |
|     |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                   | Critical                                                                                        | ✓        |
|     |                                                                                                                                                                   | INPUT : PROGRESS / NON-PROGRESS                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   | BY WHOM AND<br>BY WHEN                                                                          |          |
| ST  | ATUS                                                                                                                                                              | DE&P : Project started June 2018.<br>WARD COMMITTEE : Confirmed that project has commenced<br>and meetings are taking place and appointments have been<br>made. Some logistics require attention before construction can<br>start, e.g. some erven in Jongani Str must still be allocated<br>numbers. He did meet with Town Planner in this regard. They<br>have identified a site that can provide storage facilities. |                                                                                                                                                                                                       | <ul> <li>DE&amp;P : Rectification has been put on hold by National DoHS.</li> <li>Municipality is continuously lobbying for funding.</li> <li>WARD COMMITTEE : The need for rectification does not really affect Ward 4; more of an issue in Ward 6.</li> <li>AUG 2018 : DE&amp;P : Status quo remains.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                   | DoHS                                                                                            |          |
| 20  | 018                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                   | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |          |
|     | CTREE                                                                                                                                                             | <ul> <li>Municipality</li> <li>ETS &amp; STORMWATER</li> <li>2017 : Jongani &amp; Top Street</li> <li>problem areas in terms of s</li> <li>rfaced/paved, with proper storm-</li> </ul>                                                                                                                                                                                                                                  |                                                                                                                                                                                                       | tormwater<br>shed down and<br>shed d |                                                                                                                                                                                   | Nice to have                                                                                    |          |
| 2   | (Lower                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                   | Important                                                                                       |          |
|     | water                                                                                                                                                             | drainage)                                                                                                                                                                                                                                                                                                                                                                                                               | age) creating an even bigger pro<br>motorists and residents. L<br>become a catchment area of                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ower Reserve has areas to be investigated for future planning.                                                                                                                    |                                                                                                 | <b>~</b> |
| ST/ | ATUS                                                                                                                                                              | INPUT : PROGRESS / NON-PROGRESS                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   | BY WHOM AND<br>BY WHEN                                                                          |          |
| 2   | 018                                                                                                                                                               | DE&P : Stormwater project was implemented in 2018. Conti-<br>nuous maintenance of stormwater system is being carried out.                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       | WARD COMMITTEE : Work to be completed and regular maintenance to be carried out.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                   | Municipality / E & P                                                                            |          |

|      |                                                                          | WARD COMMITTEE : They have seen activity in Jongani Str and<br>parts situated in Ward 6. Systems have been cleaned and are<br>being maintained. |                                                                                                                                                                                                           | AUG 2018 : DE&P : Status quo remains.                                                                                      |                                                                                                                                                                                                                             | Status Report to<br>Committee by end of<br>August 2018.                                         |          |
|------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|
| 3    |                                                                          | I                                                                                                                                               | Depts of Human Settlements     & Education                                                                                                                                                                |                                                                                                                            |                                                                                                                                                                                                                             | Nice to have                                                                                    |          |
|      | MPCC<br>(inclusive of Youth Training & Skills<br>Development facilities) |                                                                                                                                                 | • Municipality : LED, SPU, Town Planner<br>2017 : The Old Clinic in Umasizakhe (behind                                                                                                                    |                                                                                                                            | All of the mentioned Officials please to investigate feasibility of this proposal.                                                                                                                                          | Important                                                                                       | ~        |
|      |                                                                          | ,,                                                                                                                                              | Isibani Primary School) has<br>for MPCC that will include<br>such as artisan training, etc                                                                                                                | various activities,                                                                                                        |                                                                                                                                                                                                                             | Critical                                                                                        |          |
|      | INPUT : PROGRESS ,                                                       |                                                                                                                                                 | NON-PROGRESS                                                                                                                                                                                              | WHAT NEEDS TO BE DONE                                                                                                      |                                                                                                                                                                                                                             | BY WHOM AND<br>BY WHEN                                                                          |          |
| ST   | ATUS                                                                     |                                                                                                                                                 |                                                                                                                                                                                                           |                                                                                                                            |                                                                                                                                                                                                                             | DoHS &<br>Municipality                                                                          |          |
| 2018 |                                                                          | WARD COMMITTEE : No progress.<br>This must be integrated with the NMU Campus development,<br>on the site identified.                            |                                                                                                                                                                                                           | WARD COMMITTEE : Town Planner, LED, SPU and other parties to investigate feasibility of this type of combined development. |                                                                                                                                                                                                                             | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |          |
|      |                                                                          |                                                                                                                                                 | • Municipality<br>2017 : Household refuse is being removed<br>twice a week, but there is still a lot of illegal<br>dumping and littering taking place in the<br>Ward, creating unhealthy situations. Some |                                                                                                                            | Community Services must consider providing<br>large wheelie bins to households in areas<br>where management of household refuse is a<br>problem. It could even reduce removal to<br>once a week, if suitable containers are | Nice to have                                                                                    |          |
| 4    |                                                                          | SE BINS AND BAGS<br>provided to all households)                                                                                                 |                                                                                                                                                                                                           |                                                                                                                            |                                                                                                                                                                                                                             | Important                                                                                       |          |
|      |                                                                          | households do not have wa<br>containers.                                                                                                        |                                                                                                                                                                                                           |                                                                                                                            | provided. Possibly Dept of Environmental<br>Affairs can be approached to fund such an<br>initiative?                                                                                                                        | Critical                                                                                        | <b>~</b> |
| ST   | ATUS                                                                     | INPUT : PROGRESS / NON-PROGRESS                                                                                                                 |                                                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                                                                      |                                                                                                                                                                                                                             | BY WHOM AND<br>BY WHEN                                                                          |          |
| 2018 |                                                                          | WARD COMMITTEE : No progress                                                                                                                    |                                                                                                                                                                                                           | WARD COMMITTEE : Municipality must revisit the twice a week removal. The service in Umasizakhe is rendered twice a week,   |                                                                                                                                                                                                                             | Municipality /<br>Community Services                                                            |          |

|      |      | The removal service is impractical. F<br>serviced on Mondays and Wednesda<br>on Tuesdays and Thursdays.                                                                        |                                                              | containers must k<br>weekly service wi<br>approach relevan                                                                                                                                                                                    | apart, so does not serve a purpose. Suitable<br>be provided, e.g. wheelie bins, so that a once-<br>Il suffice. Community Services Dept must<br>t Sector Dept/s for assistance in this regard. It<br>use bags be provided in the interim. | To be investigat<br>actioned – with<br>back to Commit<br>end of August 2                        | report<br>tee by |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|
|      | RAIN | WATER TANKS                                                                                                                                                                    | Dept of Human Settlem     Water & Sanitation                 | ients / Dept of                                                                                                                                                                                                                               | Infrastructure & Planning Services need to investigate how the Municipality can assist                                                                                                                                                   | Nice to have                                                                                    |                  |
| 5    | -    | provided at new housing opments)                                                                                                                                               | 2017 : Tanks were received                                   | , , ,                                                                                                                                                                                                                                         | in conserving water in this water scarce area.<br>Rainwater tanks must be provided to ALL                                                                                                                                                | Important                                                                                       | ✓                |
|      |      | ,                                                                                                                                                                              | but destroyed during riots v<br>started at the Municipal Sto | vhen a fire was houses                                                                                                                                                                                                                        |                                                                                                                                                                                                                                          | Critical                                                                                        |                  |
|      |      | INPUT : PROGRESS / N                                                                                                                                                           | ON-PROGRESS                                                  |                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                    | BY WHOM A<br>BY WHEN                                                                            |                  |
| _    | ATUS | DE&P : Continuous lobbying for funding is being carried out by officials.<br>WARD COMMITTEE : No progress.                                                                     |                                                              | WARD COMMITTEE : More pressure on DoHS / DWS to provide<br>tanks and gutters for all low-income households, e.g. those<br>qualifying for IGG.<br>AUG 2018 : DE&P : Status quo remains.                                                        |                                                                                                                                                                                                                                          | Municipality / E & P                                                                            |                  |
| 2    | 018  |                                                                                                                                                                                |                                                              |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                          | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |
|      |      |                                                                                                                                                                                | Municipality                                                 |                                                                                                                                                                                                                                               | Community Services to investigate the safety factor of the palisade fencing. It is                                                                                                                                                       | Nice to have                                                                                    |                  |
| 6    |      | TSFIELDS<br>tenance, upgrading and re-grassing)                                                                                                                                | 2017 : Only minor maintena<br>place. More attention is re    | -                                                                                                                                                                                                                                             | apparently dangerous in some places.<br>Floodlights are required; please to utilize                                                                                                                                                      | Important                                                                                       | ✓                |
|      |      |                                                                                                                                                                                | facility so that it can be util                              | S 1 / 1                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                          | Critical                                                                                        |                  |
|      |      | INPUT : PROGRESS / N                                                                                                                                                           | ON-PROGRESS                                                  |                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                    | BY WHOM A<br>BY WHEN                                                                            |                  |
| ST   | ATUS | WARD COMMITTEE : No progress. T                                                                                                                                                | oilets out of order because                                  | WARD COMMITTEE : Please investigate what has happened to                                                                                                                                                                                      |                                                                                                                                                                                                                                          | Municipality /<br>Community Services                                                            |                  |
| 2018 |      | pipes have been stolen. Facility is being vandalized and no<br>repairs are being effected. There is a problem with the water<br>provision; valves push water out into streets. |                                                              | unspent portion of Lotto Funds (approx R700,000?) and why is<br>it not being utilized towards maintaining the facility. CWP<br>people can be drawn in. Can facility not have its own borehole<br>to address water leakage / pressure problem. |                                                                                                                                                                                                                                          | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |

|    | соми                               | MUNITY FORUMS                                                                                                                        | SAPS (CPF) & Municipa                                                                               | lity's SPU                                                                                                                                                                                                                                                                                                                                         | SAPS must establish CPF and SPU assist in                                    | Nice to have                                                                                    |    |
|----|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----|
| 7  | (estab<br>Forum                    | lishment of CPF and Women's<br>s)                                                                                                    | 2017 : The Ward is grapplir                                                                         | ng with a high                                                                                                                                                                                                                                                                                                                                     | Women's Forums.                                                              | Important                                                                                       | ~  |
|    |                                    | -,                                                                                                                                   | crime rate.                                                                                         |                                                                                                                                                                                                                                                                                                                                                    |                                                                              | Critical                                                                                        |    |
|    |                                    | INPUT : PROGRESS / N                                                                                                                 | ION-PROGRESS                                                                                        |                                                                                                                                                                                                                                                                                                                                                    | WHAT NEEDS TO BE DONE                                                        | BY WHOM A<br>BY WHEI                                                                            |    |
| ST | ATUS                               | WARD COMMITTEE : There is a CPF, but there exists a greater need for Street Committees that can link with CPF.                       |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                    | EE : SAPS to assist with establishment of Street                             | SAPS<br>Municipality / S                                                                        | PU |
| 2  | 018                                |                                                                                                                                      |                                                                                                     | Committees, that                                                                                                                                                                                                                                                                                                                                   | can be represented on Area CPF.                                              | To be investigated and                                                                          |    |
|    |                                    |                                                                                                                                      |                                                                                                     | SPU Officer must involve the Ward Committee more with her portfolio programmes and establish their needs.                                                                                                                                                                                                                                          |                                                                              | actioned – with repor<br>back to Committee by<br>end of August 2018.                            |    |
|    |                                    |                                                                                                                                      | Dept of Human Settlem     Sector                                                                    | nents & Private                                                                                                                                                                                                                                                                                                                                    | Infrastructure & Planning Services to indicate status of this initiative.    | Nice to have                                                                                    |    |
| 8  | (Umnyama Park development to be ar |                                                                                                                                      | 2017 : There have been various meetings<br>and plans were submitted and approved, but               |                                                                                                                                                                                                                                                                                                                                                    | What is status of Bergendal middle-income housing proposal or development?   | Important                                                                                       | ~  |
|    |                                    |                                                                                                                                      | no visible progress has been seen in recent<br>years. 850 housing units were part of the<br>design. |                                                                                                                                                                                                                                                                                                                                                    | What is planned for expansion of Industrial area vs residential development? | Critical                                                                                        |    |
|    | INPUT : PROGRESS / NON-PROGRESS    |                                                                                                                                      | ION-PROGRESS                                                                                        |                                                                                                                                                                                                                                                                                                                                                    | WHAT NEEDS TO BE DONE                                                        | BY WHOM A<br>BY WHEI                                                                            |    |
| ST | ATUS                               | DE&P : Awaiting funding from DoHS.<br>Bergendal land has been sold to private development.<br>Industrial area was recently expanded. |                                                                                                     | <ul> <li>WARD COMMITTEE : Please indicate whether Umnyama Park development is still going to happen. Apparently, funding was made available for site establishment.</li> <li>It must be investigated whether the open land between Sunnyside and Industrial Area cannot be released for both low-and middle-income housing development.</li> </ul> |                                                                              | Municipality / E & P<br>DoHS                                                                    |    |
| -  | 018                                |                                                                                                                                      |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                    |                                                                              | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |    |
|    |                                    |                                                                                                                                      |                                                                                                     | AUG 2018 : DE&P : Status quo remains.                                                                                                                                                                                                                                                                                                              |                                                                              |                                                                                                 |    |

#### ANY OTHER COMMENTS ON EXISTING PRIORITIES

- Can it be investigated that Bergendal and Sunnyside open spaces be made available for RDP housing developments.
- Other notes have been taken up in the applicable priorities above.

especially Lower Umasizakhe, is a concern.

- The design / lay-out of the new Kroonvale sportsfield is wrong and there is much dissatisfaction about this facility. The water mains run beneath the field, and water is leaking out, which is damaging the surface.
- + There were serious allegations about the Municipality not doing anything in Umasizakhe and nothing in the IDP ever being implemented.

and alleviate poverty.

▶ 2018 : The Committee was happy about the construction of the College in Bergendal.

| PROPOSED NEW DEVELOPMENTS TO STIMULATE SOCIO-ECONOMIC GROWTH IN THE WARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                                         |              |                               |          |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|-------------------------------|----------|--|--|
| DESCRIPTION OF IDEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED ☺ or ☺</li> </ul> | WHAT NEEDS TO BE DONE                                                                                   | 2017 RATING  |                               | G √      |  |  |
| Upgrading of Bulk Infrastructure and<br>standardization of electricity supply throughout<br>area (all to be taken over by Eskom)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2017 : No progress.                                                            | 2017 : Municipality's Engineering & Planning<br>Services to investigate and to negotiate with<br>Eskom. | Nice to have | <ul> <li>Important</li> </ul> | Critical |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANY OTHER COMMENTS ON THE ABO                                                  | /E PROPOSALS                                                                                            |              |                               |          |  |  |
| <ul> <li>The possibility of using the PA camp for MPCC development to be investigated (in consultation with Dept. of Public Works), or another suitable site must be investigated and to be released for this purpose.</li> <li>2018 : WARD COMMITTEE : That this be considered as an alternative to the site behind Isibani Primary School.</li> <li>A Skills Needs Audit must be conducted, to determine the type of courses and training that should be provided. They must be relevant and accredited.</li> <li>2018 : WARD COMMITTEE : SPU in conjunction with NMU or other parties.</li> </ul> |                                                                                |                                                                                                         |              |                               |          |  |  |
| STATUS OF OTHER IMPORTANT ISSUES IDENTIFIED DURING THE 2016 CBP WORKSHOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                                         |              |                               |          |  |  |
| High levels of unemployment in the Ward,<br>especially Lower Limesizakhe is a concern No improvement. Skills Development and Job Creation programmes must be stepped up. The Municipality must continue to support EPWP, CWP and other Government-funded programmes that can create job opportunities                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                                         |              |                               |          |  |  |

| For more effective Waste Management : skips mu                                                                                            | ADDITIONAL COMMENTS ON THE ABOVE-LISTED ISSUES                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Social problems (e.g. poverty, substance abuse,<br>high crime rate, school drop-outs, teenage<br>pregnancies, etc.) are serious concerns. | No improvement. Depts of Social Welfare, Health, Education and SAPS must work together to address these problems.<br>2018 : WARD COMMITTEE : The Mayor must elevate this to the highest possible level, for urgent and appropriate intervention. Proper programmes must be implemented by the relevant Departments, in collaboration with one another. Their services must be monitored.                                                                                                            |
| Illegal dumping & littering and general state of<br>the Ward, especially Lower Umasizakhe, is a<br>concern.                               | There is regular refuse removal and sporadic cleaning in the Ward, but people are still littering and dumping;<br>buildings are being vandalized – this can be ascribed to poor police visibility and inadequate to non-existent law<br>enforcement. Municipality and SAPS must take firm action against transgressors. Cleaning and greening<br>programmes must continue, as well as educational anti-littering and environmental protection campaigns. CWP<br>programme to be optimally utilized. |

- CWPs must be utilized to monitor local disposal sites (skips and open spaces being used as dumping spots) and report incidents of overfull skips and illegal dumping.
- More regular health inspections must be conducted.

### ▶ 2018 : WARD COMMITTEE : War Room is not functioning.

| UPDATED IN CONSULTATION WITH             | PORTFOLIO                       | DATE                                       | WARD |
|------------------------------------------|---------------------------------|--------------------------------------------|------|
| Cllr Xolile Galada<br>and Ward Committee | Ward 4 Councillor & Chairperson | 4 <sup>th</sup> July 2018<br>10:00 – 11:45 | 4    |

| WARD 5 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIED DURING SITUATION ANALYSIS OCT/NOV 2016                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |         |                                                          |       |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT                                                                              | RATING  | RESPONSIBLE AGENT                                        | КРА   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Stormwater (surfacing/paving of identified streets, filling of potholes and ention required at areas prone to flooding) | ••••    | Dr Beyers Naudé Local Municipality                       | 2     |  |  |  |
| Clinic (Nev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | v facility urgently required at site identified. Existing one must be closed)                                           | ••••    | Depts of Health / Public Works                           | 2     |  |  |  |
| Sewerage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Network (blockages, overflowing in Mandela Park; to be upgraded)                                                        | • • • • | Dr Beyers Naudé Local Municipality                       | 2     |  |  |  |
| RDP Housi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ing (housing delivery)                                                                                                  | ••••    | Dept of Human Settlements                                | 2     |  |  |  |
| Streetlights (highmast lights to be installed at areas identified)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                         |         | Dr Beyers Naudé Local Municipality                       | 2     |  |  |  |
| Playpark (to be constructed at site identified)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         |         | Dr Beyers Naudé LM / DSRAC                               | 2 & 5 |  |  |  |
| Speedhumps (to be constructed where identified)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         | •       | Dr Beyers Naudé Local Municipality                       | 2     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>PROPOSED NEW DEVELOPMENTS</b> :<br>- Rehabilitation Centre and Safe Haven (on old swimming pool site)                | Ø       | Municipality's SPU Unit to investigate and conceptualize | 2 & 5 |  |  |  |
| <ul> <li>There is a critical shortage of Teachers.</li> <li>High levels of unemployment in the Ward is a concern.</li> <li>Illegal dumping &amp; littering, vandalism and general state of Ward is a concern.</li> <li>Social problems (e.g. poverty, substance abuse, high crime rate, school drop-outs, teenage pregnancies, etc.) are serious concerns.</li> <li>Inadequate Primary Health Care services; lack of skills development and proper recreation facilities for the Youth are serious concerns.</li> </ul> |                                                                                                                         |         |                                                          |       |  |  |  |

Above priorities remain in the same order as originally rated. Meetings arranged for the purpose of reporting on their status and their reprioritizing had to be postponed and then eventually called off altogether.

### 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 5 DEVELOPMENT PRIORITIES

| # | WARD PRIORITIES (as determined in 2016)                                                                                                              | <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED ☺ or ☺</li> </ul>                                                                         | WHAT NEEDS TO BE DONE                                                                                                                   | 2017 RATING                                                                                                                       | ~            |   |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|---|
| 1 | STREETS & STORMWATER<br>(surfacing/paving of identified streets,<br>filling of potholes and urgent attention<br>required at areas prone to flooding) | • Municipality<br>2017 : Work has started in Oranje Street,<br>where concrete blocks are being installed to<br>stop stormwater. Otherwise no progress. | Municipality's Infrastructure & Planning<br>services to investigate and attend to please.<br>More regular maintenance is also required. | Nice to have<br>Important                                                                                                         | ~            |   |
|   | required at areas prone to hooding)                                                                                                                  | 2018 : DE&P : Maintenance is being carried out on a regular basis.                                                                                     |                                                                                                                                         | Critical                                                                                                                          |              |   |
|   | CLINIC                                                                                                                                               | Dept of Health / Public Works                                                                                                                          | Ward Cllr to follow up with Cllr Graham.                                                                                                | Nice to have                                                                                                                      |              |   |
| 2 | (new facility urgently required at site<br>identified – erf 7243 – and existing one<br>must be closed)                                               | (new facility urgently required at site identified – erf 7243 – and existing one                                                                       | entified – erf 7243 – and existing one Cllr Graham referred the matter to MEC.                                                          | More pressure to be applied on Dept. of<br>Health as this is a critical matter that has                                           | Important    |   |
|   |                                                                                                                                                      |                                                                                                                                                        | been a high priority for many years.                                                                                                    | Critical                                                                                                                          | ✓            |   |
|   | SEWERAGE NETWORK<br>(blockages, overflowing in Mandela Park;                                                                                         | Municipality                                                                                                                                           |                                                                                                                                         | Educational campaigns should be ongoing to                                                                                        | Nice to have |   |
| 3 |                                                                                                                                                      | (blockages, overflowing in Mandela Park; are being caused by children throwin                                                                          | 2017 : Situation is under control. Blockages<br>are being caused by children throwing<br>objects into the drains and toilets.           | inform residents about the proper use of<br>toilets and that children should be warned<br>against tampering with sewer drains and | Important    | ✓ |
|   |                                                                                                                                                      |                                                                                                                                                        | other Municipal installations.                                                                                                          | Critical                                                                                                                          |              |   |
|   |                                                                                                                                                      | Dept of Human Settlements                                                                                                                              | Pressure must be applied on DoHS to make                                                                                                | Nice to have                                                                                                                      |              |   |
| 4 | RDP HOUSING<br>(housing delivery to address housing<br>backlog)                                                                                      | 2017 : No progress.<br>DoHS have had drastic cuts in their budgets<br>and cannot deliver the number of units as                                        | adequate budgetary provision in order to<br>address our critical housing backlog, as<br>people are living in shacks and under very      | Important                                                                                                                         |              |   |
|   | backlog)                                                                                                                                             | previously planned.                                                                                                                                    |                                                                                                                                         | unfavourable conditions.                                                                                                          | Critical     | ✓ |

|     | STREETLIGHTS<br>(highmast lights to be installed in areas            | Municipality                                                                                                                                                          |                                                                                                          | Nice to have |   |  |  |  |
|-----|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------|---|--|--|--|
| 5   |                                                                      | highmast lights to be installed in areas affected are crime hot spots.                                                                                                |                                                                                                          | Important    | ~ |  |  |  |
|     | identified)                                                          | 2018 : DE&P : High mast lights were installed in 2016/17 but more are required.                                                                                       |                                                                                                          | Critical     |   |  |  |  |
|     |                                                                      | Municipality / DSRAC                                                                                                                                                  |                                                                                                          | Nice to have |   |  |  |  |
| 6   | PLAYPARK<br>(to be constructed at site identified)                   | 2017 : No progress.                                                                                                                                                   | Community Services Dept to investigate and attend to the matter please.                                  | Important    | ~ |  |  |  |
|     |                                                                      | Two playparks are required.                                                                                                                                           |                                                                                                          | Critical     |   |  |  |  |
|     | SPEEDHUMPS / TRAFFIC CONTROL<br>(to be constructed where identified) | <ul> <li>Municipality</li> <li>2017 : No progress.</li> <li>Sprinkbok Str is particularly dangerous with speedsters driving recklessly, with no regard</li> </ul>     |                                                                                                          | Nice to have |   |  |  |  |
| 7   |                                                                      | to other motorists or pedestrians.<br>2018 : MPS : Speed humps in Du Plessis<br>Street : No budget allocation for the last<br>four (4) years since implementation of  | Municipality's Protection Services Dept to investigate and attend to this as a matter of urgency please. | Important    | ~ |  |  |  |
|     |                                                                      | mSCOA for all the Wards. The last speed<br>humps were approved for this Ward in<br>2012/13 in Springbok Street. Identified<br>streets will be placed on backlog list. |                                                                                                          | Critical     |   |  |  |  |
|     | ANY OTHER COMMENTS ON EXISTING PRIORITIES                            |                                                                                                                                                                       |                                                                                                          |              |   |  |  |  |
| Non | None.                                                                |                                                                                                                                                                       |                                                                                                          |              |   |  |  |  |

| PROPOSED NEW DEVELOPMENTS TO STIMULATE SOCIO-ECONOMIC GROWTH IN THE WARD                                                                  |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                 |              |                               |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|----------|--|
| DESCRIPTION OF IDEA                                                                                                                       | <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED ☺ or ☺</li> </ul>                                                                                  | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                                           | 2017         | RATING                        | i ✓      |  |
| Rehabilitation Centre and Safe Haven                                                                                                      | <ul> <li>Municipality's SPU was requested to<br/>investigate &amp; conceptualize – with<br/>assistance of Town Planner.</li> <li>2017 : No progress.</li> </ul> | Can the area where there are trees not be<br>converted into a picnic site and be made<br>available to the public for recreational<br>purposes, in the meantime? Manager<br>Community Services to please investigate<br>this option.                                             | Nice to have | <ul> <li>Important</li> </ul> | Critical |  |
|                                                                                                                                           | ANY OTHER COMMENTS ON THE ABO                                                                                                                                   | VE PROPOSAL                                                                                                                                                                                                                                                                     |              |                               |          |  |
| None.                                                                                                                                     |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                 |              |                               |          |  |
| STATUS OF O                                                                                                                               | THER IMPORTANT ISSUES IDENTIFIED DUR                                                                                                                            | ING THE 2016 CBP WORKSHOP                                                                                                                                                                                                                                                       |              |                               |          |  |
| Critical shortage of teachers.                                                                                                            |                                                                                                                                                                 | made, but the parents have to contribute to the rd it. The Dept of Education must pay urgent at                                                                                                                                                                                 |              |                               |          |  |
| High levels of unemployment in the Ward is a concern.                                                                                     |                                                                                                                                                                 | No improvement. Still a major problem. The Municipality must continue and step up its support of EPWP and CWP programmes, and investigate other Job Creation initiatives that will assist in poverty alleviation.                                                               |              |                               |          |  |
| Illegal dumping & littering, vandalism and general state of the Ward is a concern.                                                        | conditions exist. The community also has a                                                                                                                      | No improvement. Municipality is cleaning sporadically, but the situation remains problematic and hazardous conditions exist. The community also has a responsibility to curb the problem by reporting such incidents. Law enforcement is lacking and requires urgent attention. |              |                               |          |  |
| Social problems (e.g. poverty, substance abuse,<br>high crime rate, school drop-outs, teenage<br>pregnancies, etc.) are serious concerns. | No improvement. Depts of Social Welfare, Health, Education and SAPS must work together to address these problems.                                               |                                                                                                                                                                                                                                                                                 |              |                               |          |  |

|    | Inadequate Primary Health Services; lack of skills<br>development and proper recreation facilities for<br>the Youth are serious concerns.             | No improvement. The Dept of Health must attend to this as a matter of urgency.<br>SPU and LED Units to investigate what programmes or projects can be implemented in the Ward for the Youth.                                                         |                                                                                                            |               |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------|--|--|
|    |                                                                                                                                                       | ADDITIONAL COMMENTS ON THE ABOV                                                                                                                                                                                                                      | E-LISTED ISSUES                                                                                            |               |  |  |
| 20 | 18 : MPS REPORTS                                                                                                                                      |                                                                                                                                                                                                                                                      |                                                                                                            |               |  |  |
| •  | Street Name signs were erected in 2013/14, as w                                                                                                       | vell as 2015/16.                                                                                                                                                                                                                                     |                                                                                                            |               |  |  |
| •  | 2018 : War Room is not functioning.                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                                                            |               |  |  |
|    | P MANAGER : It has not yet been possible to secur velopment Priorities and critical issues. Have repo                                                 |                                                                                                                                                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                                                                      | ng the Ward's |  |  |
|    | 2017 UPDATE COMPLETED BY                                                                                                                              | PORTFOLIO                                                                                                                                                                                                                                            | DATE                                                                                                       | WARD          |  |  |
|    | Cllr Glenda Mackelina<br>(Committee not yet in place)                                                                                                 | Ward 5 Councillor & Chairperson                                                                                                                                                                                                                      | 5 September 2017                                                                                           |               |  |  |
|    | DATE OF WARD COMMUNITY MEETING                                                                                                                        | TIME & VENUE                                                                                                                                                                                                                                         | NUMBER OF ATTENDEES                                                                                        |               |  |  |
| •  | Wednesday, 6 September 2017<br>Sunday, 10 September 2017<br>Another attempt was made to schedule for 14<br>September, but Councillor was unavailable) | <ul> <li>17:00 – 18:00 at Alex Laing Hall, Kroonvale<br/>(meeting postponed to 10/09/2017)</li> <li>15:00 – 15: 30 at Alex Laing Hall, Kroonvale<br/>(meeting called off after it was discovered<br/>that notices had not been delivered)</li> </ul> | 6 <sup>th</sup> : 10 signed the Attendance Register<br>10 <sup>th</sup> : 5 signed the Attendance Register | 5             |  |  |

| W                                                                                                                                                                                                                                                                                                                                                                                                                                                | WARD 6 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIED DURING SITUATION ANALYSIS OCT/NOV 2016                                                                               |        |                                                                                                                                   |          |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------|----------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT                                                                                                                                        | RATING | RESPONSIBLE AGENT                                                                                                                 | КРА      |  |  |  |  |
| Land Release (unblock land in Eunice Kekana Village, Tjoksville & Chris Hani areas for housing, clinic, commercial & church sites)                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                   |        | Dr Beyers Naudé LM & DoHS                                                                                                         | 2&3      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Stormwater (stormwater systems to be upgraded, streets to be widened,<br>eets to be surfaced with proper stormwater provision)                                                    | ••••   | Dr Beyers Naudé Local Municipality                                                                                                | 2        |  |  |  |  |
| RDP Housing (rebuild mud houses; remove and replace asbestos roofs in<br>Umasizakhe, Elite View & New Location)                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                   |        | Dept of Human Settlements                                                                                                         | 2        |  |  |  |  |
| Traffic calr                                                                                                                                                                                                                                                                                                                                                                                                                                     | ming measures (signs & speedhumps required at crèche and Main Street)                                                                                                             | ••     | Dr Beyers Naudé Local Municipality                                                                                                | 2        |  |  |  |  |
| Playpark                                                                                                                                                                                                                                                                                                                                                                                                                                         | Playpark (construct new in Chris Hani & Eunice Kekana Village)                                                                                                                    |        | Dr Beyers Naudé Local Municipality                                                                                                | 2&5      |  |  |  |  |
| Ŵ                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ul> <li>PROPOSED NEW DEVELOPMENTS :</li> <li>Youth Centre</li> <li>Shopping Mall</li> <li>New housing, commercial and other developments once land has been released.</li> </ul> | O      | Private Sector, DSRAC, Dept of Human<br>Settlements & Dr Beyers Naudé LM<br>(LED & SPU Units to investigate and<br>conceptualize) | 2, 3 & 5 |  |  |  |  |
| <ul> <li>High levels of unemployment in the Ward is a concern.</li> <li>Illegal dumping &amp; littering and general state of Ward is a concern.</li> <li>Social problems (e.g. substance abuse, high crime rate, school drop-outs, teenage pregnancies, etc.) are serious concerns.</li> <li>Inadequate Primary Health Care services; lack of skills development and proper recreation facilities for the Youth are serious concerns.</li> </ul> |                                                                                                                                                                                   |        |                                                                                                                                   |          |  |  |  |  |

The Community indicated that they wanted the above-listed Development Priorities to remain in the same order as previously rated.

See additional notes at end of Status Report.

### 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 6 DEVELOPMENT PRIORITIES

| #      |         | WARD PRIORITIES<br>(as determined in 2016)                                                                                                         |                                                     |                                                                                                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                    | 2017 RATING ✓                                                                                   |   |
|--------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---|
| 1      | (unblo  | RELEASE<br>ock land in Eunice Kekana Village,                                                                                                      | Municipality & Dept of Human     Settlements     Ca |                                                                                                                                                                                                                                                                                                                               | Municipality must communicate with the community about this matter. What can or can't be done and why not. Engineering &                 | Nice to have                                                                                    |   |
|        | -       | ille & Chris Hani areas for housing,<br>commercial and church sites)                                                                               | 2017 : No progress.                                 |                                                                                                                                                                                                                                                                                                                               | Planning Dept to investigate and attend to<br>this very important matter. Land is a critical<br>need for housing and other developments. | Critical                                                                                        | ~ |
|        |         | INPUT : PROGRESS / N                                                                                                                               | ON-PROGRESS                                         |                                                                                                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                    | BY WHOM A<br>BY WHEN                                                                            |   |
| ST     | ATUS    | DE&P : Meetings have been held with DPW to release unused<br>land.<br>WARD COMMITTEE : Has same info as provided by Director, but<br>no specifics. |                                                     | Works must be m                                                                                                                                                                                                                                                                                                               | EE : The minutes of the meetings with Public<br>ade available to the Committee so that they                                              | Municipality / E & P<br>DoHS & DPW                                                              |   |
|        | 018     |                                                                                                                                                    |                                                     | <ul> <li>have the specifics of the meetings reported by DE&amp;P – within 7 days of receiving the consolidated report from IDP Manager.</li> <li>Municipality must communicate with the Committee and the Community. People need to be kept informed.</li> <li>AUG 2018 : DE&amp;P : Councillor has been informed.</li> </ul> |                                                                                                                                          | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |   |
|        | -       | TS & STORMWATER                                                                                                                                    | Municipality                                        |                                                                                                                                                                                                                                                                                                                               | Engineering & Planning Dept to urgently                                                                                                  | Nice to have                                                                                    |   |
| 2      | streets | nwater systems to be upgraded;<br>s to be widened; gravel streets to be                                                                            | 2017 : No progress whatsoever.                      |                                                                                                                                                                                                                                                                                                                               | investigate and attend to this matter. There are critical problems being experienced with                                                | Important                                                                                       |   |
|        |         | surfaced with proper stormwater<br>provision)repaining project that the<br>ago, came to a halt and the<br>further work.                            |                                                     | ' stormwater flooding, poonle's lives and                                                                                                                                                                                                                                                                                     |                                                                                                                                          | Critical                                                                                        | ✓ |
|        |         | INPUT : PROGRESS / N                                                                                                                               | ON-PROGRESS                                         |                                                                                                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                                                                    | BY WHOM A<br>BY WHEN                                                                            |   |
| STATUS |         | DE&D - Stormwater contract was awarded in 2018 to warredo                                                                                          |                                                     | WARD COMMITTEE : Please provide report on status of paving                                                                                                                                                                                                                                                                    |                                                                                                                                          | Municipality / E & P                                                                            |   |
| 2      | 018     | DE&P : Stormwater contract was awarded in 2018 to upgrade<br>system.<br>WARD COMMITTEE : there is movement on the ground.                          |                                                     | AUG 2018 : DE&P : To be attended to in 2018/19.                                                                                                                                                                                                                                                                               |                                                                                                                                          | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |   |

|                    |                                                                                                   | Dept of Human Settlem                                                                                                                                                                                                                                                                                                                                                                                    | nents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| (rebuil<br>replac  | d of mud houses; remove and<br>e asbestos roofs in Umasizakhe,<br>b asbestos roofs in Umasizakhe, |                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The residents that are being affected do not have proper homes and are living in very                                                                                                                                                                                                                                                                                                                                                                                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| Elite V            | iew and New Location)                                                                             | adequately respond to hou                                                                                                                                                                                                                                                                                                                                                                                | sing and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | unhealthy conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 018                | DE&P : Fallen houses project comme                                                                | enced in June 2018.                                                                                                                                                                                                                                                                                                                                                                                      | Previous MM repo<br>available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | orted to Community that a budget was                                                                                                                                                                                                                                                                                                                                                                                                                                 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| (signs<br>speedl   | and calming measures such as<br>humps are required at crèche and                                  | run over by speeding moto                                                                                                                                                                                                                                                                                                                                                                                | rists. Taxis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Protection Services Dept must URGENTLY<br>attend to this extremely dangerous and<br>unacceptable situation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Mains              | Street)                                                                                           | traffic laws on a daily basis.                                                                                                                                                                                                                                                                                                                                                                           | . The Community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| ATUC               | MPS : Speed humps at crèche & Mai                                                                 | n Streets : No funding                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Municipality / E<br>Protection Servi                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ATUS<br>2018       | allocated for speed humps since imp<br>The identified streets will be placed                      | lementation of mSCOA.<br>on the backlog list because                                                                                                                                                                                                                                                                                                                                                     | Municipality must do something urgently to address this problem – can private sector not be approached for a contribution?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                    | (rebui<br>replac<br>Elite V<br>ATUS<br>018<br>TRAFI<br>(signs<br>speed<br>Main S                  | ATUS<br>018       DE&P : Fallen houses project comme         TRAFFIC CONTROL & CALMING<br>(signs and calming measures such as<br>speedhumps are required at crèche and<br>Main Street)         INPUT : PROGRESS / N         ATUS<br>018         MPS : Speed humps at crèche & Mai<br>allocated for speed humps since imp<br>The identified streets will be placed<br>the last speed humps were erected i | RDP HOUSING<br>(rebuild of mud houses; remove and<br>replace asbestos roofs in Umasizakhe,<br>Elite View and New Location)       2017 : No progress.<br>Dept of HS has indicated th<br>severe budget cuts and are<br>adequately respond to hou<br>rectification needs in the M         ATUS<br>018       INPUT : PROGRESS / NON-PROGRESS         DE&P : Fallen houses project commenced in June 2018.         TRAFFIC CONTROL & CALMING<br>(signs and calming measures such as<br>speedhumps are required at crèche and<br>Main Street) <ul> <li>Municipality</li> <li>2017 : No progress and chill<br/>run over by speeding moto<br/>especially are the culprits, a<br/>traffic laws on a daily basis<br/>is threatening with protest</li> </ul> ATUS<br>018       INPUT : PROGRESS / NON-PROGRESS         MPS : Speed humps at crèche & Main Streets : No funding<br>allocated for speed humps since implementation of mSCOA.<br>The identified streets will be placed on the backlog list because<br>the last speed humps were erected in 2011/12 in Queen Street | RDP HOUSING<br>(rebuild of mud houses; remove and<br>replace asbestos roofs in Umasizakhe,<br>Elite View and New Location)       2017 : No progress.<br>Dept of HS has indicated that they have had<br>severe budget cuts and are unable<br>adequately respond to housing and<br>rectification needs in the Municipal area.         ATUS<br>018       INPUT : PROGRESS / NON-PROGRESS       V         DE&P : Fallen houses project commenced in June 2018.       WARD COMMITTY<br>happened to com<br>Previous MM repu<br>available.         TRAFFIC CONTROL & CALMING<br>(signs and calming measures such as<br>speedhumps are required at crèche and<br>Main Street)       • Municipality         INPUT : PROGRESS / NON-PROGRESS       • Municipality         2017 : No progress and children are being<br>run over by speeding motorists. Taxis<br>especially are the culprits, and breaking<br>traffic laws on a daily basis. The Community<br>is threatening with protest action.         MPS : Speed humps at crèche & Main Streets : No funding<br>allocated for speed humps since implementation of mSCOA.<br>The identified streets will be placed on the backlog list because<br>the last speed humps were erected in 2011/12 in Queen Street<br>and Main Road.       WARD COMMITTY<br>acceptable. Comm | RDP HOUSING<br>(rebuild of mud houses; remove and<br>replace asbestos roofs in Umasizakhe,<br>Elite View and New Location)       2017 : No progress.<br>Dept of HS has indicated that they have had<br>severe budget cuts and are unable<br>adequately respond to housing and<br>rectification needs in the Municipal area.       More pressure must be applied on DoHS!<br>The residents that are being affected do not<br>have proper homes and are living in very<br>unhealthy conditions.         ATUS<br>D18       INPUT : PROGRESS / NON-PROGRESS       WHAT NEEDS TO BE DONE         DE&P : Fallen houses project commenced in June 2018.       WARD COMMITTEE : Please provide report on what has<br>happened to commitment to replace Asbestos houses.<br>Previous MM reported to Community that a budget was<br>available.         TRAFFIC CONTROL & CALMING<br>(signs and calming measures such as<br>speedhumps are required at crèche and<br>Main Street)       • Municipality<br>2017 : No progress and children are being<br>run over by speeding motorists. Taxis<br>especially are the culprits, and breaking<br>traffic laws on a daily basis. The Community<br>is threatening with protest action.       Protection Services Dept must URGENTLY<br>attend to this extremely dangerous and<br>unacceptable situation.         MMIN       INPUT : PROGRESS / NON-PROGRESS       WHAT NEEDS TO BE DONE         MATUS<br>D18       INPUT : PROGRESS / NON-PROGRESS       WHAT neeps to be to budget is not<br>acceptable. Community<br>is threatening with protest action.         MPS : Speed humps at crèche & Main Streets : No funding<br>allocated for speed humps since implementation of mSCOA.<br>The identified streets will be placed on the backlog list because<br>and Main Road.       WARD COMMITTEE : Saying that there is no budget is not<br>acceptable. Community is threatening wi | RDP HOUSING<br>(rebuild of mud houses; remove and<br>replace asbestor nofs in Umasizakhe,<br>Elite View and New Location)       2017: No progress.<br>Dept of HS has indicated that they have had<br>adequately respond to housing and<br>rectification needs in the Municipal area.       More pressure must be applied on DOHS!<br>The residents that are being affected do not<br>have proper homes and are living in very<br>unealthy conditions.       Important         ATUS<br>D18       INPUT : PROGRESS / NON-PROGRESS       WHAT NEEDS TO BE DONE       BY WHOM //<br>BY WHEM         DE&P : Fallen houses project commenced in June 2018.       WARD COMMITTEE : Please provide report on what has<br>happened to commitment to replace Asbestos houses.<br>Previous MM reported to Community that a budget was<br>available.       Municipality //<br>Protection Services Dept must URGENTLY<br>attend to this extremely dangerous and<br>unacceptable situation.       Nice to have         TRAFFIC CONTROL & CALMING<br>(signs and calming measures such as<br>speedhumps are required at crèche and<br>Main Street) <ul> <li>MUNCIPARESS / NON-PROGRESS</li> <li>WARD COMMITTEE : Speed humps at crèche &amp; Main Streets : No funding<br/>allocated for speed humps at crèche &amp; Main Streets : No funding<br/>allocated for speed humps at crèche &amp; Main Streets : No funding<br/>allocated for speed humps at crèche &amp; Main Streets : No funding<br/>allocated for speed humps at crèche &amp; Main Streets : No funding<br/>allocated for speed humps since implementation of mSCOA.<br/>The identified streets will be placed on the backog list because<br/>the last speed humps were erected in 2011/12 in Queen Street       WARD COMMITTEE : Saying that there is no budget is not<br/>acceptable. Community is threatening with protest action.<br/>Municipality mixet do something urgenty to address this<br/>problem – can private sector not be approached for a</li></ul> |

| 5      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ARK<br>constructed in Chris Hani and<br>Kekana Villages)                     | Chris Hani and 2017: No progress. |                                                                                                                                    | 2017 : No progress.<br>Please also to look into obtaining exercise /<br>Community Services Dept to please urger<br>investigate and attend to this matter. |                                                                                                 | Community Services Dept to please urgently investigate and attend to this matter. | Nice to have<br>Important<br>Critical | ~ |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------|---|
|        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INPUT : PROGRESS / NON-PROGRESS WHAT NEEDS TO BE DONE                        |                                   | BY WHOM A<br>BY WHEN                                                                                                               |                                                                                                                                                           |                                                                                                 |                                                                                   |                                       |   |
| ST     | ATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                   |                                                                                                                                    |                                                                                                                                                           | Municipality /<br>Community Serv                                                                | vices                                                                             |                                       |   |
| 20     | 018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WARD COMMITTEE : No progress.                                                |                                   | WARD COMMITTEE : Community Services must please provide<br>feedback to Ward Committee on what is being done about this<br>request. |                                                                                                                                                           | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                                                                                   |                                       |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              | ANY OTHER COMM                    | ENTS ON EXISTIN                                                                                                                    | G PRIORITIES                                                                                                                                              |                                                                                                 |                                                                                   |                                       |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | • •                                                                          |                                   |                                                                                                                                    | elevant stakeholders (including contractors). In<br>ided by way of regular reports to the Ward Cou                                                        |                                                                                                 | e                                                                                 |                                       |   |
| 2<br>f | 2018 : W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                   |                                                                                                                                    | rond is not suitable for housing development.<br>Dusing. There are local engineers who confirme                                                           | <b>.</b> ,                                                                                      |                                                                                   |                                       |   |
|        | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ts must be utilized for infill housing c<br>ARD COMMITTEE : Town Planner nee |                                   | ues within his scope                                                                                                               | of work. Zoning must be indicated.                                                                                                                        |                                                                                                 |                                                                                   |                                       |   |
|        | 2018 : WARD COMMITTEE : The Community must be informed about Municipal staff suspensions and their outcomes. Why were they told in public about the suspensions, but not consulted about Officials that have been reinstated? What process was followed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                   |                                                                                                                                    |                                                                                                                                                           |                                                                                                 |                                                                                   |                                       |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROPOSED NEW D                                                               | EVELOPMENTS TO STIN               | /ULATE SOCIO-                                                                                                                      | ECONOMIC GROWTH IN THE WARD                                                                                                                               |                                                                                                 |                                                                                   |                                       |   |
|        | DESCRIPTION OF IDEA <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED © or 🙁</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © or 🙁</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🙁</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🙁</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🙁</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🔅</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🔅</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🔅</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🔅</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🔅</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🔅</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT HAVE WE ACHIEVED © OR 🔅</li> <li>WHAT NEEDS TO BE DONE</li> <li>WHAT NEEDS TO BE DONE</li></ul> |                                                                              |                                   |                                                                                                                                    |                                                                                                                                                           | 2017 RATING                                                                                     | 3 √                                                                               |                                       |   |

| <ol> <li>Youth Centre<br/>(for skills development in particular)</li> <li>Shopping Mall</li> <li>New housing, commercial and other<br/>developments once land has been released</li> </ol> | <ul> <li>Private Sector, DSRAC, Dept of Human<br/>Settlements and Municipality</li> <li>Municipality's LED &amp; SPU Units were<br/>requested to investigate &amp; conceptualize</li> <li>Town Planner to assist with spatial issues</li> <li>2017 : No progress with any.</li> <li>2018 : Still no progress.</li> </ul>                                                                                                                                             | Relevant Municipal and Government Dept<br>Officials must investigate and attend to<br>these proposals please.<br>Private investment will be required for<br>Shopping Mall idea and commercial<br>development.<br>DoHS must have an office or agency based in<br>Graaff-Reinet.                                                                                                                                                                                                                                          | <ul> <li>✓ Nice to have</li> </ul>                                                  | <ul> <li>✓ Important</li> </ul>                                                      | Critical                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------|
| 2018 : WARD COMMITTEE ON THE ABOVE :<br>All the relevant functionaries must attend to these<br>and the Community. Mayor as champion of LED &                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ugh to V                                                                            | Vard Con                                                                             | nmittee                                                  |
|                                                                                                                                                                                            | ANY OTHER COMMENTS ON THE ABOV                                                                                                                                                                                                                                                                                                                                                                                                                                       | /E PROPOSALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                      |                                                          |
| • · · ·                                                                                                                                                                                    | nce of transparency and proper consultation wir<br>must be provided by way of regular reports to \                                                                                                                                                                                                                                                                                                                                                                   | th all relevant stakeholders. Information must b<br>Nard Councillor.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e made                                                                              | available                                                                            | to the                                                   |
| STATUS OF                                                                                                                                                                                  | OTHER IMPORTANT ISSUES IDENTIFIED DUR                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                      |                                                          |
| High levels of unemployment in the Ward is a concern.                                                                                                                                      | <ul> <li>continue to support EPWP, CWP and other</li> <li>and alleviate poverty.</li> <li>2018 : WARD COMMITTEE : Monteo is wan</li> <li>venue for 3 months. To liaise with SPU reg</li> </ul>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | te job or<br>but requ                                                               | oportunii<br>uire suita                                                              | ties<br>ble                                              |
| Illegal dumping & littering, vandalism and general state of the Ward is a concern.                                                                                                         | <ul> <li>this can be ascribed to poor police visibility</li> <li>SAPS must take firm action against transgree</li> <li>educational anti-littering and environmentation</li> <li>open spaces better utilized so that illegal distribution</li> <li>their areas clean.</li> <li>2018 : WARD COMMITTEE : Programme is a papear to be broken. Can each Ward not be land must be utilized to curb illegal dumpir and not attending to essential services, like</li> </ul> | people are still littering and dumping; buildings a<br>and inadequate to non-existent law enforceme<br>essors. Cleaning and greening programmes mus<br>al protection campaigns. Dead animal carcasses<br>umping can be curbed. Residents also have a re<br>ongoing but there is a problem with availability of<br>the provided with its own vehicles and other reso<br>ng sites. Often, on a Friday, workers are attendi<br>e refuse removal. The situation is creating a head<br>STRICT LAW ENFORCEMENT IS REQUIRED !! | nt. Mun<br>t continu<br>s must be<br>sponsibi<br>of vehicle<br>urces? C<br>ng their | icipality<br>ue, as we<br>e remove<br>lity to ke<br>es – they<br>Open par<br>Union m | and<br>II as<br>ed and<br>ep<br>all<br>cels of<br>eeting |

| Cllr Thembile Tshona<br>and Ward Committee                                                                                                           | Ward 6 Councillor & Chairperson                                                                                                                                                                                      | 9 <sup>th</sup> July 2018<br>17:00 – 19:15                                                      | 6                        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------|--|--|
| UPDATED IN CONSULTATION WITH                                                                                                                         | PORTFOLIO                                                                                                                                                                                                            | DATE                                                                                            | WARD                     |  |  |
| 2018 : WARD COMMITTEE : Municipality must attend to Ward Committee Reports and respond on action taken. Currently there is no response; no feedback. |                                                                                                                                                                                                                      |                                                                                                 |                          |  |  |
| 2018 : WARD COMMITTEE : War Room is not fund                                                                                                         | ctioning.                                                                                                                                                                                                            |                                                                                                 |                          |  |  |
| 2018 : WARD COMMITTEE : This was emphasized                                                                                                          |                                                                                                                                                                                                                      |                                                                                                 |                          |  |  |
| Sector Departments must pay urgent attention to                                                                                                      | the issues that are their function: it is not all                                                                                                                                                                    | the Municipality's responsibility.                                                              |                          |  |  |
| • SAPS / police visibility and presence must be i 2018 : WARD COMMITTEE : Referred to SAPS                                                           |                                                                                                                                                                                                                      | ation in the Ward.                                                                              |                          |  |  |
| 2018 : WARD COMMITTEE : This has been ref                                                                                                            | ,                                                                                                                                                                                                                    | ation in the Mand                                                                               |                          |  |  |
| • Upgrading of Fire Service, through the trainin                                                                                                     |                                                                                                                                                                                                                      | ed as dedicated fire-fighting officers.                                                         |                          |  |  |
| • A dedicated ambulance service stationed at the 2018 : WARD COMMITTEE : Both of the above                                                           | -                                                                                                                                                                                                                    |                                                                                                 |                          |  |  |
| Patient – Transport pick-up points to be recor                                                                                                       |                                                                                                                                                                                                                      | omes?                                                                                           |                          |  |  |
| 2018 : WARD COMMITTEE : especially since e<br>(what happens in the afternoon?)                                                                       | xisting Clinic cannot cope with the number of                                                                                                                                                                        | patients, who start queueing from 04:00 and ar                                                  | re only seen until 13:00 |  |  |
| • A 2 <sup>nd</sup> PHC facility operating on a 24 hour basis                                                                                        | 5,                                                                                                                                                                                                                   |                                                                                                 |                          |  |  |
| The Committee emphasized the need for the follo                                                                                                      | owing services :                                                                                                                                                                                                     |                                                                                                 |                          |  |  |
|                                                                                                                                                      | ADDITIONAL COMMENTS ON THE ABOVE                                                                                                                                                                                     | -LISTED ISSUES                                                                                  |                          |  |  |
| the Youth are serious concerns.                                                                                                                      | 2018 : WARD COMMITTEE : Open spaces cu<br>Planner to investigate as per previous propo                                                                                                                               | rrently used as dumping sites to be utilized for sosal.                                         | such facilities. Town    |  |  |
| development and proper recreation facilities for                                                                                                     | urgently required.                                                                                                                                                                                                   |                                                                                                 |                          |  |  |
| Inadequate Primary Health Services; lack of skills                                                                                                   |                                                                                                                                                                                                                      | at other programmes or facilities can be provide<br>Primary Health Care needs of the Community. |                          |  |  |
|                                                                                                                                                      | Social Workers need to do home visits; the                                                                                                                                                                           | e must be more visible field work.                                                              |                          |  |  |
| pregnancies, etc.) are serious concerns.                                                                                                             | ments must be closed down!                                                                                                                                                                                           | /ith feedback to Committee on Brig Adolph's rep                                                 | nort on above issues     |  |  |
| Social problems (e.g. poverty, substance abuse,<br>high crime rate, school drop-outs, teenage                                                        | problems. The Ward Committee has indicated that letters must be addressed to all illegal operators to immediately cease with making available and/or selling illegal substances to the community. Illegal establish- |                                                                                                 |                          |  |  |
|                                                                                                                                                      |                                                                                                                                                                                                                      | Health, Education and SAPS must work together                                                   |                          |  |  |

| WA                      | ARD 7 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIE                                                                                                                                                                                                                                                                                                                                                                                                                               | D DURING | SITUATION ANALYSIS OCT/NOV 20                                   | 16       |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|----------|
| DESCR                   | RIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                                                                                                                                                                                                                                                                                                                                                   | RATING   | RESPONSIBLE AGENT                                               | КРА      |
|                         | Stormwater : Aberdeen (surfacing/paving of all internal streets; priority to cated on map)                                                                                                                                                                                                                                                                                                                                                                                               | ••••     | Dr Beyers Naudé Local Municipality                              | 2        |
| -                       | : Aberdeen (construction of new cemetery to be expedited and existing to d & maintained)                                                                                                                                                                                                                                                                                                                                                                                                 | ••••     | Dr Beyers Naudé Local Municipality                              | 2        |
| Public Toile            | ets : Aberdeen (to be upgraded and maintained)                                                                                                                                                                                                                                                                                                                                                                                                                                           | • • • •  | Dr Beyers Naudé Local Municipality                              | 2        |
| Traffic caln stops when | ning measures : Aberdeen (speedhumps as indicated on map, plus 4-way<br>re needed)                                                                                                                                                                                                                                                                                                                                                                                                       | ••••     | Dept Roads & Transport / BNLM                                   | 2        |
| Caravan Pa              | ark : Aberdeen (to be upgraded and properly fenced with palisade)                                                                                                                                                                                                                                                                                                                                                                                                                        | • • •    | Dr Beyers Naudé Local Municipality                              | 2        |
|                         | Stormwater : Wolwas & Adendorp (surface gravel street and address<br>er flooding where indicated)                                                                                                                                                                                                                                                                                                                                                                                        | •••      | Dr Beyers Naudé Local Municipality                              | 2        |
| Playpark : /            | Aberdeen (new one to be constructed on site as indicated on map)                                                                                                                                                                                                                                                                                                                                                                                                                         | ••       | Dr Beyers Naudé LM / DSRAC                                      | 2&5      |
| Electricity             | : Wolwas (evaluate electrical supply)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ••       | Dr Beyers Naudé Local Municipality                              | 2        |
| Tourism &               | Traffic signage : Aberdeen (to be installed where indicated on map)                                                                                                                                                                                                                                                                                                                                                                                                                      | •        | Dr Beyers Naudé LM / SBDM                                       | 2        |
| Netball & 1             | Fennis Courts : Aberdeen (to be upgraded and maintained)                                                                                                                                                                                                                                                                                                                                                                                                                                 | •        | Dr Beyers Naudé LM / DSRAC                                      | 2        |
| Sewerage                | System : Wolwas (to be linked to Municipal network)                                                                                                                                                                                                                                                                                                                                                                                                                                      | •        | Dr Beyers Naudé Local Municipality                              | 2        |
| Ŵ                       | <ul> <li>PROPOSED NEW DEVELOPMENTS :</li> <li>Youth Centre for skills &amp; SMME development (conversion of Playpark in Adendorp)</li> <li>Early Childhood Development Centre (Aberdeen, site to be identified)</li> <li>Expansion of aquaculture industry</li> <li>Public Art in Public Spaces</li> </ul>                                                                                                                                                                               |          | Municipality's LED & SPU Units to investigate and conceptualize | 2, 3 & 5 |
| NB                      | <ul> <li>Social problems (e.g. substance abuse, high crime rate, school drop-outs, teenage pregnancies, unemployment) are a concern.</li> <li>Inadequate Primary Health Care services; lack of skills development and proper recreation facilities for the Youth are serious concerns</li> <li>Computers in Libraries have been out of order for some time. As a result, learners and students are not able to access information, detheir research and complete assignments.</li> </ul> |          |                                                                 |          |

## 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 7 DEVELOPMENT PRIORITIES

| #  |                                                                           | WARD PRIORITIES (as determined in 2016)                                                                                                          | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul> |                                                            | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2017 RATING                                                               | 6 ✓              |
|----|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------|
|    | STREE                                                                     | TS & STORMWATER : ABERDEEN                                                                                                                       |                                                              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nice to have                                                              |                  |
| 1  |                                                                           | cing/paving of all internal streets;<br>y to be given to those as indicated                                                                      | Municipality                                                 |                                                            | This is a high priority issue and must be attended to as a matter of urgency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Important                                                                 | ✓                |
|    | on ma                                                                     |                                                                                                                                                  | 2017 : No Progress.                                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Critical                                                                  |                  |
|    |                                                                           | INPUT : PROGRESS / NON-PROGRESS WHAT NEEDS TO BE DONE                                                                                            |                                                              | WHAT NEEDS TO BE DONE                                      | BY WHOM A<br>BY WHEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                  |
|    | DE&P : Streets & stormwater maint<br>Lobbying for funding to surface stre |                                                                                                                                                  |                                                              |                                                            | n application for MIG funds must be submitted<br>& Stormwater problems of Aberdeen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Municipality / E                                                          | & P              |
| _  | ATUS<br>018                                                               | WARD COMMITTEE : Quality of main<br>furrows should be covered with prop<br>More attention must be paid to this<br>not only go to water services. | tenance is not good and<br>per grids (e.g. Grey Street)      | made. Can a sche<br>Ward. (to link to S<br>AUG 2018 : DE&P | EE : Indicate whether application has been<br>dule of street maintenance be provided per<br>DBIP KPIS & Targets). It must be ongoing.<br>: Status quo remains. MIG funding commit-<br>years. Project to be registered with MIG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | To be investigat<br>actioned – with<br>back to Commit<br>end of August 20 | report<br>tee by |
|    | CEME                                                                      | TERY : ABERDEEN                                                                                                                                  | Municipality                                                 |                                                            | Managan of Community Comission and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nice to have                                                              |                  |
| 2  | -                                                                         | ruction of new cemetery to be<br>ited and existing to be repaired and                                                                            | 2017 : No progress. The on                                   | •                                                          | Manager of Community Services needs to<br>follow up on this project as a matter of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Important                                                                 |                  |
|    | mainta                                                                    | •                                                                                                                                                | has reached full capacity ar being dug in undesignated       | -                                                          | URGENCY. This is a crisis situation!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Critical                                                                  | ✓                |
|    |                                                                           | INPUT : PROGRESS / N                                                                                                                             | ON-PROGRESS                                                  |                                                            | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BY WHOM A<br>BY WHEN                                                      |                  |
| ST | ATUS                                                                      | WARD COMMITTEE : No progress. T                                                                                                                  | HE SITUATION IS CRITICAL.                                    |                                                            | Inding must be sourced urgently for the ender | Municipality /<br>Community Serv                                          | vices 🗸          |
| 2  | 018                                                                       | Adendorp cemetery is being vandaliz<br>replaced.                                                                                                 | ed and fencing needs to be                                   | the existing one.                                          | EE : Provide clear indication of status of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | To be investigat<br>actioned – with<br>back to Commit<br>end of August 20 | report<br>tee by |

|    |        |                                                                                                                         | Municipality                                                  |                                        |                                                                                                                      | Nice to have                                                                                                                                                                                                                                                                                                        |                                                                                   |
|----|--------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 3  |        | IC TOILETS : ABERDEEN<br>upgraded and maintained)                                                                       | 2017 : Some repairs were e                                    | ffected, but since                     | Manager of Community Services to attend to.                                                                          | Important                                                                                                                                                                                                                                                                                                           | ✓                                                                                 |
|    | (      |                                                                                                                         | then no further progress.                                     | ,                                      |                                                                                                                      | Critical                                                                                                                                                                                                                                                                                                            |                                                                                   |
|    | 1      | INPUT : PROGRESS / N                                                                                                    | ON-PROGRESS                                                   |                                        | WHAT NEEDS TO BE DONE                                                                                                | BY WHOM A<br>BY WHEI                                                                                                                                                                                                                                                                                                |                                                                                   |
| ST | ATUS   | WARD COMMITTEE : was there appro                                                                                        | oximately 2 months ago.                                       | ABERDEEN AC : Ro                       | epairs will be done during 2018/19 financial                                                                         | Municipality /<br>Community Ser                                                                                                                                                                                                                                                                                     | vices                                                                             |
| 2  | 018    | The facility is in an unsavoury conditi<br>nance is being carried out. Workers<br>Additional toilets are an urgent need | on. No proper mainte-<br>are not seen to be working.          | ,<br>WARD COMMITT<br>to be expanded to | EE : Facility must be upgraded and maintained;<br>a accommodate more toilets, which is a need<br>nsion pay-out days. | actioned – with<br>back to Commit                                                                                                                                                                                                                                                                                   | report<br>ttee by                                                                 |
|    | TRAFF  | FFIC CONTROL / CALMING :                                                                                                |                                                               |                                        | Determine responsible agent and refer for urgent attention.                                                          | Nice to have                                                                                                                                                                                                                                                                                                        |                                                                                   |
| 4  | ABERI  | •                                                                                                                       | Municipality / Dept. Roads & Transport                        |                                        |                                                                                                                      | Important                                                                                                                                                                                                                                                                                                           | ~                                                                                 |
|    |        | ted on map, R338 – both sections)                                                                                       | 2017 : No progress.                                           |                                        | 4-Way stops were required at some dangerous intersections.                                                           | Critical                                                                                                                                                                                                                                                                                                            |                                                                                   |
|    |        | INPUT : PROGRESS / N                                                                                                    | ON-PROGRESS                                                   |                                        | WHAT NEEDS TO BE DONE                                                                                                | _                                                                                                                                                                                                                                                                                                                   |                                                                                   |
| _  | ATUS   | MPS : The R338 road network is the<br>Roads & Transport.                                                                | responsibility of Dept                                        | ABERDEEN AC : TI<br>Transport Forum.   | ne matter must be referred to Roads &                                                                                | Municipality / E & P<br>Dept Roads & Transp.                                                                                                                                                                                                                                                                        |                                                                                   |
| 2  | 018    | Can speed humps not be constructed<br>belong to Municipality in areas wher                                              |                                                               |                                        | EE : E & P to respond to suggestion from the                                                                         | actioned – with<br>back to Commit                                                                                                                                                                                                                                                                                   | report<br>ttee by                                                                 |
|    |        |                                                                                                                         |                                                               |                                        |                                                                                                                      | Nice to have                                                                                                                                                                                                                                                                                                        |                                                                                   |
| 5  |        | VAN PARK : ABERDEEN<br>upgraded and properly fenced with                                                                | <ul> <li>Municipality</li> <li>2017 : No progress.</li> </ul> |                                        | Manager of Community Services to attend to.                                                                          | Important                                                                                                                                                                                                                                                                                                           | AND<br>AND<br>S<br>AND<br>N<br>E & P<br>Transp.<br>ted and<br>a report<br>ttee by |
|    | Pansat | uc,                                                                                                                     |                                                               |                                        |                                                                                                                      | back to Committee by<br>end of August 2018.         Nice to have         Important         Critical         BY WHOM AND<br>BY WHEN         Municipality / E & P<br>Dept Roads & Transp.         To be investigated an<br>actioned – with report<br>back to Committee by<br>end of August 2018.         Nice to have |                                                                                   |

|        |        | INPUT : PROGRESS / N                                                           | ON-PROGRESS                 |                                                                                                                                 | WHAT NEEDS TO BE DONE                                                                  | BY WHOM A<br>BY WHEN                                                                            |                   |
|--------|--------|--------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------|
|        | ATUS   | WARD COMMITTEE : No progress. N                                                | Action has been submitted   | ABERDEEN AC : T                                                                                                                 | ABERDEEN AC : The matter will be attended to as soon as                                |                                                                                                 | vices             |
| 2      | 018    | to privatize the facility. It is in a sad a Not an asset for the town.         |                             | funding becomes WARD COMMITT                                                                                                    | available.<br>EE : Facility must be privatized.                                        | To be investigat<br>actioned – with<br>back to Commit<br>end of August 2                        | report<br>ttee by |
|        | STREE  | TS & STORMWATER : WOLWAS                                                       | Municipality                |                                                                                                                                 |                                                                                        | Nice to have                                                                                    |                   |
| 6      |        | ADENDORP<br>cing of gravel street and attention to                             |                             |                                                                                                                                 | Infrastructure & Planning Services need to investigate and submit funding application. | Important                                                                                       | ~                 |
|        | -      | water flooding where indicated)                                                | 2017 : No progress.         |                                                                                                                                 | 0 0 11                                                                                 | Critical                                                                                        |                   |
|        |        | INPUT : PROGRESS / NON-PROGRESS                                                |                             |                                                                                                                                 | BY WHOM A<br>BY WHEN                                                                   |                                                                                                 |                   |
| ST     | ATUS   | DE&P : Lobbying for funding to surfa                                           | ce streets is ongoing.      |                                                                                                                                 | EE : Engineering & Planning Services must                                              | Municipality / E & P                                                                            |                   |
| 2      | 018    | WARD COMMITTEE : No progress. To include in application for<br>Priority No. 1. |                             | please provide feedback to Ward Committee on what is being<br>done about this request.<br>AUG 2018 : DE&P : Status quo remains. |                                                                                        | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                   |
|        | PLAY   | PARK : ABERDEEN                                                                | Municipality & DSRAC        |                                                                                                                                 |                                                                                        | Nice to have                                                                                    |                   |
| 7      | •      | one to be constructed at site as                                               | 2017 : No progress.         |                                                                                                                                 | Manager of Community Services to attend to.                                            | Important                                                                                       | ✓                 |
|        | Indica | ted on map)                                                                    | 2017 : No progress.         |                                                                                                                                 |                                                                                        | Critical                                                                                        |                   |
|        |        | INPUT : PROGRESS / N                                                           | ON-PROGRESS                 |                                                                                                                                 | WHAT NEEDS TO BE DONE                                                                  | BY WHOM A<br>BY WHEN                                                                            |                   |
| STATUS |        |                                                                                |                             | unding for the construction/development of the sourced by MCS.                                                                  | Municipality / E<br>Community Serv                                                     |                                                                                                 |                   |
| 2      | 018    | WARD COMMITTEE : No progress – s                                               | ite still to be identified. | assist.                                                                                                                         | EE : Site must be identified. Town Planner to<br>: SDF to be developed.                | To be investigat<br>actioned – with<br>back to Commit<br>end of August 2                        | report<br>ttee by |

|    |             |                                                                                                                                                           | Municipality                                                              |                  |                                                            | Nice to have                                                             |                        |
|----|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------|------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|
| 8  |             | RICITY : WOLWAS<br>ate electrical supply)                                                                                                                 |                                                                           |                  | Manager of Electrical Services to investigate.             | Important                                                                | ✓                      |
|    |             |                                                                                                                                                           | 2017 : No progress.                                                       |                  |                                                            | Critical                                                                 |                        |
|    |             | INPUT : PROGRESS / N                                                                                                                                      | ON-PROGRESS                                                               | ,                | WHAT NEEDS TO BE DONE                                      | BY WHOM A<br>BY WHEN                                                     |                        |
| -  | ATUS<br>018 | DE&P : No service problem was iden                                                                                                                        | tified with bulk supply.                                                  |                  |                                                            |                                                                          |                        |
|    | -           | WARD COMMITTEE : Upgrading was                                                                                                                            | done.                                                                     |                  |                                                            |                                                                          | 1                      |
|    | TOUD        |                                                                                                                                                           | Municipality & SBDM                                                       |                  |                                                            | Nice to have                                                             |                        |
| 9  | ABERI       | ISM & TRAFFIC SIGNAGE :<br>DEEN<br>installed where indicated on map)                                                                                      | SANRAL?                                                                   |                  | The relevant parties must attend to this please.           | Important 🗸                                                              |                        |
|    | (to be      | installed where indicated on map)                                                                                                                         | 2017 : No progress.                                                       |                  |                                                            | Critical                                                                 |                        |
|    |             | INPUT : PROGRESS / N                                                                                                                                      | ON-PROGRESS                                                               | ,                | WHAT NEEDS TO BE DONE                                      | BY WHOM A<br>BY WHEN                                                     |                        |
| _  | ATUS<br>018 | MPS : Streets within our jurisdiction<br>tourism signage will be officially info<br>approval; if they do not comply, the<br>as well as the removal costs. | rmed to get the necessary                                                 | WARD COMMITTI    | WARD COMMITTEE : Immediate action is required, with proper |                                                                          | vhose<br>R & T<br>ices |
|    |             | WARD COMMITTEE : this is an long-o<br>issue. Something must be done. It is<br>Municipality.                                                               |                                                                           | law enforcement. |                                                            | To be investigat<br>actioned – with<br>back to Commit<br>end of August 2 | report<br>tee by       |
|    |             |                                                                                                                                                           |                                                                           |                  |                                                            | Nice to have                                                             |                        |
| 10 | ABERI       | ALL & TENNIS COURTS :<br>DEEN<br>upgraded and maintained)                                                                                                 | <ul> <li>Municipality &amp; DSRAC</li> <li>2017 : No progress.</li> </ul> |                  | Manager of Community Services to attend to.                | Important                                                                | ~                      |
|    |             |                                                                                                                                                           | P. 60. 600                                                                |                  |                                                            | Critical                                                                 |                        |

|    |                                                                                                                                                                                                                      | INPUT : PROGRESS / N                                                                                                   | ON-PROGRESS                    |                                                                               | WHAT NEEDS TO BE DONE                                                                                                                                  | BY WHOM A<br>BY WHEN                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ST | ATUS                                                                                                                                                                                                                 |                                                                                                                        |                                |                                                                               | ABERDEEN AC : The matter will be attended to as soon as                                                                                                |                                                                          | cipality<br>ervices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2  | 018                                                                                                                                                                                                                  | WARD COMMITTEE : No progress. To Ward Cllr's motion to Council.                                                        | nis has been included in       | funding becomes<br>WARD COMMITT<br>privatized.                                | available.<br>EE : also recommend that the facility be                                                                                                 | To be investigat<br>actioned – with<br>back to Commit<br>end of August 2 | report<br>tee by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                                                                                                                                                                                      |                                                                                                                        | Municipality                   |                                                                               |                                                                                                                                                        | Nice to have                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11 | -                                                                                                                                                                                                                    | RAGE SYSTEM : WOLWAS<br>linked to Municipal system)                                                                    |                                |                                                                               | Infrastructure & Planning Services to investigate please.                                                                                              | Important                                                                | Services<br>Sated and<br>th report<br>hittee by<br>2018.<br>A AND<br>EN<br>' E & P<br>Sated and<br>th report<br>hittee by<br>2018.<br>C ated and<br>th report<br>hittee by<br>2018.<br>C ated and<br>C a |
|    |                                                                                                                                                                                                                      |                                                                                                                        | 2017 : No progress.            |                                                                               |                                                                                                                                                        | Critical<br>BY WHOM AND<br>BY WHEN                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | INPUT : PROGRESS / NON-PROGRESS                                                                                                                                                                                      |                                                                                                                        |                                | WHAT NEEDS TO BE DONE                                                         |                                                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ST | ATUS                                                                                                                                                                                                                 |                                                                                                                        |                                |                                                                               | EE : Matter must be pursued for medium to nentation. There is a similar problem in                                                                     |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2  | 018                                                                                                                                                                                                                  | DE&P : Matter was investigated. It is uneconomical at this stage, due to pumping mains required for only a few houses. |                                | Aberdeen, where just the connection from h/h to pipeline<br>needs to be done. |                                                                                                                                                        | To be investigated and<br>actioned – with report<br>back to Committee by |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    |                                                                                                                                                                                                                      |                                                                                                                        |                                | AUG 2018 : DE&P : Status quo remains.                                         |                                                                                                                                                        | end of August 2018.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    |                                                                                                                                                                                                                      |                                                                                                                        | ANY OTHER COMM                 | IENTS ON EXISTIN                                                              | G PRIORITIES                                                                                                                                           |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | Municipa<br>also have                                                                                                                                                                                                | ality needs to pay urgent attention to                                                                                 | this, and refer issues that do | not fall within its fu                                                        | Priorities since they were identified and rated<br>inctional scope to the relevant Sector Departme<br>issues resorting within their mandate by alignin | ents. Sector Depar                                                       | tments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | <ul> <li>It was of great concern that the anti-littering boards that were specifically ordered for the Ward, were installed elsewhere.</li> <li>2018 : WARD COMMITTEE : The matter has not been resolved.</li> </ul> |                                                                                                                        |                                |                                                                               |                                                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| •  | 2018 : WARD COMMITTEE : Responses from Officials must be more relevant and informative. Give the detail and be specific.                                                                                             |                                                                                                                        |                                |                                                                               |                                                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ٠  | 2018 : W                                                                                                                                                                                                             | ARD COMMITTEE : LAW ENFORCEME                                                                                          | NT is needed to curb illegal o | dumping, littering si                                                         | gns, etc.                                                                                                                                              |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| •  | 2018 : W                                                                                                                                                                                                             | ARD COMMITTEE : Landfill site situati                                                                                  | on is CRITICAL.                |                                                                               |                                                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|    | PROPOSED NEW DEV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ELOPMENTS TO STIMULATE SOCIO                                                    | ECONOMIC GROWTH IN THE WARD                                                                                                                                              |              |           |          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|----------|
|    | DESCRIPTION OF IDEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ● WHOSE RESPONSIBILITY<br>● WHAT HAVE WE ACHIEVED ☺ or ☺                        | WHAT NEEDS TO BE DONE                                                                                                                                                    | 2017         | 7 RATIN   | G √      |
| 1. | •<br>•<br>Youth Centre for Skills & SMME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 No progress                                                                   |                                                                                                                                                                          |              | Important | Critical |
|    | Development (conversion of playpark in<br>Adendorp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. No progress.<br>2018 : WARD COMMITTEE : To be linked                         | and conceptualized, with feasibility studies to be conducted.                                                                                                            |              | ~         |          |
| 2. | Early Childhood Development Centre<br>(Aberdeen, site to be identified)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to the NMU programme.<br>2. No progress.                                        | 2018 : ABERDEEN AC : An application must<br>be submitted to Dept of Social Development<br>for the construction of an Early Childhood<br>Development Centre for Aberdeen. |              | ~         |          |
| 3. | Expansion of aquaculture industry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Plans are in the pipeline.Do2018 : WARD COMMITTEE : The initiative           |                                                                                                                                                                          |              | ~         |          |
| 4. | Public Art in Public Spaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <ul><li>has gained momentum and is expanding.</li><li>4. No progress.</li></ul> |                                                                                                                                                                          | $\checkmark$ |           |          |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ANY OTHER COMMENTS ON THE ABO                                                   | /E PROPOSALS                                                                                                                                                             |              | 1         |          |
| •  | Some of the above ideas will definitely be a bene<br>The proposals for socio-economic development i<br>STATUS OF OT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                               | ntion.                                                                                                                                                                   |              |           |          |
|    | <ul> <li>Social problems (e.g. poverty, substance abuse, high crime rate, school drop-outs, teenage pregnancies, etc.) are serious concerns.</li> <li>No improvement. Depts of Social Welfare, Education and SAPS must work together to address these problems.</li> <li>2018 : WARD COMMITTEE : The Dept Social Development is invisible. They are reactive and not proactive. No feedback from them. Overnighting trucks are adding to the social problems.</li> <li>Promises were made by various Departments but nothing has happened. Dept Education is invisible. Not dealing with issues at schools.</li> </ul> |                                                                                 |                                                                                                                                                                          |              |           |          |
|    | Inadequate Primary Health Care services; lack of skills development and proper recreation facilities for the Youth are serious concerns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                                                                                                                                          |              |           |          |

| 2018 : WARD COMMITTEE : There is a problem at the Hospital and with its management, that is affecting the service at the facility. No local phone service for SAPS, Ambulance Service and Dept. Health. CPF is inactive. |                                                  |                                             |   |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|---|--|--|
| Computers in Libraries have been out of order<br>for some time. As a result, learners and<br>students are not able to access information, do                                                                             | on and Snr IT Officer must please investigate an | d attend to the matter,                     |   |  |  |
| their research and complete assignments.                                                                                                                                                                                 |                                                  |                                             |   |  |  |
|                                                                                                                                                                                                                          | ADDITIONAL COMMENTS ON THE ABOV                  | E-LISTED ISSUES                             |   |  |  |
| <ul> <li>Sector Departments must pay urgent attention</li> <li>2018 : WARD COMMITTEE : War Room is no</li> <li>2018 : IDP : Is a PR Councillor allowed to set</li> </ul>                                                 | ot functioning.                                  | Il the Municipality's responsibility.       |   |  |  |
| UPDATED IN CONSULTATION WITH PORTFOLIO DATE WARD                                                                                                                                                                         |                                                  |                                             |   |  |  |
| Cllr Rudy Jacobs<br>and Ward Committee                                                                                                                                                                                   | Ward 7 Councillor & Chairperson                  | 19 <sup>th</sup> July 2018<br>15:00 – 16:45 | 7 |  |  |

| W                                                                                                                                                                                                      | ARD 8 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFI                                                                                                                                                                                                                                                                                                                                                                    |                          | SITUATION ANALYSIS OCT/NOV 20                                                                                                                                                       | 16       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| DESCE                                                                                                                                                                                                  | RIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                                                                                                                                                                                                                                                                                       | RATING                   | RESPONSIBLE AGENT                                                                                                                                                                   | КРА      |
| Bulk Water                                                                                                                                                                                             | Supply to Willowmore                                                                                                                                                                                                                                                                                                                                                                                                         | ••••                     | Dr Beyers Naudé Local Municipality                                                                                                                                                  | 2        |
| <ul> <li>RDP Housing</li> <li>Willowmore (new housing for Vondeling residents)</li> <li>Rietbron (40 houses built – no title deeds)</li> <li>Baviaanskloof (people living in mud dwellings)</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | Dept Human Settlements                                                                                                                                                              | 2        |
| Non- grid e                                                                                                                                                                                            | lectricity in Vondeling, Baviaanskloof & Lemoenspoort                                                                                                                                                                                                                                                                                                                                                                        | •••                      | Dept of Energy                                                                                                                                                                      | 2        |
| Connection of houses in Willowmore town to main sewerage line (removal of septic tanks)                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                              | •••                      | Dr Beyers Naudé Local Municipality                                                                                                                                                  | 2        |
| Special needs school (ELSIN) & upgrading of school sport field                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              | ••                       | Dept Education / Public Works                                                                                                                                                       | 2 & 5    |
| Play park i                                                                                                                                                                                            | Play park in Rietbron                                                                                                                                                                                                                                                                                                                                                                                                        |                          | Dr Beyers Naudé Local Municipality                                                                                                                                                  | 2 & 5    |
| Ŵ                                                                                                                                                                                                      | <ul> <li>PROPOSED NEW DEVELOPMENTS :</li> <li>Multi-purpose Centre – POP / Path out of Poverty (Community Hall, Clinic, Library, SPU desks, Care Centre, ATMs, etc.) in Rietbron</li> <li>Vegetable garden in Baviaanskloof</li> <li>Indigenous nursery (succulents, etc.)</li> </ul>                                                                                                                                        | ¢                        | <ul> <li>Dr Beyers Naudé Local Municipality /<br/>other</li> <li>Dr Beyers Naudé Local Municipality /<br/>DRDAR</li> <li>Dr Beyers Naudé Local Municipality /<br/>DEDEAT</li> </ul> | 2, 3 & 5 |
| NB                                                                                                                                                                                                     | <ul> <li>The urgent upgrading of the MR411 is of utmost importance for sustainable</li> <li>Urgent upgrading and maintenance is needed on the R332 through the Bavi</li> <li>Telecommunication is non-existent in Baviaanskloof (provision for TV decod</li> <li>Job creation needs to be stimulated in Willowmore CBD</li> <li>Emergency (Fire, ambulance, etc.) &amp; Social services are non-existent in the E</li> </ul> | aanskloof is ne<br>ers?) | eded                                                                                                                                                                                |          |

## 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 8 DEVELOPMENT PRIORITIES

| # |                                       | WARD PRIORITIES (as determined in 2016)                                                                                                                                                                                                        | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul>                         |                                 | WHAT NEEDS TO BE DONE                                                     | 2017 RATING            | 6 ✓      |
|---|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|------------------------|----------|
|   |                                       |                                                                                                                                                                                                                                                | Municipality                                                                         |                                 |                                                                           | Nice to have           |          |
| 1 | WATER<br>Bulk provision to Willowmore |                                                                                                                                                                                                                                                |                                                                                      |                                 | Investigate current state of affairs at Wanhoop.                          | Important              |          |
|   |                                       |                                                                                                                                                                                                                                                | water supply challenges.                                                             | C C                             |                                                                           | Critical               | <b>~</b> |
|   |                                       | INPUT : PROGRESS / N                                                                                                                                                                                                                           | ON-PROGRESS                                                                          | ,                               | WHAT NEEDS TO BE DONE                                                     | BY WHOM AND<br>BY WHEN |          |
| - | ATUS                                  | DE&P : Investigation was carried out. Funding has been obtained from OTP to upgrade boreholes at Wanhoop.                                                                                                                                      |                                                                                      | WARD COMMITT                    | EE : Project to commence in order to address                              | Municipality / E & P   |          |
| 2 | 018                                   | WARD COMMITTEE : Almost R10 mil<br>OTP for this priority. Contractor alre<br>usually exists in summer months. A<br>meeting has been scheduled.                                                                                                 | ady appointed. The crisis                                                            | the problem.<br>AUG 2018 : DE&P | the problem.<br>AUG 2018 : DE&P : Status quo remains.                     |                        | e kept   |
|   | RDP H                                 | IOUSING                                                                                                                                                                                                                                        |                                                                                      |                                 |                                                                           | Nice to have           |          |
|   | (A) Wi                                | Dept of Human Se     A) Willowmore (new housing for                                                                                                                                                                                            |                                                                                      | ients                           | New housing development in Willowmore to accommodate Vondeling residents. | Important              | ~        |
|   | Vo                                    | ndeling residents)                                                                                                                                                                                                                             | 2017 : No progress                                                                   |                                 | accommodate vondeling residents.                                          | Critical               |          |
|   |                                       | Dept of Human Settle                                                                                                                                                                                                                           |                                                                                      | nents / SBDM                    |                                                                           | Nice to have           |          |
| 2 |                                       | doodo)                                                                                                                                                                                                                                         | 2017 : SBDM advertised for home owners to                                            |                                 | Approach District Municipality for solution.                              | Important              |          |
|   |                                       |                                                                                                                                                                                                                                                | register title deeds, but residents of Rietbro<br>were unaware of the advertisement. |                                 |                                                                           | Critical               | ✓        |
|   |                                       | <ul> <li>Dept of Human Settlements</li> <li>(C) Baviaanskloof (people living in mud<br/>dwellings)</li> <li>Dept of Human Settlements</li> <li>2017 : Proposed development of "Agri<br/>Village" settlement in Baviaanskloof on Ian</li> </ul> |                                                                                      | nents                           |                                                                           | Nice to have           |          |
|   |                                       |                                                                                                                                                                                                                                                |                                                                                      | -                               | Task Team for "Bosdorp" development must be established.                  | Important              |          |
|   |                                       |                                                                                                                                                                                                                                                | (known as Bosdorp) that EC<br>promulgate and transfer to                             | CPTA wants to de-               |                                                                           | Critical               | ✓        |

|    |        | INPUT : PROGRESS / N                                                                                                                                                                                                       | ON-PROGRESS            |                                                                                                                                                                                                                                                                                                                 | WHAT NEEDS TO BE DONE   | BY WHOM A<br>BY WHEN                                                                            |                  |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------|------------------|
|    |        | <ul><li>(A) DE&amp;P : Ongoing – all residents h<br/>Beneficiary List.</li></ul>                                                                                                                                           | ave been registered on | about registering bousing project organ to provide units to                                                                                                                                                                                                                                                     |                         | DoHS & Municipality /<br>E & P                                                                  |                  |
| _  | STATUS | WARD COMMITTEE : A list from<br>made available as part of meetin<br>housing projects registered?                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                 |                  |
| 2  | 018    | <ul> <li>Cacadu project. Houses were not transferred to beneficiaries and in some cases other persons have taken occupation of the house/s.</li> <li>(C) WARD COMMITTEE : EXCO took a decision that a Task Team</li> </ul> |                        | <ul> <li>(B) WARD COMMITTEE : Title Deeds are still outstanding.<br/>Beneficiary list with status report must be produced.<br/>Housing Admin to attend to this URGENTLY.</li> <li>Political intervention as a last resort.</li> <li>(C) WARD COMMITTEE : Mayor to convene and establish a Task Team.</li> </ul> |                         | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |
|    |        |                                                                                                                                                                                                                            |                        |                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                 |                  |
|    | FLECT  | • Dept of Energy<br>2017 : No progress. This pr<br>and approved by DME, but<br>standstill.                                                                                                                                 |                        |                                                                                                                                                                                                                                                                                                                 |                         | Nice to have                                                                                    |                  |
| 3  | (Solar |                                                                                                                                                                                                                            |                        |                                                                                                                                                                                                                                                                                                                 |                         | Important                                                                                       |                  |
|    | Baviaa |                                                                                                                                                                                                                            |                        | has come to a                                                                                                                                                                                                                                                                                                   |                         | Critical                                                                                        | ✓                |
|    | 1      | INPUT : PROGRESS / N                                                                                                                                                                                                       | ON-PROGRESS            | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                                                                           |                         | BY WHOM AND<br>BY WHEN                                                                          |                  |
| ST | ATUS   | DE&P : Maintenance cost will be too high for the Municipality.                                                                                                                                                             |                        | WARD COMMUTTEE + DE9 D must obtain answer from DoE                                                                                                                                                                                                                                                              |                         | Dept of Energy &<br>Municipality / E & P                                                        |                  |
| 2  | 018    | WARD COMMITTEE : There was EXC<br>submit report on what has happened<br>amalgamation.                                                                                                                                      |                        | WARD COMMITTEE : DE&P must obtain answer from DoE.<br>AUG 2018 : DE&P : DoE to do presentation to Council.                                                                                                                                                                                                      |                         | To be investigat<br>actioned – with<br>back to Commit<br>end of August 2                        | report<br>tee by |
|    |        |                                                                                                                                                                                                                            | Municipality.          |                                                                                                                                                                                                                                                                                                                 | Removal of septic tanks | Nice to have                                                                                    |                  |
| 4  | SANIT  | TATION                                                                                                                                                                                                                     | 2017 : No progress     |                                                                                                                                                                                                                                                                                                                 |                         | Important                                                                                       | ~                |

|     | •      | ection of houses in Willowmore<br>to main sewerage line; removal of<br>tanks)                                                                         |                               |                                                                                                                                                                                                                                               |                       | Critical                                                                                                                |              |
|-----|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|
|     |        | INPUT : PROGRESS / N                                                                                                                                  | ON-PROGRESS                   |                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE |                                                                                                                         | AND<br>N     |
| ст  | ATUS   | DE&P : Private funding required.<br>WARD COMMITTEE : This was an oversight during the planning<br>of the project. Do not understand response by DE&P. |                               | <ul> <li>WARD COMMITTEE : DE&amp;P to investigate; determine how many houses need to be serviced and then make provision for these connections.</li> <li>AUG 2018 : DE&amp;P : Funding to be obtained; will lobby for MIG funding.</li> </ul> |                       | Municipality / E & P<br>To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |              |
| _   | 018    |                                                                                                                                                       |                               |                                                                                                                                                                                                                                               |                       |                                                                                                                         |              |
|     |        |                                                                                                                                                       |                               |                                                                                                                                                                                                                                               |                       | Nice to have                                                                                                            |              |
| 5   |        | UCATION<br>ecial needs school - ELSIN)                                                                                                                | Dept Education                | Political leadership to have talks with<br>Department.                                                                                                                                                                                        |                       | Important                                                                                                               | $\checkmark$ |
|     | (0)000 |                                                                                                                                                       |                               |                                                                                                                                                                                                                                               |                       | Critical                                                                                                                |              |
|     |        | INPUT : PROGRESS / N                                                                                                                                  | ON-PROGRESS                   | ,                                                                                                                                                                                                                                             | WHAT NEEDS TO BE DONE | BY WHOM AND<br>BY WHEN                                                                                                  |              |
| ST/ | ATUS   |                                                                                                                                                       |                               |                                                                                                                                                                                                                                               |                       | Dept of Education                                                                                                       |              |
| 20  | 018    | WARD COMMITTEE : All schools in ar<br>Learners. Testing was not done to de<br>children are and to accommodate the                                     | etermine who these            | WARD COMMITTEE : Dept of Education must provide answer on what their policy / criteria for ELSIN is.                                                                                                                                          |                       | To be investigated and<br>actioned – with repor-<br>back to Committee by<br>end of August 2018.                         |              |
|     |        |                                                                                                                                                       |                               |                                                                                                                                                                                                                                               |                       |                                                                                                                         |              |
| 6   | -      | RECREATION       • Municipality / DSRA         (Play park in Rietbron)       2017 - No programs                                                       |                               | Community Services Dept to investigate and attend to the matter please.                                                                                                                                                                       |                       | Important                                                                                                               | ✓            |
|     | (, )   | 2017 : No progress                                                                                                                                    |                               |                                                                                                                                                                                                                                               |                       | Critical                                                                                                                |              |
| ST/ | ATUS   | INPUT : PROGRESS / N                                                                                                                                  | ON-PROGRESS                   | WHAT NEEDS TO BE DONE           rk         WARD COMMITTEE : Community Services to investigate and plan accordingly – in conjunction with Town Planner.                                                                                        |                       | BY WHOM A<br>BY WHEI                                                                                                    |              |
| 2   | 018    | WARD COMMITTEE : No progress. Th<br>in Manenza Square next to hall.                                                                                   | nere is a need for a playpark |                                                                                                                                                                                                                                               |                       | Municipality / E & P,<br>Community Services                                                                             |              |

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             | actione<br>back to | nvestigat<br>ed – with<br>Commit<br>August 2 | report<br>tee by |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|------------------|
|                                                                                                                                                                                                                                                          | ANY OTHER COMMENTS ON EXISTING                                                                                                                                                                                                                                                                                           | G PRIORITIES                                                                                                                                                                |                    |                                              |                  |
| None                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             |                    |                                              |                  |
| PROPOSED NEW D                                                                                                                                                                                                                                           | EVELOPMENTS TO STIMULATE SOCIO-                                                                                                                                                                                                                                                                                          | ECONOMIC GROWTH IN THE WARD                                                                                                                                                 |                    |                                              |                  |
| DESCRIPTION OF IDEA                                                                                                                                                                                                                                      | <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED ☺ or ☺</li> </ul>                                                                                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                                                                                                                       | 201                | 7 RATINO                                     | 3 ✓              |
| <ol> <li>Multi-purpose Centre – POP / Path out of<br/>Poverty (Community Hall, Clinic, Library, SPU<br/>desks, Care Centre, ATMs, etc.) in Rietbron</li> <li>Vegetable garden in Baviaanskloof</li> <li>Indigenous nursery (succulents, etc.)</li> </ol> | <ul> <li>Municipality / other</li> <li>2017 : Nothing reported in any.</li> <li>2018 : WARD COMMITTEE : There was<br/>discussion with Social Development (Ms<br/>Molefi) in Grahamstown. R6 million was<br/>approved for project.</li> <li>No progress. There is a site at Sewefontein.</li> <li>No progress.</li> </ul> | <ol> <li>Follow-up on status of project<br/>(SPU &amp; Area Co-ordinator to follow up.)</li> <li>2.</li> <li>3.</li> <li>NB : LED &amp; SPU units to investigate</li> </ol> | ▲ Nice to have     | <ul> <li>✓</li> <li>✓</li> </ul>             | Critical         |
|                                                                                                                                                                                                                                                          | ANY OTHER COMMENTS ON THE ABO                                                                                                                                                                                                                                                                                            | /E PROPOSALS                                                                                                                                                                | 1                  | 1                                            |                  |
| None.                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             |                    |                                              |                  |
| STATUS OF                                                                                                                                                                                                                                                | OTHER IMPORTANT ISSUES IDENTIFIED DUR                                                                                                                                                                                                                                                                                    | ING THE 2016 CBP WORKSHOP                                                                                                                                                   |                    |                                              |                  |
| The urgent upgrading of the MR411 (to Rietbron)                                                                                                                                                                                                          | ensure sustainability of Rietbron<br>2018 : WARD COMMITTEE : It was decided                                                                                                                                                                                                                                              | road, but it's only a short-term solution. MR411<br>to cluster this issue with Wards 8, 9, 12 & 13. C<br>.2 million allocation for roads in this area for 20                | llr Loock          |                                              |                  |

| Cllr Ewald Loock                                                                                                                                                                                                                                                                 | Ward 8 Councillor & Chairperson                                                                                                                                                               | 16 <sup>th</sup> July 2018                                                                                                                                                                                                                                                                                                               | 8                 |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|--|--|
| UPDATED IN CONSULTATION WITH                                                                                                                                                                                                                                                     | PORTFOLIO                                                                                                                                                                                     | DATE                                                                                                                                                                                                                                                                                                                                     | WARD              |  |  |  |  |
| 2018 : War Room is not functioning.                                                                                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                   |  |  |  |  |
| 2018 : WARD COMMITTEE : It must be determine                                                                                                                                                                                                                                     | ed wat the R468,000 drought relief is going to                                                                                                                                                | be utilized for (Vondeling, Rietbron, etc.)                                                                                                                                                                                                                                                                                              |                   |  |  |  |  |
| WARD COMMITTEE : Is there a policy for outdoor                                                                                                                                                                                                                                   | r advertising? What is response time for appli                                                                                                                                                | cations to put up boards?                                                                                                                                                                                                                                                                                                                |                   |  |  |  |  |
| 2018 : MPS : Although it was not highlighted for t<br>BNLM and non-compliance notices will be issued                                                                                                                                                                             |                                                                                                                                                                                               | ucted in respect of tourism signage approval wi                                                                                                                                                                                                                                                                                          | thin the whole DR |  |  |  |  |
|                                                                                                                                                                                                                                                                                  | ADDITIONAL COMMENTS ON THE ABOV                                                                                                                                                               | E-LISTED ISSUES                                                                                                                                                                                                                                                                                                                          |                   |  |  |  |  |
| Emergency (Fire, ambulance, etc.) & social services are non-existent in the Baviaanskloof due to the condition of the road.                                                                                                                                                      | Road was graded once since workshop in 2016. No significant impact.<br>2018 : WARD COMMITTEE : There is now a 3-year maintenance programme in place.                                          |                                                                                                                                                                                                                                                                                                                                          |                   |  |  |  |  |
| Job creation needs to be stimulated in Willowmore CBD                                                                                                                                                                                                                            | 2018 : WARD COMMITTEE : A meeting for S                                                                                                                                                       | CBD must concentrate on Tourism initiatives to stimulate economic growth and enhance job creation.<br>2018 : WARD COMMITTEE : A meeting for Small Town Development is coming up and Tourism will form part of the<br>discussions. It is a function on all tiers of Government. There must be a uniform policy and a Tourism Sector Plan. |                   |  |  |  |  |
| Telecommunication in Baviaanskloof                                                                                                                                                                                                                                               | Private landowners and SAPS are in final sta<br>2018 : WARD COMMITTEE : MTN in conjunc                                                                                                        | ges of erecting cell phone towers on landowner<br>tion with SAPS are putting up 3 towers.                                                                                                                                                                                                                                                | rs' land.         |  |  |  |  |
| The urgent upgrading of the R332 (through Baviaanskloof)                                                                                                                                                                                                                         | ughIt was graded once since workshop in 2016. No significant impact.2018 : WARD COMMITTEE : Route is being graded – as part of programme mentioned above. Regular<br>maintenance is required. |                                                                                                                                                                                                                                                                                                                                          |                   |  |  |  |  |
| Rietbron is in serious difficulty. The MR411 must be tarred in order to create a better situation. Ther         been a project, but it never got off the ground. 44km from N9 to Rietbron.         URGENT : SURFACING. Department of Roads & Transport to attend to this matter. |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                   |  |  |  |  |

| W                         | ARD 9 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIE                                                                                                                                                                                                                                                                                                                                                                                                  | D DURING | SITUATION ANALYSIS OCT/NOV 20                 | 016   |  |  |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------|-------|--|--|
| DESC                      | RIPTION OF ISSUE / TYPE OF DEVELOPMENT: REPRIORITIZED                                                                                                                                                                                                                                                                                                                                                                                                       | RATING   | RESPONSIBLE AGENT                             | КРА   |  |  |
| Streets & S<br>manholes - | tormwater (new, fix, maintain, pave or tar all gravel streets, maintenance of all<br>Hillview)                                                                                                                                                                                                                                                                                                                                                              | ••••     | Dr Beyers Naudé Local Municipality            | 2     |  |  |
| Expansion                 | of cemetery                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ••••     | Dr Beyers Naudé Local Municipality            | 2     |  |  |
| Sidewalks a               | along Noord- & East Street (Willowmore)                                                                                                                                                                                                                                                                                                                                                                                                                     | • • • •  | Dr Beyers Naudé Local Municipality            | 2     |  |  |
| Lighting in               | dark areas (High mast & flood lights)                                                                                                                                                                                                                                                                                                                                                                                                                       | •••      | Dr Beyers Naudé Local Municipality            | 2     |  |  |
| Building of               | Building of a closed stadium at existing sport fields                                                                                                                                                                                                                                                                                                                                                                                                       |          | Dr Beyers Naudé Local Municipality /<br>DSRAC | 2     |  |  |
| Maintenan                 | Maintenance of river (Lovemore) – gabions, bridge                                                                                                                                                                                                                                                                                                                                                                                                           |          | Dr Beyers Naudé Local Municipality            | 2     |  |  |
| Ŵ                         | <ul> <li><b>PROPOSED NEW DEVELOPMENTS</b> :</li> <li>1. Brick factory</li> <li>2. Economic Development Hub (Incubator program)</li> </ul>                                                                                                                                                                                                                                                                                                                   | O        | 1. DTI?<br>2. DEDEAT                          | 2 & 3 |  |  |
| NB                        | <ul> <li>The Community has indicated that cooperation from departments, especially Social Development, is extremely problematic. All departments are absent in the ward.</li> <li>The Community has requested that urgent attention be paid to the severe social problems being experienced in their Ward.</li> <li>The Community has indicated that the maintenance of streets is very poor</li> <li>Connection of "Erwe" to main sewerage line</li> </ul> |          |                                               |       |  |  |

## 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 9 DEVELOPMENT PRIORITIES

| #  |                 | WARD PRIORITIES (as determined in 2016)                                                                                                | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul> |                                                                                                                                                                                         | WHAT NEEDS TO BE DONE                                                                                                                             | 2017 RATING 🗸                                                                                   |       |
|----|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------|
|    |                 |                                                                                                                                        | Municipality.                                                |                                                                                                                                                                                         |                                                                                                                                                   |                                                                                                 |       |
| 1  | (new,           | TS & STORMWATER<br>fix, maintain, pave or tar all gravel<br>s, maintenance of all manholes)                                            |                                                              |                                                                                                                                                                                         | Municipality must address most critical areas: 1 <sup>st</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> and 8 <sup>th</sup> Avenues. | Important                                                                                       |       |
|    | streets         | s, maintenance of all mannoles)                                                                                                        | maintenance of manholes a channels.                          | and stormwater                                                                                                                                                                          |                                                                                                                                                   | Critical                                                                                        | ✓     |
|    |                 | INPUT : PROGRESS / N                                                                                                                   | ON-PROGRESS                                                  |                                                                                                                                                                                         | WHAT NEEDS TO BE DONE                                                                                                                             | BY WHOM A<br>BY WHEN                                                                            |       |
| ст | ATUS            |                                                                                                                                        |                                                              | 2018 : DE&P : Fun                                                                                                                                                                       | nding is required.                                                                                                                                | Municipality / E & P                                                                            |       |
|    | 018             | 2018 : DE&P : Maintenance is ongoing.                                                                                                  |                                                              | WARD COMMITTEE : Critical areas require urgent attention.<br>AUG 2018 : Some funding has been made available. To be<br>discussed with the Councillor.                                   |                                                                                                                                                   | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |       |
|    |                 |                                                                                                                                        |                                                              |                                                                                                                                                                                         |                                                                                                                                                   | Nice to have                                                                                    |       |
| 2  | CEMET<br>(expan | TERY<br>nsion of cemetery)                                                                                                             | Municipality                                                 | EIA needs to be performed by a specialist consultant.                                                                                                                                   |                                                                                                                                                   | Important                                                                                       |       |
|    |                 |                                                                                                                                        | 2017 : New priority                                          |                                                                                                                                                                                         |                                                                                                                                                   | Critical                                                                                        | ✓     |
|    | 1               | INPUT : PROGRESS / N                                                                                                                   | ON-PROGRESS                                                  | WHAT NEEDS TO BE DONE                                                                                                                                                                   |                                                                                                                                                   | BY WHOM AND<br>BY WHEN                                                                          |       |
| ST | ATUS            | WARD COMMITTEE : Cemetery is ful<br>There is a piece of ground that was z                                                              | determine wheth                                              |                                                                                                                                                                                         | WARD COMMITTEE : Community Services to investigate and determine whether the identified piece of land must be                                     |                                                                                                 | vices |
| 20 | 018             | to N9 (next to landingstrip). There all<br>between existing graves, that can be<br>overgrown and there are no pathway<br>buried where. | re still some open plots<br>re-allocated. Very               | subjected to EIA, etc. – in conjunction with Town Planner.<br>Also to identify open plots in existing cemetery for re-<br>allocation. Maintenance is required and pathways must be laid |                                                                                                                                                   | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |       |

|    | SIDEW                         | /ALKS                                                                   | Municipality         | Lay down a metal walkway that bridges the gap over the stormwater channel where the                                                                                                                             |                                                                                                           | Nice to have                                                                                    | ✓   |
|----|-------------------------------|-------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|
| 3  | (along                        | Noord- & East Street, Willowmore)                                       | 2017 : No progress   |                                                                                                                                                                                                                 | sidewalk should be (East & North Streets).                                                                | Important<br>Critical                                                                           | ~   |
|    |                               | INPUT : PROGRESS / N                                                    | ON-PROGRESS          |                                                                                                                                                                                                                 | WHAT NEEDS TO BE DONE                                                                                     | BY WHOM A<br>BY WHEN                                                                            |     |
| ST | ATUS                          |                                                                         |                      | A section at Second                                                                                                                                                                                             | EE : In addition to above; also 2 <sup>nd</sup> Avenue.<br>Indary School is steep and slippery, and needs | Municipality / E & P,<br>Protection Services                                                    |     |
| 2  | 018                           | WARD COMMITTEE : No progress. It traffic. Pedestrian crossings are an u |                      | to be investigated and a solution found. Municipality must<br>provide sidewalks at all streets that are being worked on.<br>AUG 2018 : DE&P : Ward Councillor to address with funding<br>allocated for 2018/19. |                                                                                                           | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |
|    |                               |                                                                         |                      |                                                                                                                                                                                                                 | Put up floodlights or high mast lights in dark                                                            | Nice to have                                                                                    |     |
| 4  | ELECTF<br>(Lightin<br>lights) | ing in dark areas; High mast & flood                                    |                      |                                                                                                                                                                                                                 | areas (Behind "Erwe" and sport field).<br>Municipality's Electrical Services must                         |                                                                                                 | ~   |
|    | iigiitis)                     |                                                                         |                      |                                                                                                                                                                                                                 | budget for this.                                                                                          |                                                                                                 |     |
|    | •                             | INPUT : PROGRESS / N                                                    | ON-PROGRESS          |                                                                                                                                                                                                                 | WHAT NEEDS TO BE DONE                                                                                     | BY WHOM A<br>BY WHEN                                                                            |     |
| ST | ATUS                          | DE&P : Street lights have been repair                                   | red.                 |                                                                                                                                                                                                                 | COMMITTEE : Hot spots such as 8 <sup>th</sup> Avenue and cnr of 1 <sup>st</sup>                           |                                                                                                 | & P |
| 2  | 018                           | WARD COMMITTEE : There is a need the dark areas.                        |                      | & 4 <sup>th</sup> avenue must be provided with proper lighting.<br>AUG 2018 : DE&P : "Hot spots" to be identified so as to apply<br>for funding.                                                                |                                                                                                           | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |
| 5  | SPORT                         |                                                                         | Municipality / DSRAC |                                                                                                                                                                                                                 | Approach DSBAC                                                                                            | Nice to have                                                                                    |     |
| C  | sport f                       | ing of a closed stadium at existing<br>fields)                          | 2017 : No progress   |                                                                                                                                                                                                                 | Approach DSRAC                                                                                            | Important                                                                                       | ~   |

|    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                                                                                                                                            |                                                                                        | Critical                                                                                        |                                       |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------|--|
|    |                                                                                                                                                      | INPUT : PROGRESS / N                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ON-PROGRESS |                                                                                                                                                                                                                                                                            | WHAT NEEDS TO BE DONE                                                                  | BY WHOM A<br>BY WHEI                                                                            |                                       |  |
| ST | ATUS                                                                                                                                                 | WARD COMMITTEE : There is a growing need for a proper stadium and ablution facilities.                                                                                                                                                                                                                                                                                                                                                                                                             |             | WARD COMMITT                                                                                                                                                                                                                                                               | EE : Community Services to investigate and                                             | Municipality /<br>Community Services                                                            |                                       |  |
| 2  | 018                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | source funding (e                                                                                                                                                                                                                                                          | source funding (e.g. LOTTO).<br>Cricket pitch must be levelled and maintained.         |                                                                                                 | ted and<br>report<br>ttee by<br>2018. |  |
|    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                                                                                                                                            | Gabions must be constructed to prevent                                                 | Nice to have                                                                                    |                                       |  |
| 6  |                                                                                                                                                      | <ul> <li>Municipality</li> <li>Municipality</li> <li>2017 : Cleaning of river has</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                       |             | scommenced                                                                                                                                                                                                                                                                 | flooding at lower areas and currently river is expanding width, extending towards main | Important                                                                                       | ✓                                     |  |
|    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | road and into surrounding erven.                                                                                                                                                                                                                                           |                                                                                        | Critical                                                                                        |                                       |  |
|    |                                                                                                                                                      | INPUT : PROGRESS / NON-PROGRESSDE&P : Environmental plans are being developed by private<br>developer / USave.MPS : The overgrazing of the river is a big concern and will be<br>discussed at our next SBDM Disaster Management Advisory<br>Forum – to investigate funding options.WARD COMMITTEE: There are no livestock grazing along the<br>river. A bridge is required over the river as there is currently a<br>very unsafe situation with people using the sewer pipe to cross<br>the river. |             |                                                                                                                                                                                                                                                                            | WHAT NEEDS TO BE DONE                                                                  | BY WHOM AND<br>BY WHEN                                                                          |                                       |  |
|    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | <ul> <li>WARD COMMITTEE : CWP / EPWP can be utilized to clean and stabilize the river. Flooding is a growing threat.</li> <li>Investigate construction of bridge.</li> <li>AUG 2018 : DE&amp;P : Status quo remains. Funding is required to construct a bridge.</li> </ul> |                                                                                        | Municipality / E<br>Protection Servi                                                            |                                       |  |
|    | ATUS<br>018                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                                                                                                                                            |                                                                                        | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                                       |  |
|    | ANY OTHER COMMENTS ON EXISTING PRIORITIES                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                                                                                                                                            |                                                                                        |                                                                                                 |                                       |  |
|    | <ul> <li>The expansion of cemetery was added as a high priority.</li> <li>2018 : WARD COMMITTEE : Churches will be requested to motivate.</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                                                                                                                                            |                                                                                        |                                                                                                 |                                       |  |

2018 : MPS : Speed humps in North Street & 4<sup>th</sup> Avenue : Speed humps have been placed on the backlog list and will be constructed as and when budget allocations are made available.

WARD COMMITTEE : The need is in North, Boesak & bottom section of Barend Streets.

| PROPOSED NEW DEVELOPMENTS TO STIMULATE SOCIO-ECONOMIC GROWTH IN THE WARD                                                                                                                                                       |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |                |                                          |          |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|----------|--|--|--|
| DESCRIPTION OF IDEA                                                                                                                                                                                                            | WHOSE RESPONSIBILITY     WHAT HAVE WE ACHIEVED ☺ or ☺                                                                                                                                                                                                                                              | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                    | 2017 RATING    |                                          | 6 √      |  |  |  |
| <ol> <li>Brick factory</li> <li>Economic Development Hub (Incubator program)</li> </ol>                                                                                                                                        | <ul> <li>2017 : Nothing reported.</li> <li>1. DTI?</li> <li>2018 : WARD COMMITTEE : Why is the brickmaking machine standing at Hotel – to investigate. There are issues with Dept Social Dev projects.</li> <li>2. DEDEAT</li> <li>2018 : WARD COMMITTEE : LED Unit is not functioning.</li> </ul> | <ol> <li>Has been privatised.</li> <li>LED unit to investigate &amp; conceptualise;<br/>Town planner to investigate spatial<br/>issues.</li> </ol>                                                                                                       | ▲ Nice to have | <ul> <li>✓</li> <li>Important</li> </ul> | Critical |  |  |  |
|                                                                                                                                                                                                                                | ANY OTHER COMMENTS ON THE ABO                                                                                                                                                                                                                                                                      | VE PROPOSALS                                                                                                                                                                                                                                             |                |                                          |          |  |  |  |
| None.<br>STATUS O                                                                                                                                                                                                              | F OTHER IMPORTANT ISSUES IDENTIFIED DUF                                                                                                                                                                                                                                                            | RING THE 2016 CBP WORKSHOP                                                                                                                                                                                                                               |                |                                          |          |  |  |  |
| The Community has indicated that cooperati<br>from departments, especially Social Develop<br>ment, is extremely problematic. All department<br>are absent in the ward.                                                         | poor. In general, all sector departments ar                                                                                                                                                                                                                                                        | No progress. Social Development is absent and does nothing for community. Hospital and Health services are poor. In general, all sector departments are absent.<br>2018 : WARD COMMITTEE : Social Workers are not visible. No fieldwork or house visits. |                |                                          |          |  |  |  |
| The Community has requested that urgent<br>attention be paid to the severe social problems<br>being experienced in their Ward. Children are skipping school with no consequences. Drug abuse and gang violence are increasing. |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |                |                                          |          |  |  |  |

|                                                                                                                                                                              | No progress.                                                                                                                                                                                                                                                                                                                        |      |      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|--|--|--|--|
| The Community has indicated that the maintenance of streets is very poor.                                                                                                    | 2018 : DE&P : Ongoing maintenance is being carried out.<br>WARD COMMITTEE : Maintenance is sub-standard. Potholes need to be fixed properly, not just gravel thrown<br>down. It is a growing problem which is compromising the street surface.                                                                                      |      |      |  |  |  |  |
| ADDITIONAL COMMENTS ON THE ABOVE-LISTED ISSUES                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |      |      |  |  |  |  |
| <ul> <li>the area properly. Their mobile unit must incluout.</li> <li>Department of Education must address problem 2018 : WARD COMMITTEE : This matter is critice</li> </ul> | 2018 : WARD COMMITTEE : Sector Departments are not attending any local structure meetings in Willowmore. They are invisible. Dept Home Affairs is not servicing the area properly. Their mobile unit must include Willowmore in its route. They must inform Municipality when they are visiting Willowmore, so that the word can go |      |      |  |  |  |  |
| UPDATED IN CONSULTATION WITH                                                                                                                                                 | PORTFOLIO                                                                                                                                                                                                                                                                                                                           | DATE | WARD |  |  |  |  |
| Cllr Pieter Bees<br>and Ward Committee                                                                                                                                       | Ward 9 Councillor & Chairperson         17 <sup>th</sup> July 2018           10:00 – 11:45                                                                                                                                                                                                                                          |      |      |  |  |  |  |

| W                                                                                    | ARD 10 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTI                                                                                                                                                                                                                                                                                                                                                                                                           |                  | SITUATION ANALYSIS OCT/NOV 20                                                                                                                                                      | 16    |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| DESC                                                                                 | RIPTION OF ISSUE / TYPE OF DEVELOPMENT: REPRIORITIZED                                                                                                                                                                                                                                                                                                                                                                                                              | RATING           | RESPONSIBLE AGENT                                                                                                                                                                  | КРА   |
| Water Puri                                                                           | ification Plant (Bulk water supply & upgrading of existing plant)                                                                                                                                                                                                                                                                                                                                                                                                  | ••••             | Dr Beyers Naudé Local Municipality                                                                                                                                                 | 2     |
| Provincial                                                                           | Road R338 (to be tarred)                                                                                                                                                                                                                                                                                                                                                                                                                                           | ••••             | Dept Roads & Transport                                                                                                                                                             | 2     |
| Railway Line (revitalisation)                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Transnet                                                                                                                                                                           | 2     |
| ATM/Mob                                                                              | ile Bank (to be positioned close to Police Station)                                                                                                                                                                                                                                                                                                                                                                                                                | •••              | Private Sector                                                                                                                                                                     | 2     |
| Streets & S                                                                          | Stormwater (paving & upgrading of all internal streets)                                                                                                                                                                                                                                                                                                                                                                                                            | •••              | Dr Beyers Naudé Local Municipality                                                                                                                                                 | 2     |
| RDP Housing (rectification)                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Dept of Human Settlements                                                                                                                                                          | 2     |
| Post Office                                                                          | e (permanent or mobile unit required)                                                                                                                                                                                                                                                                                                                                                                                                                              | ••               | SA Post Office / Dept Public Works                                                                                                                                                 | 2     |
| Day Care Centre (to be constructed on site identified)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Depts. Social Development / Education                                                                                                                                              | 2 & 5 |
| High School (to be upgraded with signage, library, IT equipment & sports facilities) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Depts. Social Development / Public Works                                                                                                                                           | 2&5   |
| Septic Tank/s (existing systems are deteriorating rapidly and must be upgraded)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                | Dr Beyers Naudé Local Municipality                                                                                                                                                 | 2     |
| Î                                                                                    | <ul> <li>PROPOSED NEW DEVELOPMENTS :</li> <li>1. Creating &amp; Marketing of Tourist Attractions</li> <li>2. Klipplaat Brickmaking Project</li> <li>3. Multi-purpose Centre with Library</li> <li>4. Aluminium &amp; Steel manufacturing Projects</li> <li>5. Hospital with 24-hour service</li> </ul>                                                                                                                                                             | O                | <ol> <li>1, 2 &amp; 4. To be investigated /<br/>conceptualised by LED Unit of Dr Beyers<br/>Naudé</li> <li>Various departments</li> <li>Depts. of Health / Public Works</li> </ol> | 2 & 3 |
| NB                                                                                   | <ul> <li>Exploitation of farm workers remains a problem</li> <li>High levels of unemployment in the Ward is a concern</li> <li>Overcrowding and understaffing of Clinic is a major concern</li> <li>Poor communication by Municipality &amp; Sector Departments. People are not Lack of skills development and proper sport &amp; recreation facilities for the N</li> <li>Social problems (e.g. low literacy, substance abuse, high crime rate, school</li> </ul> | outh are serious | s concerns                                                                                                                                                                         |       |

### 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 10 DEVELOPMENT PRIORITIES

| #  |                 | WARD PRIORITIES (as determined in 2016)                                                                                                                                   | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul> |                                                                                                                                    | WHAT NEEDS TO BE DONE                                                                                              | 2017 RATING                                                                                     | G ✓ |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|
|    |                 |                                                                                                                                                                           |                                                              |                                                                                                                                    |                                                                                                                    | Nice to have                                                                                    |     |
| 1  |                 | ading of Water Purification Plant &                                                                                                                                       | Municipality                                                 |                                                                                                                                    | Investigate current system – many areas without water. Pipes need to be replaced &                                 | Important                                                                                       |     |
|    | Bulk W          | Vater Supply)                                                                                                                                                             | 2017 : No progress                                           |                                                                                                                                    | general maintenance.                                                                                               | Critical                                                                                        | ✓   |
|    | L               | INPUT : PROGRESS / N                                                                                                                                                      | ON-PROGRESS                                                  |                                                                                                                                    | WHAT NEEDS TO BE DONE                                                                                              | BY WHOM A<br>BY WHEN                                                                            |     |
| ST | ATUS            | DE&P : Some budget has been provided for in DORA for 2018/19. Bulk supply lines require upgrading and are included                                                        |                                                              |                                                                                                                                    | EE : Wants to know where the project will<br>atus is regarding Amatola.                                            | Municipality / E                                                                                | & P |
| 2  | 018             | in RBIG project.<br>WARD COMMITTEE : Will Klipplaat Dam be adequate to also<br>provide water to Jansenville? Was a proper investigation done<br>in this regard?           |                                                              | AUG 2018 : DE&P : DWS has to enter into agreement as<br>Implementing Agent with BNLM. Once concluded, the amount<br>will be known. |                                                                                                                    | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |
|    |                 |                                                                                                                                                                           | Dept Roads & Transport                                       | t / SANRAL                                                                                                                         |                                                                                                                    | Nice to have                                                                                    |     |
| 2  | ROAD<br>(Provii | DS<br>vincial Road R338 to be tarred)<br>2017 : Office of the Premier visited Klipplaat<br>on 23 June regarding this matter and<br>acknowledged receipt of grievances and |                                                              | natter and                                                                                                                         | Request Infrastructure & Planning<br>Department to follow up with departments.                                     | Important                                                                                       |     |
|    |                 |                                                                                                                                                                           | petition. Await feedback fr<br>& Transport.                  |                                                                                                                                    |                                                                                                                    | Critical                                                                                        | ✓   |
|    |                 | INPUT : PROGRESS / N                                                                                                                                                      | ON-PROGRESS                                                  | ,                                                                                                                                  | WHAT NEEDS TO BE DONE                                                                                              | BY WHOM AND<br>BY WHEN                                                                          |     |
| ST | ATUS            |                                                                                                                                                                           |                                                              | WARD COMMITTEE : Dept of Roads & Transport must come and                                                                           |                                                                                                                    | Dept Roads &<br>Transport                                                                       |     |
| 2  | 018             | WARD COMMITTEE : No further feed                                                                                                                                          | lback.                                                       | from Klipplaat to                                                                                                                  | ommunity re status of R338. The section<br>Aberdeen must be tarred.<br>be referred to the Roads & Transport Forum. | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |

|    |       |                                                                                                                                                                 | Transnet 2017 : 'Small town revitalisa                                                                                         | ation project'                                                                                                                                     | Buy-in into 'Small town revitalisation                   | Nice to have                                                                                    |    |
|----|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|----|
| 3  |       | calisation) officials confirmed that the                                                                                                                        |                                                                                                                                | will contact project'. Meeting scheduled for 24 Oct.                                                                                               | Important                                                | $\checkmark$                                                                                    |    |
|    |       |                                                                                                                                                                 | Transnet to get clarity on up station.                                                                                         | ograding of                                                                                                                                        | 2017.                                                    | Critical                                                                                        |    |
|    |       | INPUT : PROGRESS / No                                                                                                                                           | ON-PROGRESS                                                                                                                    |                                                                                                                                                    | WHAT NEEDS TO BE DONE                                    | BY WHOM A<br>BY WHEN                                                                            |    |
| ST | ATUS  |                                                                                                                                                                 |                                                                                                                                |                                                                                                                                                    |                                                          | Transnet &<br>Municipality                                                                      |    |
| 2  | 018   | WARD COMMITTEE : No progress or feedback.                                                                                                                       |                                                                                                                                | WARD COMMITTEE : This priority must be included in SALGA & other Stakeholder programme.                                                            |                                                          | To be investigated an<br>actioned – with repor<br>back to Committee by<br>end of August 2018.   |    |
|    |       | Private Sector                                                                                                                                                  |                                                                                                                                |                                                                                                                                                    |                                                          | Nice to have                                                                                    |    |
| 4  | (ATM/ | / BANK<br>/Mobile Bank to be positioned close<br>ce Station)                                                                                                    | 2017 : Requested from Mr Vumazonke (then<br>acting Municipal Manager) to have meeting<br>with banks to explore the options. Mr |                                                                                                                                                    |                                                          | Important                                                                                       | ~  |
|    |       | o Police Station) Vumazonke confirmed sector matter and the N be able to intervene.                                                                             |                                                                                                                                | •                                                                                                                                                  |                                                          | Critical                                                                                        |    |
|    |       | INPUT : PROGRESS / N                                                                                                                                            | ON-PROGRESS                                                                                                                    |                                                                                                                                                    | WHAT NEEDS TO BE DONE                                    | BY WHOM A<br>BY WHEN                                                                            |    |
| ST | ATUS  |                                                                                                                                                                 |                                                                                                                                |                                                                                                                                                    |                                                          | Municipality / L                                                                                | ED |
| 2  | 018   | WARD COMMITTEE : There is an ATM at petrol filling station,<br>but it is a conditional service (if someone wants to draw money,<br>they have to buy something). |                                                                                                                                | WARD COMMITTEE : LED Unit to consult with private sector and possibly approach SETA to see whether a better arrangement can be made for Klipplaat. |                                                          | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |    |
|    |       |                                                                                                                                                                 | Municipality                                                                                                                   |                                                                                                                                                    | Fix potholes<br>Other identified paving to be completed  | Nice to have                                                                                    |    |
| 5  |       | TS & STORMWATER<br>g & upgrading of all internal streets)                                                                                                       | 2017 : Paving completed in                                                                                                     | n 1 <sup>st</sup> street in Dan Sandi street is paved halfway and must                                                                             |                                                          | Important                                                                                       | ~  |
|    |       |                                                                                                                                                                 | Green Point and up to Hobs<br>School.                                                                                          | son knanyisa                                                                                                                                       | be completed as well as the sidewalk in the main street. | Critical                                                                                        |    |

|                |                                        | INPUT : PROGRESS / N                                                                                                                                                                                                                                                | ION-PROGRESS              |                                                                                                                                                                                                                                              | WHAT NEEDS TO BE DONE                                                 | BY WHOM A<br>BY WHEI                                                                            |              |
|----------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|
| ST/            | ΛΤΠΟ                                   | DE&P : Ongoing funding is required to complete the remaining roads.                                                                                                                                                                                                 |                           | WARD COMMITT                                                                                                                                                                                                                                 | WARD COMMITTEE : Mr Arends needs to inform community of               |                                                                                                 | E & P        |
| STATUS<br>2018 |                                        | WARD COMMITTEE : No further progress. Cllr did talk to Mr<br>Arends. R2 million was on Budget. What happened to the<br>sidewalk project for which tenders went out 2016/17? Mr<br>Sonke never came to Klipplaat. Paving bricks were purchased<br>and are at stores. |                           | Klipplaat how the R2.7 million is going to be utilized.<br>AUG 2018 : DE&P : Ward Cllr will be consulted regarding the<br>programme.                                                                                                         |                                                                       | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |              |
|                |                                        |                                                                                                                                                                                                                                                                     | Dept of Human Settlem     | ients                                                                                                                                                                                                                                        |                                                                       | Nice to have                                                                                    |              |
| 6              | HOUSING<br>(RDP Housing rectification) |                                                                                                                                                                                                                                                                     | 2017 : On 24 June Mr Nana | a confirmed that                                                                                                                                                                                                                             | Get clarity from Mr Nana on way forward (418 units for rectification) | Important                                                                                       | $\checkmark$ |
|                |                                        | there is no rectification b                                                                                                                                                                                                                                         |                           | dget                                                                                                                                                                                                                                         |                                                                       | Critical                                                                                        |              |
|                |                                        | INPUT : PROGRESS / NON-PROGRESS<br>WARD COMMITTEE : Mr Nana was meant to come back to<br>explain the subsidies. There are empty houses and there are<br>people waiting for empty houses.                                                                            |                           | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                        |                                                                       | BY WHOM AND<br>BY WHEN                                                                          |              |
| ST/            | ATUS                                   |                                                                                                                                                                                                                                                                     |                           | WARD COMMITT                                                                                                                                                                                                                                 | DoHS & Housing<br>Committee                                           |                                                                                                 |              |
| 20             | 018                                    |                                                                                                                                                                                                                                                                     |                           | re-allocated to beneficiaries that are in desperate need of<br>housing. Mr Nana must sort this out and give information.<br>Also to deliver on promise to build two houses for destitute<br>families. Cllr will follow up with Colin Ingram. |                                                                       | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |              |
|                |                                        |                                                                                                                                                                                                                                                                     | SA Post Office / Dept     | Public Works                                                                                                                                                                                                                                 |                                                                       | Nice to have                                                                                    |              |
| 7              | POST (<br>(Perma                       | DFFICE<br>anent or mobile unit required)                                                                                                                                                                                                                            |                           |                                                                                                                                                                                                                                              | Municipality to liaise with Departments.                              | Important                                                                                       | ~            |
|                |                                        | . ,                                                                                                                                                                                                                                                                 | 2017 : No progress        |                                                                                                                                                                                                                                              |                                                                       | Critical                                                                                        |              |
|                | ATUS                                   | INPUT : PROGRESS / N                                                                                                                                                                                                                                                | ION-PROGRESS              | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                        |                                                                       | BY WHOM AND<br>BY WHEN                                                                          |              |
| 20             | 018                                    |                                                                                                                                                                                                                                                                     |                           | WARD COMMITT                                                                                                                                                                                                                                 | EE : SAPO must upgrade its service in Klipplaat.                      | SA Post Office 8                                                                                | k DPW        |

|    |         | WARD COMMITTEE : The PO Agency<br>satisfactory. People are not receiving<br>not being collected. Community me<br>R80 for taxi to collect their post in Ja                                                        | g their post and post is also<br>mbers are having to pay | The postal desk a efficient service.                                                                | t Municipal office can be enlarged for a more                                       | To be investigat<br>actioned – with<br>back to Commit<br>end of August 2                        | report<br>tee by |
|----|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|
|    |         | CARE FACILITY                                                                                                                                                                                                    | Depts. Social Developm                                   | ont / Education                                                                                     |                                                                                     | Nice to have                                                                                    |                  |
| 8  | (Day C  | are Centre to be constructed on site                                                                                                                                                                             |                                                          | ent / Education                                                                                     | Approach Dept Social Development to identify site and appropriate funds.            | Important                                                                                       | ~                |
|    | identif | fied)                                                                                                                                                                                                            | 2017 : No progress                                       |                                                                                                     |                                                                                     | Critical                                                                                        |                  |
|    |         | INPUT : PROGRESS / NON-PROGRESS                                                                                                                                                                                  |                                                          | WHAT NEEDS TO BE DONE                                                                               |                                                                                     | BY WHOM A<br>BY WHEN                                                                            |                  |
| ST | ATUS    | WARD COMMITTEE : There is one So                                                                                                                                                                                 |                                                          | WARD COMMITT                                                                                        | EE : Public Works also to look into the matter                                      | DPW & Dept of Social<br>Development & SPU                                                       |                  |
| 2  | 018     | A proper facility is required that will meet the requirements.<br>There is a vandalized facility, but it will cost too much to<br>rebuild. Funding cannot be made available until infrastructure<br>is in place. |                                                          | and consult with Ward Cllr & Committee.<br>SPU to investigate and liaise with relevant Departments. |                                                                                     | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |
|    | EDUCA   | ATION                                                                                                                                                                                                            | ol to be upgraded with signage,                          |                                                                                                     | Departments must be requested to assist<br>with new upgrading of computers, library | Nice to have                                                                                    |                  |
| 9  | High S  | chool to be upgraded with signage,                                                                                                                                                                               |                                                          |                                                                                                     |                                                                                     | Important                                                                                       | ~                |
|    | library | r, IT equipment & sports facilities)                                                                                                                                                                             | 2017 : No progress                                       |                                                                                                     | and sport field.                                                                    | Critical                                                                                        |                  |
|    |         | INPUT : PROGRESS / N                                                                                                                                                                                             | ON-PROGRESS                                              | WHAT NEEDS TO BE DONE                                                                               |                                                                                     | BY WHOM AND<br>BY WHEN                                                                          |                  |
| ST | ATUS    |                                                                                                                                                                                                                  |                                                          |                                                                                                     |                                                                                     | DPW & Dept of<br>Education                                                                      |                  |
| 2  | 018     | WARD COMMITTEE : No progress.                                                                                                                                                                                    | WARD COMMITTE<br>well.                                   |                                                                                                     | EE : School premises must be made secure as                                         | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |
| 10 | SANIT   | ATION                                                                                                                                                                                                            | Municipality                                             | NB : Long-term vision to connect all points to<br>main sewerage line                                |                                                                                     | Nice to have                                                                                    |                  |

|     | (Septic Tank/s deteriorating – to be upgraded)    |                                                           | 2017 : No progress. Schee<br>Town area still make use o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                    |                                                                                                                                     | Importa                | nt                                                                                              | ~        |  |
|-----|---------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------|----------|--|
|     |                                                   |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                                                                                     | Critical               |                                                                                                 |          |  |
|     | ·                                                 | INPUT : PROGRESS /                                        | NON-PROGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      | WHAT NEEDS TO BE DONE                                                                                                               | BY WHOM AND<br>BY WHEN |                                                                                                 |          |  |
| ST  | TATUS                                             |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      | EE : These properties must be connected to                                                                                          | Municipa               | ality / E                                                                                       | & P      |  |
| :   | 2018                                              | DE&P : Septic tanks are the respon<br>owners.             | Where the second s |                                                                                                      | the main sewer line – via Dan Sandi pump.<br>AUG 2018 : Funding will have to be obtained. MIG is<br>committed for the next 3 years. |                        | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |          |  |
|     |                                                   |                                                           | ANY OTHER COMM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MENTS ON EXISTING                                                                                    | G PRIORITIES                                                                                                                        |                        |                                                                                                 |          |  |
| Nor | ne                                                |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                                                                                     |                        |                                                                                                 |          |  |
|     |                                                   | PROPOSED NEW                                              | DEVELOPMENTS TO STI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MULATE SOCIO-                                                                                        | ECONOMIC GROWTH IN THE WARD                                                                                                         |                        |                                                                                                 |          |  |
|     |                                                   | DESCRIPTION OF IDEA                                       | WHOSE RESPONSIBI     WHAT HAVE WE ACI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      | WHAT NEEDS TO BE DONE                                                                                                               | 2017                   | i √                                                                                             |          |  |
|     | 2017 : No pr                                      |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | edback.                                                                                              | 2018 : IDP : these proposals will also have to be considered / investigated by Town Planner.                                        | Nice to have           | Important                                                                                       | Critical |  |
|     | Planner has been to Kli<br>occasions, but has nev |                                                           | Planner has been to Klippl<br>occasions, but has never o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | laat on a few<br>consulted with                                                                      | <ol> <li>To be investigated / conceptualised by<br/>LED Unit of Dr Beyers Naudé</li> </ol>                                          |                        | ✓                                                                                               |          |  |
|     | -                                                 | & Marketing of Tourist Attractions<br>Brickmaking Project | t Attractions Ward Cllr. There is no commu<br>LED Unit is not active in Klippl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      | <ol> <li>To be investigated / conceptualised by<br/>LED Unit of Dr Beyers Naudé</li> </ol>                                          |                        | ✓                                                                                               |          |  |
| 3.  | 3. Multi-purpose Centre with Library              |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ol> <li>To be investigated / conceptualised by<br/>LED &amp; SPU Unit of Dr Beyers Naudé</li> </ol> |                                                                                                                                     | ✓                      |                                                                                                 |          |  |

|   | Aluminium & Steel manufacturing Projects<br>Hospital with 24-hour service                                                                     | <ul> <li>4. To be investigated / conceptualised by LED Unit of Dr Beyers Naudé</li> <li>5. To be attended to by Depts of Health &amp; Public Works</li> </ul>                                                    |        | ✓       | ~        |        |  |  |  |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|--------|--|--|--|--|
|   |                                                                                                                                               |                                                                                                                                                                                                                  |        |         |          |        |  |  |  |  |
| _ |                                                                                                                                               | ANY OTHER COMMENTS ON THE ABOVE PROPOSALS                                                                                                                                                                        |        |         |          |        |  |  |  |  |
| • | It is of utmost importance that any sort of job creation or LED initiative is established in this Ward.                                       |                                                                                                                                                                                                                  |        |         |          |        |  |  |  |  |
|   | STATUS OF OT                                                                                                                                  | THER IMPORTANT ISSUES IDENTIFIED DURING THE 2016 CBP WORKSHOP                                                                                                                                                    |        |         |          |        |  |  |  |  |
|   | Exploitation of farm workers remains a problem                                                                                                | Situation remains the same. Ask Department of Labour to visit farms.<br>2018 : WARD COMMITTEE : Currently under control.                                                                                         |        |         |          |        |  |  |  |  |
| - | High levels of unemployment in the Ward is a concern                                                                                          | Unemployment is increasing.<br>2018 : WARD COMMITTEE : CWP recruitment is not benefitting the Ward. Unemployed persons in Klipplaat must<br>also be given opportunity.                                           |        |         |          |        |  |  |  |  |
|   | Overcrowding and understaffing of Clinic is a major concern                                                                                   | No progress<br>2018 : WARD COMMITTEE : New extension requires electrification. Dept of Health mu<br>and apply pressure on Eskom.                                                                                 | st exp | edite ( | Mrs Ferr | ·eira) |  |  |  |  |
|   | Poor communication by Municipality & Sector<br>Departments. People are not kept informed                                                      | No progress. Situation is getting worse.                                                                                                                                                                         |        |         |          |        |  |  |  |  |
|   | Lack of skills development and proper sport & recreation facilities for the Youth are serious concerns                                        | Situation is getting worse.<br>2018 : WARD COMMITTEE : Dept of Education must start putting in an appearance. They are invisible.                                                                                |        |         |          |        |  |  |  |  |
|   | Social problems (e.g. low literacy, substance<br>abuse, high crime rate, school drop-outs,<br>teenage pregnancies, etc.) are serious concerns | Situation is getting worse.<br>2018 : WARD COMMITTEE : SAPS is rendering a very poor service. No feedback on cases. A new Station<br>Commander has been appointed, so hopefully there will be some improvements. |        |         |          |        |  |  |  |  |

#### ADDITIONAL COMMENTS ON THE ABOVE-LISTED ISSUES

None.

- 2018 : WARD COMMITTEE : Town Planning / Land Use requires attention. Officials must notify Ward Cllr when they are visiting Klipplaat so that there can be consultation.
- **2018** : WARD COMMITTEE : War Room is functional but has not met for the past few months.
- ▶ 2018 : WARD COMMITTEE : IMPLEMENTATION OF PROJECTS AND PROGRAMMES MUST BE FAST-TRACKED. THE COMMUNITY IS FRUSTRATED.

| UPDATED IN CONSULTATION WITH                | PORTFOLIO                        | DATE                                        | WARD |
|---------------------------------------------|----------------------------------|---------------------------------------------|------|
| Cllr Louis Langeveldt<br>and Ward Committee | Ward 10 Councillor & Chairperson | 18 <sup>th</sup> July 2018<br>10:00 - 11:45 | 10   |

| WA           | ARD 11 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIF                                                                                                                                                                                                                                                                                                                                                         | IED DURING | SITUATION ANALYSIS OCT/NOV 20                                                                                       | 016      |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------|----------|
| DESC         | RIPTION OF ISSUE / TYPE OF DEVELOPMENT: REPRIORITIZED                                                                                                                                                                                                                                                                                                                                                             | RATING     | RESPONSIBLE AGENT                                                                                                   | КРА      |
| RDP Housir   | ng (new development next to Klipplaat Rd to address backlog)                                                                                                                                                                                                                                                                                                                                                      | ••••       | Dept of Human Settlements                                                                                           | 2        |
| Bulk Water   | Supply (pipeline between Klipfontein & Jansenville, and water quality)                                                                                                                                                                                                                                                                                                                                            | ••••       | Dr Beyers Naudé Local Municipality                                                                                  | 2        |
| Sidewalks (  | Sidewalks (to be constructed along gravel streets, where indicated on map)                                                                                                                                                                                                                                                                                                                                        |            | Dr Beyers Naudé Local Municipality                                                                                  | 2        |
| Hospital / ( | Hospital / Clinics (to be upgraded and better staffed)                                                                                                                                                                                                                                                                                                                                                            |            | Depts. Health / Public Works                                                                                        | 2        |
| Sports facil | Sports facility (upgrade Phumlani stadium & indoor sport centre)                                                                                                                                                                                                                                                                                                                                                  |            | Dr Beyers Naudé LM / DSRAC                                                                                          | 2 & 5    |
| JDF Trainin  | IDF Training Centre (to be upgraded, renovated)                                                                                                                                                                                                                                                                                                                                                                   |            | SPU to investigate ownership                                                                                        | 2 & 5    |
| Ŵ            | <ul> <li><b>PROPOSED NEW DEVELOPMENTS</b> :</li> <li>1. Multi-purpose Centre in Main Street</li> <li>2. Brickmaking Projects</li> </ul>                                                                                                                                                                                                                                                                           | Ø          | <ol> <li>Dept of Human Settlements</li> <li>Municipality's LED Unit to investigate<br/>and conceptualise</li> </ol> | 2, 3 & 5 |
| NB           | <ul> <li>High levels of unemployment in the Ward is a concern</li> <li>Primary Health Care and Medical Services are inadequate</li> <li>Insufficient water supply and quality of drinking water is a serious problem</li> <li>Lack of skills development and proper sport &amp; recreation facilities for the Ye</li> <li>Social problems (e.g. low literacy, substance abuse, high crime rate, school</li> </ul> |            |                                                                                                                     |          |

### 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 11 DEVELOPMENT PRIORITIES

| #  |                       | WARD PRIORITIES (as determined in 2016)                                                                                                             | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul> |                                                                                                                                                    | WHAT NEEDS TO BE DONE                                                                 | 2017 RATING                                                                                     | G √  |
|----|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------|
|    | HOUS                  |                                                                                                                                                     |                                                              |                                                                                                                                                    |                                                                                       | Nice to have                                                                                    |      |
| 1  | (RDP H                | lousing new development next to                                                                                                                     | Dept of Human Settlem                                        | ents                                                                                                                                               | Municipality to identify site and make<br>application to department                   | Important                                                                                       |      |
|    | Klippla               | aat Rd to address backlog)                                                                                                                          |                                                              |                                                                                                                                                    |                                                                                       | Critical                                                                                        | ✓    |
|    | INPUT : PROGRESS / NO |                                                                                                                                                     | ON-PROGRESS                                                  |                                                                                                                                                    | WHAT NEEDS TO BE DONE                                                                 | BY WHOM A<br>BY WHEI                                                                            |      |
| ST | ATUS                  | DE&P : Areas have been identified in                                                                                                                | SDF.                                                         |                                                                                                                                                    | EE : The area identified some years ago must be services have already been installed. | Municipality / E<br>DoHS                                                                        | & P, |
| 2  | 018                   | WARD COMMITTEE : Which SDF?<br>The mudhouse project was never completed. The last houses<br>were built in 1997.                                     |                                                              | The dispute surrounding this matter must be sorted out housing delivery must be expedited in Jansenville.<br>AUG 2018 : DE&P : Status quo remains  |                                                                                       | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |      |
|    | WATE                  | R • Municipality                                                                                                                                    |                                                              |                                                                                                                                                    |                                                                                       | Nice to have                                                                                    |      |
| 2  | -                     | Water Supply pipeline between<br>ntein & Jansenville, and water                                                                                     | 2017 : Tender for installatio                                |                                                                                                                                                    | Confirm whether contractor has been appointed.                                        | Important                                                                                       |      |
|    | quality               | -                                                                                                                                                   | infrastructure and treatmen<br>closed in July 2017. Site me  |                                                                                                                                                    |                                                                                       | Critical                                                                                        | ✓    |
|    | 1                     | INPUT : PROGRESS / NO                                                                                                                               | ON-PROGRESS                                                  |                                                                                                                                                    | WHAT NEEDS TO BE DONE                                                                 | BY WHOM AND<br>BY WHEN                                                                          |      |
| ST | ATUS                  | DE&P : RBIG project has started. Bor 2017/18.                                                                                                       | eholes were refurbished in                                   | WARD COMMITTEE : The project must be completed with focus<br>on the quality of the drinking water. Plans to pipe water from                        |                                                                                       | Municipality / E<br>DWS                                                                         | & P, |
| 2  | 018                   | WARD COMMITTEE : There is not enough water at Klipplaat.<br>Why was resolution to pipe water from Darlington Dam<br>(approx. 47km) not carried out? |                                                              | Darlington Dam must be executed.<br>AUG 2018 : DE&P : Water from Darlington Dam will be too<br>expensive. Waiting for Implementing Agent from DWS. |                                                                                       | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |      |

| 3  | gra<br>• all                                                                            | TS<br>dewalks (to be constructed along<br>avel streets)<br>internal streets to be surfaced /<br>aved, esp. access roads                                     | <ul> <li>Municipality</li> <li>Municipality</li> <li>7de Laan, Mauritius, Holla</li> <li>2017 : Phumlani and Draai location areas</li> <li>completed.</li> </ul> |                                                                                                                                                                                                                                                                         | 7de Laan, Mauritius, Holland and Bricksfield areas outstanding. | Nice to have<br>Important<br>Critical                                                           | <ul> <li>✓</li> </ul> |
|----|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|
|    | •                                                                                       | INPUT : PROGRESS / NON-PROGRESS                                                                                                                             |                                                                                                                                                                  | ,                                                                                                                                                                                                                                                                       | WHAT NEEDS TO BE DONE                                           | BY WHOM A<br>BY WHEN                                                                            |                       |
| ST | ATUS                                                                                    | DE&P : Ongoing – funding is being so                                                                                                                        | urced.                                                                                                                                                           |                                                                                                                                                                                                                                                                         | EE : Work to continue and adequate provision                    | Municipality / E                                                                                | & P                   |
| 2  | 2018<br>WARD COMMITTEE : Reported that 7dd<br>receiving attention as part of Phase 2 of |                                                                                                                                                             | de Laan and Borges are                                                                                                                                           | to be made in budget for completion thereof.<br>AUG 2018 : DE&P : Some funding is available for 2018/19. To be<br>planned with Ward Cllr.                                                                                                                               |                                                                 | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                       |
|    |                                                                                         | Depts. Health / Public V     Depts. Health / Public V     2017 : Department appoint     upgrading. Currently busy v                                         |                                                                                                                                                                  | ed contractor for Await completion by contractor                                                                                                                                                                                                                        |                                                                 | Nice to have                                                                                    |                       |
| 4  | 4 (Hospita                                                                              |                                                                                                                                                             |                                                                                                                                                                  |                                                                                                                                                                                                                                                                         |                                                                 | Important                                                                                       | ~                     |
|    | better                                                                                  | starred)                                                                                                                                                    | Jansenville                                                                                                                                                      | with renting in                                                                                                                                                                                                                                                         |                                                                 | Critical                                                                                        |                       |
|    |                                                                                         | INPUT : PROGRESS / NO                                                                                                                                       | ON-PROGRESS                                                                                                                                                      |                                                                                                                                                                                                                                                                         | WHAT NEEDS TO BE DONE                                           | BY WHOM A<br>BY WHEN                                                                            |                       |
| ST | ATUS                                                                                    | WARD COMMITTEE : Work on Phase                                                                                                                              | 1 at the Provincial Hospital                                                                                                                                     | WARD COMMITTEE : The Hospital must improve its Patient<br>Transfer service and facilities, e.g. the present system makes no                                                                                                                                             |                                                                 | Dept. of Health                                                                                 |                       |
| 2  | 018                                                                                     | has been ongoing. Phase 2 still to commence. More doctors<br>are going to be appointed.<br>The two Clinics are functioning but staffing is still a problem. |                                                                                                                                                                  | sense – sending patients from Jansenville to Graaff-Reinet for<br>referral by doctor and then to Port Elizabeth via Jansenville,<br>when they should rather be going directly from Jansenville to PE.<br>This is incurring unnecessary costs (travel, time, ambulance). |                                                                 | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                       |
|    | SPORT                                                                                   | Т                                                                                                                                                           | Municipality / DSRAC                                                                                                                                             |                                                                                                                                                                                                                                                                         |                                                                 | Nice to have                                                                                    |                       |
| 5  |                                                                                         |                                                                                                                                                             | No sport facilities in Jansen                                                                                                                                    | ville.                                                                                                                                                                                                                                                                  | Approach DSRAC.                                                 |                                                                                                 | ~                     |
|    |                                                                                         |                                                                                                                                                             | 2017 : No progress.                                                                                                                                              |                                                                                                                                                                                                                                                                         |                                                                 | Critical                                                                                        |                       |

|      |             | INPUT : PROGRESS / N                                                                                                         | ON-PROGRESS                       |                                                                                                                                                                                                                                                                                                                     | WHAT NEEDS TO BE DONE        | BY WHOM AND<br>BY WHEN                                                                                                                  |   |
|------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---|
|      | ATUS<br>018 | WARD COMMITTEE : No progress with Phumlani facility.<br>Cricket field is privately owned and the facility is not being used. |                                   | WARD COMMITTEE : There are sports facilities but they are not<br>being used or optimally utilized – for various reasons.<br>There are no caretakers and sports fields are neglected.<br>CWP are trying to rehabilitate a facility. There are negotiations<br>underway to obtain the privately-owned facility.       |                              | Municipality /<br>Community Services<br>To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |   |
| 20   | 018         |                                                                                                                              |                                   |                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                         |   |
|      | TDAIN       | ING & SKILLS DEVELOPMENT                                                                                                     |                                   |                                                                                                                                                                                                                                                                                                                     |                              | Nice to have                                                                                                                            | ~ |
| 6    | (JDF Tr     | raining Centre to be upgraded,                                                                                               |                                   | ersnip                                                                                                                                                                                                                                                                                                              | SPU to investigate ownership | Important                                                                                                                               |   |
|      | renova      | ated)                                                                                                                        | 2017 : No progress.               |                                                                                                                                                                                                                                                                                                                     |                              | Critical                                                                                                                                |   |
|      |             | INPUT : PROGRESS / N                                                                                                         | NON-PROGRESS WHAT NEEDS TO BE DON |                                                                                                                                                                                                                                                                                                                     | WHAT NEEDS TO BE DONE        | BY WHOM AND<br>BY WHEN                                                                                                                  |   |
| ST/  | ATUS        | WARD COMMITTEE : This is part of the Thusong Centre, which is currently receiving attention; an investigation is underway.   |                                   | <ul><li>WARD COMMITTEE : The irregularities must be investigated and outcome to be made known to the Ward Committee. What happened to the funding for the facility?</li><li>The facility must be redesigned and upgraded to serve as MPCC and optimally utilized to the benefit of the broader community.</li></ul> |                              | Municipality, / SPU,<br>GCIS/OTP                                                                                                        |   |
| 2(   | 018         |                                                                                                                              |                                   |                                                                                                                                                                                                                                                                                                                     |                              | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018.                                         |   |
|      |             |                                                                                                                              | ANY OTHER COMM                    | ENTS ON EXISTIN                                                                                                                                                                                                                                                                                                     | G PRIORITIES                 |                                                                                                                                         |   |
| None | e           |                                                                                                                              |                                   |                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                         |   |

| PROPOSED NEW DEV                                                                                                                                                                                                                                                                                                                                                                                        | /ELOPMENTS TO STIMULATE SOCIO-                                                                                                                                                                                         | ECONOMIC GROWTH IN THE WARD                                                                                                                                                                                                   |              |                               |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|----------|
| DESCRIPTION OF IDEA                                                                                                                                                                                                                                                                                                                                                                                     | <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED ☺ or ☺</li> </ul>                                                                                                                                         | WHAT NEEDS TO BE DONE                                                                                                                                                                                                         | 2017 RATING  |                               |          |
| 2. Brickmaking Projects                                                                                                                                                                                                                                                                                                                                                                                 | <ol> <li>Various sector Departments</li> <li>LED Unit to investigate and<br/>conceptualise</li> <li>2017 : Nothing reported</li> </ol>                                                                                 | Town Planner, LED & SPU Units to<br>investigate and conceptualise<br>2018 : WARD COMMITTEE : MPCC to be<br>incorporated into Thusong Centre.<br>Feedback to be provided on Brickmaking<br>Projects : LED Unit to investigate. | Nice to have | <ul> <li>Important</li> </ul> | Critical |
|                                                                                                                                                                                                                                                                                                                                                                                                         | ANY OTHER COMMENTS ON THE ABO                                                                                                                                                                                          | /E PROPOSALS                                                                                                                                                                                                                  |              |                               |          |
| The community has a great need for skills developed                                                                                                                                                                                                                                                                                                                                                     | opment and Local Economic Development.                                                                                                                                                                                 |                                                                                                                                                                                                                               |              |                               |          |
| 2018 : WARD COMMITTEE : The CWP & EPWP protected the Ward in their activities.                                                                                                                                                                                                                                                                                                                          | ogrammes are running; however, the LED Of                                                                                                                                                                              | fice is dysfunctional. LED & SPU Officials must b                                                                                                                                                                             | e more v     | isible inv                    | olve     |
| STATUS OF O                                                                                                                                                                                                                                                                                                                                                                                             | THER IMPORTANT ISSUES IDENTIFIED DUP                                                                                                                                                                                   | ING THE 2016 CBP WORKSHOP                                                                                                                                                                                                     |              |                               |          |
| High levels of unemployment in the Ward is a concern                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                        | al crisis. SPU must include the Ward in the NMI                                                                                                                                                                               | U initiativ  | /e.                           |          |
| Primary Health Care and Medical Services are<br>inadequate                                                                                                                                                                                                                                                                                                                                              | Situation has worsened.<br>2018 : WARD COMMITTEE : See report under Development Priorities.                                                                                                                            |                                                                                                                                                                                                                               |              |                               |          |
| Insufficient water supply and quality of drinking water is a serious problem                                                                                                                                                                                                                                                                                                                            | Tender for installation of borehole infrastru<br>2018 : WARD COMMITTEE : See report und                                                                                                                                | acture and treatment equipment closed in July 2<br>er Development Priorities.                                                                                                                                                 | 2017. Site   | emeeting                      | g held.  |
| <ul> <li>Lack of skills development and proper sport &amp; recreation facilities for the Youth are serious concerns</li> <li>No progress</li> <li>2018 : WARD COMMITTEE : Would like to see local matriculants being trained in various disciplines, instead of interns being brought in from the outside. Value of senior certificate must be reinstated and vocational training supported.</li> </ul> |                                                                                                                                                                                                                        |                                                                                                                                                                                                                               |              |                               |          |
| Social problems (e.g. low literacy, substance<br>abuse, high crime rate, school drop-outs<br>teenage pregnancies, etc.) are serious concerns                                                                                                                                                                                                                                                            | Supported.         Situation has worsened.         2018 : WARD COMMITTEE : The situation has reached crisis proportions. Sector Departments must be held accountable for this deterioration and must be taken to task. |                                                                                                                                                                                                                               |              |                               |          |

| War Rooms                                      | 2018 : WARD COMMITTEE : Not functioning                                                                                                                          | 2018 : WARD COMMITTEE : Not functioning; there was far too much unpleasantness and friction. |      |  |  |  |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|--|--|--|
| ADDITIONAL COMMENTS ON THE ABOVE-LISTED ISSUES |                                                                                                                                                                  |                                                                                              |      |  |  |  |
| 2018 : WARD COMMITTEE : Ward Committees mu     | 2018 : WARD COMMITTEE : Ward Committees must be better supported, e.g. attention to be paid to their monthly reports with feedback; timeous payment of stipends. |                                                                                              |      |  |  |  |
| NB : The cemetery is FULL! The situation is CR | ITICAL! It is not being managed and there is no a                                                                                                                | access control.                                                                              |      |  |  |  |
| UPDATED IN CONSULTATION WITH                   | PORTFOLIO                                                                                                                                                        | DATE                                                                                         | WARD |  |  |  |
| Cllr Abraham Arries<br>and Ward Committee      | Ward 11 Councillor & Chairperson                                                                                                                                 | 18 <sup>th</sup> July 2018<br>14:00 – 15:45                                                  | 11   |  |  |  |

| WA                                                       | ARD 12 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ED DURING         | SITUATION ANALYSIS OCT/NOV 20                            | 16       |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------|----------|
|                                                          | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RATING            | RESPONSIBLE AGENT                                        | КРА      |
| RDP Housir                                               | ng (next to Daleview & Bosman Streets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ••••              | Dept of Human Settlements                                | 2        |
| RDP Housir                                               | ng (approved project at Waterford to be implemented)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ••••              | Dept of Human Settlements                                | 2        |
| Electricity (                                            | provision at Waterford)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ••••              | Eskom or Municipality?                                   | 2        |
| School/s (n                                              | nore teachers to be appointed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ••••              | Dept Education                                           | 5        |
| Streets & s                                              | Streets & stormwater (resurfacing & maintenance of streets at Wolwefontein)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | Transnet or Municipality?                                | 2        |
| Streets & S                                              | Streets & Stormwater (paving of gravel streets, speedhumps & signage at School)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | Dr Beyers Naudé Local Municipality                       | 2        |
| Water Treatment Works (to be rehabilitated at Waterford) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ••                | Dr Beyers Naudé Local Municipality                       | 2        |
|                                                          | Waste Management (proper landfill site and/or regular refuse removal service required at Steytlerville and Wolwefontein)                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | Dr Beyers Naudé Local Municipality                       | 2        |
| Ŵ                                                        | <ul> <li><b>PROPOSED NEW DEVELOPMENTS</b> :</li> <li>1. Job creation &amp; skills development initiatives (e.g. agriculture tunnels)</li> <li>2. Rehabilitation Centre and Programmes</li> </ul>                                                                                                                                                                                                                                                                                                                                                            | O                 | Municipality's LED Unit to investigate and conceptualise | 2, 3 & 5 |
| NB                                                       | <ul> <li>R400 Provincial Road to Waterford requires attention</li> <li>High levels of unemployment in the Ward is a concern</li> <li>Primary Health Care and Medical Services are inadequate</li> <li>Rendering of Basic Services throughout the Ward requires attention</li> <li>R329 Provincial Road between Steytlerville and Willowmore requires upgrace</li> <li>Social problems (e.g. substance abuse, high crime rate, school drop-outs, etc.</li> <li>Lack of skills development and proper sport &amp; recreation facilities for the Yo</li> </ul> | c.) are serious o |                                                          |          |

 Above priorities remain in the same order as originally rated. Meetings arranged for the purpose of reporting on their status and their reprioritizing had to be postponed and then eventually called off altogether.

### 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 12 DEVELOPMENT PRIORITIES

| #  |                    | WARD PRIORITIES (as determined in 2016)                                                                                                                                                                                                                                                                                | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul>                                                                                                                                                                                                                                                                                           |                                                                                                                   | WHAT NEEDS TO BE DONE                                                                                                                        | 2017 RATING                                                                                     | 6 ✓                                |
|----|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------|
| 1  | HOUS<br>(RDP I     | SING<br>Housing next to Daleview & Bosman                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   | EIA must be conducted.<br>Lobby for funds to conduct EIA.                                                                                    | Nice to have<br>Important                                                                       |                                    |
|    | Streets)           |                                                                                                                                                                                                                                                                                                                        | 2017 : No progress.                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                                                                                                              | Critical                                                                                        | ✓                                  |
|    | INPUT : PROGRESS / |                                                                                                                                                                                                                                                                                                                        | ON-PROGRESS                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   | WHAT NEEDS TO BE DONE                                                                                                                        | BY WHOM A<br>BY WHEN                                                                            |                                    |
| ST | ATUS               | DE&P : Quotes for EIA were submitte<br>WARD COMMITTEE : Daleview land                                                                                                                                                                                                                                                  | was donated to former                                                                                                                                                                                                                                                                                                                                  | WARD COMMIT                                                                                                       | FEE : Feedback must be provided urgently                                                                                                     | DoHS<br>Municipality / E                                                                        | & P                                |
| _  | 018                | The 2-room houses were going to be<br>Contractor was on site and they had<br>Work would have started in April and<br>DoHS. The project is a mess. There w                                                                                                                                                              | aans Mun and erven were surveyed. Why is EIA required?<br>2-room houses were going to be enlarged / replaced.<br>tractor was on site and they had started with foundations.<br>k would have started in April and no proper feedback from<br>S. The project is a mess. There were meant to be two show<br>ses for destitute families. Nothing happened. |                                                                                                                   | regarding the status of these housing projects.<br>AUG 2018 : DE&P : Feedback has been given to Councillor at<br>Housing Committee meetings. |                                                                                                 | ed and<br>report<br>tee by<br>018. |
| 2  | HOUS               | SING<br>Housing approved project at                                                                                                                                                                                                                                                                                    | Dept of Human Settlem                                                                                                                                                                                                                                                                                                                                  | ents                                                                                                              | Clarity must be provided by Department                                                                                                       | Nice to have<br>Important                                                                       | ~                                  |
| 2  | -                  | rford to be implemented)                                                                                                                                                                                                                                                                                               | 2017 : No progress.                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   | whether houses will in fact be built.                                                                                                        | Critical                                                                                        |                                    |
|    |                    | INPUT : PROGRESS / N                                                                                                                                                                                                                                                                                                   | ON-PROGRESS                                                                                                                                                                                                                                                                                                                                            | WHAT NEEDS TO BE DONE WARD COMMITTEE : Stop making promises and give people the                                   |                                                                                                                                              | BY WHOM AND<br>BY WHEN                                                                          |                                    |
| ST | ATUS               | DE&P : Issue of land ownership has b                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                                                                                                              | DoHS<br>Municipality / E & P                                                                    |                                    |
| 2  | 018                | WARD COMMITTEE : The land in question is privately owned.<br>Residents were led to believe that land had been allocated and<br>a waiting list in place. Subsequently it transpired that there is<br>nothing to indicate that houses will be built. There is nothing<br>there and DoHS is not putting in an appearance. |                                                                                                                                                                                                                                                                                                                                                        | correct information.<br>AUG 2018 : DE&P : Feedback has been given to Councillor at<br>Housing Committee meetings. |                                                                                                                                              | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                                    |

| 3 | -           | RICITY<br>sion at Waterford)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul> <li>Eskom</li> <li>2017 : No progress.</li> <li>Lobby for funds and get clarity on whether development will take place in Waterford.</li> </ul> |                                                                                                                                                                                                                                               | Nice to have<br>Important                                                            | <ul> <li>✓</li> </ul>                                                                           |          |
|---|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|
|   |             | INPUT : PROGRESS / N                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ON-PROGRESS                                                                                                                                          |                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                |                                                                                                 | AND<br>N |
|   |             | <ul> <li>DE&amp;P : Ongoing communication with Eskom is being carried out.</li> <li>WARD COMMITTEE : Cllr Penn Koeberg was there recently and did a count of households and promised that they would be getting electricity. The hall has a power point and just one house next to hall has power.</li> <li>People are unhappy about the unfairness of Eskom vs Mun electricity provision. Municipal consumers are being blocked; not Eskom consumers – this is unfair.</li> </ul> |                                                                                                                                                      |                                                                                                                                                                                                                                               | EE : Can existing households not be assisted ovision? Please to arrange for Eskom to | ESKOM<br>Municipality / E                                                                       | & P      |
|   | ATUS<br>018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                      | <ul><li>inspect.</li><li>Municipality must take over all electricity provision, or must hand over the service to Eskom, so that there is uniformity.</li><li>AUG 2018 : DE&amp;P : Ongoing discussions are taking place with Eskom.</li></ul> |                                                                                      | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |          |
| 4 |             | ATION<br>I/s (more teachers to be appointed)                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul> <li>Dept of Education</li> <li>2017 : Nothing reported. T</li> </ul>                                                                            |                                                                                                                                                                                                                                               |                                                                                      | Nice to have<br>Important                                                                       | ~        |
|   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | is not attending IDP Rep Fo                                                                                                                          |                                                                                                                                                                                                                                               |                                                                                      | Critical                                                                                        |          |
|   |             | INPUT : PROGRESS / N                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ON-PROGRESS                                                                                                                                          |                                                                                                                                                                                                                                               | WHAT NEEDS TO BE DONE                                                                | BY WHOM A<br>BY WHE                                                                             |          |
| _ | ATUS<br>018 | WARD COMMITTEE : Some issues have received attention.<br>Teachers are on often on sick leave and this is a concern.                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      | WARD COMMITTEE : The Department must investigate staff issues and address them. There is an absent teacher who is receiving full salary – at Daleview Primary School.                                                                         |                                                                                      | Dept of Education                                                                               |          |
|   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                      |                                                                                                                                                                                                                                               |                                                                                      | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |          |

|    |                                                             |                                                                                          | Municipality                              |                                                                                                                                                                                                                                                                                                                                     |                                                                            | Nice to have                                                                                    |              |
|----|-------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|
| 5  | (resur                                                      | REETS & STORMWATER<br>surfacing & maintenance of streets                                 |                                           |                                                                                                                                                                                                                                                                                                                                     | Resurfacing of main road and general maintenance of streets are necessary. |                                                                                                 | $\checkmark$ |
|    | at Wo                                                       | olwefontein)                                                                             | 2018 : IDP : This is apparent competency. | tly a Transnet                                                                                                                                                                                                                                                                                                                      |                                                                            | Critical                                                                                        |              |
|    |                                                             | INPUT : PROGRESS / N                                                                     | ON-PROGRESS                               |                                                                                                                                                                                                                                                                                                                                     | WHAT NEEDS TO BE DONE                                                      | BY WHOM A<br>BY WHEN                                                                            |              |
| ST | ATUS                                                        | DE&P : Ongoing maintenance is taking place.<br>WARD COMMITTEE : There is no maintenance. |                                           | <ul> <li>WARD COMMITTEE : The Wolwefontein Hotel owner is negotiating for the resurfacing of the tarred road running through Wolwefontein. To be followed up with feedback to Committee.</li> <li>AUG 2018 : DE&amp;P : Wolwefontein is owned by Transnet; negotiations are underway for Municipality to take ownership.</li> </ul> |                                                                            | TRANSNET<br>Municipality / E                                                                    | & P          |
| 2  | 018                                                         |                                                                                          |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                            | To be investigated an<br>actioned – with repo<br>back to Committee b<br>end of August 2018.     |              |
|    | CTDEE                                                       | EETS & STORMWATER<br>ving of gravel streets, speedhumps<br>2017 : Contractor appointed   |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                 |              |
| 6  | (paviı                                                      |                                                                                          |                                           | d for paving of Implementation of project.                                                                                                                                                                                                                                                                                          |                                                                            | Important                                                                                       | ~            |
|    | & sign                                                      | nage at School, Steytlerville)                                                           | streets.                                  |                                                                                                                                                                                                                                                                                                                                     |                                                                            | Critical                                                                                        |              |
|    |                                                             | INPUT : PROGRESS / N                                                                     | ON-PROGRESS                               |                                                                                                                                                                                                                                                                                                                                     | WHAT NEEDS TO BE DONE                                                      | BY WHOM A<br>BY WHEN                                                                            |              |
| ST | ATUS                                                        | MPS : Speed humps will be placed or<br>has been allocated for any traffic-rela           |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                            | Municipality / E & P                                                                            |              |
| 2  | 018                                                         | past 3 years.<br>WARD COMMITTEE : Poor quality work; streets are now<br>narrower.        |                                           | development priority for Steytlerville – also to include speed<br>humps. (Stefan – it is a phased project and they will look at Ward<br>Development Priorities for allocation)<br>AUG 2018 : DE&P : Status quo remains.                                                                                                             |                                                                            | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |              |
|    |                                                             |                                                                                          |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                            | Nice to have                                                                                    |              |
| 7  | WATER TREATMENT WORKS<br>(to be rehabilitated at Waterford) | <ul> <li>Municipality</li> </ul>                                                         |                                           | Pump must be installed and borehole maintained.                                                                                                                                                                                                                                                                                     |                                                                            | ~                                                                                               |              |
|    | (                                                           |                                                                                          |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                            | Critical                                                                                        |              |

|            |             | INPUT : PROGRESS / N                                                                                                                                                                                                        | ON-PROGRESS                    |                                                               | WHAT NEEDS TO BE DONE                                                                                 | BY WHOM AND<br>BY WHEN                                                                          |      |
|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------|
| -          | ATUS<br>018 | DE&P : Borehole and pump have been reported.<br>No problems at this stage – thank you.                                                                                                                                      |                                | DE&P : Continuo                                               | us maintenance to be carried out.                                                                     | Municipality / E & P                                                                            |      |
|            | WAST        | <ul> <li>TE MANAGEMENT</li> <li>Municipality</li> <li>Ger landfill site and/or regular refuse</li> <li>(IDP : Wolwefontein - 1)</li> </ul>                                                                                  |                                |                                                               | Alternative waste site in Steytlerville must                                                          | Nice to have                                                                                    |      |
| 8          | •• •        |                                                                                                                                                                                                                             |                                | Transnet?)                                                    | be identified or proper waste control at<br>current site (JCB needed to cover waste).                 | Important                                                                                       |      |
|            |             | /olwefontein)                                                                                                                                                                                                               | • •                            |                                                               | Regular waste removal needed in Wolwefontein.                                                         | Critical                                                                                        | ✓    |
|            |             | INPUT : PROGRESS / N                                                                                                                                                                                                        | ON-PROGRESS                    | WHAT NEEDS TO BE DONE                                         |                                                                                                       | BY WHOM AND<br>BY WHEN                                                                          |      |
| ST         |             | WARD COMMITTEE : At Mayoral Outreach, the Mayor promised<br>that Steytlerville landfill will be sorted out within a month.<br>More recently he stated that it has gone out on tender.<br>NOTHING has happened. No progress. |                                | WARD COMMITTEE : What is status of tender? What is happening? |                                                                                                       | Municipality /<br>Community Services                                                            |      |
| 2          | 018         |                                                                                                                                                                                                                             |                                |                                                               |                                                                                                       | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |      |
|            |             | ·                                                                                                                                                                                                                           | ANY OTHER COMM                 | IENTS ON EXISTIN                                              | IG PRIORITIES                                                                                         |                                                                                                 |      |
|            | Waste d     | isposal site in Steytlerville is deteriorat                                                                                                                                                                                 | ting and developing into a he  | alth risk – needs u                                           | rgent attention and intervention. 2018 : URGEN                                                        | IT !!                                                                                           |      |
| <b>–</b> I | Empty R     | DP houses are being vandalised in Ste                                                                                                                                                                                       | ytlerville. Can these houses r | not be transferred                                            | to those with housing needs? 2018 : PLEASE AD                                                         | DRESS THIS ISSU                                                                                 | E!   |
| The        | followir    | ng needs were identified                                                                                                                                                                                                    |                                |                                                               |                                                                                                       |                                                                                                 |      |
| •          | There is    | a need for a municipal pound. 2018 :                                                                                                                                                                                        | Manager of Community Serv      | vices stopped the o                                           | ne that was operating. The matter requires URG                                                        | ENT ATTENTION.                                                                                  |      |
|            |             | -                                                                                                                                                                                                                           |                                |                                                               | e inspections by Municipality and SAPS?? There<br>g in bakkie-loads of liquor and selling on account. |                                                                                                 |      |
|            | There is    | a need for public toilets and benches i                                                                                                                                                                                     | n town area (Steytlerville) 2  | 018 : Community S                                             | Services Dept to investigate and bring it into its p                                                  | lanning.                                                                                        |      |
|            |             | must be erected at town entrance from<br>ation with the Municipality and the Wa                                                                                                                                             |                                | ng route to Port Eli                                          | izabeth (from Steytlerville) SANRAL / DEPT. ROA                                                       | DS & TRANSPORT                                                                                  | Γ—in |

| PROPOSED NEW DI                                                                                                                                                                                                                                                                            | EVELOPMENTS TO STIMULATE SOCIO                                                                                                        | ECONOMIC GROWTH IN THE WARD                                                                                                                                   |              |           |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|----------|--|
| DESCRIPTION OF IDEA                                                                                                                                                                                                                                                                        | <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED ☺ or ☺</li> </ul>                                                        | WHAT NEEDS TO BE DONE                                                                                                                                         | 2017 RATING  |           | G √      |  |
| <ol> <li>Job creation &amp; skills development initiatives<br/>(e.g. agriculture tunnels)</li> <li>Rehabilitation Centre and Programmes</li> </ol>                                                                                                                                         | <ol> <li>Municipality's LED Unit to investigate<br/>and conceptualise</li> <li>IDP : SPU &amp; Dept of Social Development?</li> </ol> | <ol> <li>LED unit to investigate</li> <li>Need more information on type of<br/>centre and programmes</li> <li>2018 : LED, SPU &amp; Dept of Social</li> </ol> | Nice to have | Important | Critical |  |
|                                                                                                                                                                                                                                                                                            | 2017 : Nothing reported.                                                                                                              | Development to pay attention to these proposals.                                                                                                              | ~            |           |          |  |
|                                                                                                                                                                                                                                                                                            | ANY OTHER COMMENTS ON THE ABO                                                                                                         | /E PROPOSALS                                                                                                                                                  |              |           |          |  |
| None                                                                                                                                                                                                                                                                                       |                                                                                                                                       |                                                                                                                                                               |              |           |          |  |
| STATUS OF                                                                                                                                                                                                                                                                                  | OTHER IMPORTANT ISSUES IDENTIFIED DUF                                                                                                 | RING THE 2016 CBP WORKSHOP                                                                                                                                    |              |           |          |  |
| R400 Provincial Road to Waterford requir<br>attention                                                                                                                                                                                                                                      | es Some work had been done on road in the r                                                                                           | Some work had been done on road in the meantime.                                                                                                              |              |           |          |  |
| High levels of unemployment in the Ward is<br>concern                                                                                                                                                                                                                                      | No progress.<br>2018 : WARD COMMITTEE : See other notes.                                                                              |                                                                                                                                                               |              |           |          |  |
| Primary Health Care and Medical Services are inadequate No progress. 2018 : WARD COMMITTEE : Only one doctor in Steytlerville, also assisting 1 x per week at Clinic. There is a shortage of staff at PHC.                                                                                 |                                                                                                                                       |                                                                                                                                                               |              |           |          |  |
| <ul> <li>Rendering of Basic Services throughout the Ward requires attention</li> <li>Service delivery is poor and is deteriorating</li> <li>2018 : WARD COMMITTEE : Some maintenance is taking place; but adequate provision must be made for ongoin repairs &amp; maintenance.</li> </ul> |                                                                                                                                       |                                                                                                                                                               |              |           | ngoing   |  |

| Cllr Danie Bezuidenhout<br>and Ward Committee                                                                              | Ward 12 Councillor & Chairperson                                                                       | 16 <sup>th</sup> July 2018<br>10:00 – 12:15                                                                                                                                                                                                                                                                                                      | 12                   |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|--|--|
| UPDATED IN CONSULTATION WITH                                                                                               | PORTFOLIO                                                                                              | DATE                                                                                                                                                                                                                                                                                                                                             | WARD                 |  |  |  |
| Mount Stewart has no water. Under whose jurisd                                                                             | liction to they fall? (IDP : Transnet?)                                                                |                                                                                                                                                                                                                                                                                                                                                  |                      |  |  |  |
| There is no control or discipline over Steytlerville s<br>were fired have been re-instated, etc.                           | staff. Numerous complaints have been repor                                                             | ted and forwarded to HR, but there is still no im                                                                                                                                                                                                                                                                                                | provement. Staff tha |  |  |  |
| There is a problem with ineffective services being                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  | •                    |  |  |  |
| Unemployed persons in Waterford, Mount Stewar                                                                              |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |                      |  |  |  |
| The Tourism Office's website is not functioning; the                                                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |                      |  |  |  |
| Ward Committee Reports are not being attended                                                                              |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |                      |  |  |  |
| War Room is not functioning.                                                                                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |                      |  |  |  |
| 018 : WARD COMMITTEE :                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |                      |  |  |  |
|                                                                                                                            | ADDITIONAL COMMENTS ON THE ABOVE                                                                       | E-LISTED ISSUES                                                                                                                                                                                                                                                                                                                                  |                      |  |  |  |
| Lack of skills development and proper sport & recreation facilities for the Youth, Women and Children are serious concerns | Remains the same.<br>2018 : WARD COMMITTEE : SPU to include t                                          | the area in their programmes.                                                                                                                                                                                                                                                                                                                    |                      |  |  |  |
| Social problems (e.g. substance abuse, high crime rate, school drop-outs, etc.) are serious concerns                       | entering the gates.<br>2018 : WARD COMMITTEE : There is a Socia                                        | mains the same. Schoolchildren are bringing drugs to school. SAPS must intervene and search children before<br>tering the gates.<br>18 : WARD COMMITTEE : There is a Social Service in Steytlerville, but there is a language / communication<br>oblem. Most of the community is Afrikaans-speaking. There is no service currently in Waterford. |                      |  |  |  |
| <ul> <li>R329 Provincial Road between Steytlerville and<br/>Willowmore requires upgrading</li> </ul>                       | No progress.<br>2018 : WARD COMMITTEE : Dept of Roads &<br>Upgrading of R329 will improve tourism to t | & Transport competency. To be referred to Roa<br>he towns for buses, etc.                                                                                                                                                                                                                                                                        | ds & Transport Forun |  |  |  |

| WARD 13 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIED DURING SITUATION ANALYSIS OCT/NOV 2016                                                                                                                                                                                                                                           |                                                                                                                        |        |                                    |       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|-------|--|--|
| DESCR                                                                                                                                                                                                                                                                                                                                          | RIPTION OF ISSUE / TYPE OF DEVELOPMENT: REPRIORITIZED                                                                  | RATING | RESPONSIBLE AGENT                  | КРА   |  |  |
| Streets & Stormwater (new, fix, maintain, pave or tar all gravel streets, new signage)                                                                                                                                                                                                                                                         |                                                                                                                        |        | Dr Beyers Naudé Local Municipality | 2     |  |  |
| High-mast l                                                                                                                                                                                                                                                                                                                                    | ights & flood lights in dark areas                                                                                     | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |
| Upgrading                                                                                                                                                                                                                                                                                                                                      | of Vuyolwethu hall (Steytlerville)                                                                                     | •••    | Dr Beyers Naudé Local Municipality | 2     |  |  |
| RDP Housin                                                                                                                                                                                                                                                                                                                                     | RDP Housing (housing backlog must be addressed urgently) & rectification                                               |        | Dept of Human Settlements          | 2     |  |  |
| Recreationa                                                                                                                                                                                                                                                                                                                                    | Recreational facilities (soccer & rugby fields)                                                                        |        | Dr Beyers Naudé LM / DSRAC         | 2 & 5 |  |  |
|                                                                                                                                                                                                                                                                                                                                                | <ul> <li><b>PROPOSED NEW DEVELOPMENTS</b> :</li> <li>1. Biogas renewable project</li> <li>2. Mohair Factory</li> </ul> | Ø      | 1. Eskom<br>2. DEDEAT              | 2 & 3 |  |  |
| <ul> <li>There is an urgent need for the cement road to be upgraded (R329)</li> <li>Electricity &amp; sanitation is an urgent need in Miller &amp; Fullarton, but settlements are on private land (Transnet &amp; Farmers respectively). Fullarton households have no toilets.</li> <li>Cemeteries in Steytlerville need expansion.</li> </ul> |                                                                                                                        |        |                                    |       |  |  |

### 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 13 DEVELOPMENT PRIORITIES

| #                    |                                                                                                          | PRIORITIES<br>mined in 2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul> <li>Municipality</li> <li>2017 : Paving in Steenbok Str in Willowmore<br/>is underway. One street in Ekuphumleni<br/>(Steytlerville) paving completed.</li> <li>CN-PROGRESS</li> <li>WH</li> <li>g carried out.</li> <li>erville were not identified.</li> <li>vas not informed about<br/>inform the Community.</li> <li>ilable. They do not know<br/>on given by Mr Arends is<br/>are was reduced. There<br/>only part of street was<br/>shalf of the community.</li> <li>Ward Cllr.</li> </ul> |                                                                                                                                                                                                        | WHAT NEEDS TO BE DONE                                                                                                              |                                                                                                 | i ✓ |
|----------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|
| STREETS & STOR       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Municipality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                        | Willowmore: Paving of streets in 373,<br>Mandela Square & Humesville to address                                                    | Nice to have                                                                                    |     |
| 1                    |                                                                                                          | , pave or tar all gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                        | stormwater problems.<br>Steytlerville: Address stormwater issues in                                                                | Important                                                                                       |     |
|                      |                                                                                                          | <b>,</b> -,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                        | Vuyolwethu & Spogter Valley. Erect road & stop signs and speedhumps.                                                               | Critical                                                                                        | ✓   |
| INPUT : PROGRESS / N |                                                                                                          | ON-PROGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WHAT NEEDS TO BE DONE                                                                                                                                                                                  | BY WHOM AND<br>BY WHEN                                                                                                             |                                                                                                 |     |
|                      |                                                                                                          | DE&P : Ongoing maintenance is being carried out.<br>WARD COMMITTEE : Streets in Steytlerville were not identified.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                 | & P |
| -                    | ATUS changes in<br>018 Only R1.1 n<br>what happe<br>that budge<br>was no exp<br>paved. The<br>Standard & | R4 million was allocated. Ward Cllr was not informed about<br>changes in tender doc. He wanted to inform the Community.<br>Only R1.1 million was then made available. They do not know<br>what happened to the balance. Reason given by Mr Arends is<br>that budget was consolidated and share was reduced. There<br>was no explanation to community. Only part of street was<br>paved. The decision was taken on behalf of the community.<br>Standard & finishing of work in Steenbok Street is sub-standard<br>and rubble was not cleared. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul><li>WARD COMMITTEE : Proper communication and consultation is needed! Project to be completed.</li><li>AUG 2018 : DE&amp;P : Available funds for 2018/19 to be discussed with Ward Cllr.</li></ul> |                                                                                                                                    | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |
|                      |                                                                                                          | High-mast lights & flood lights in dark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                        | Steytlerville: Repair / replace lights in high mast in Vuyolwethu. There are floodlights in certain areas and community asked that | Nice to have                                                                                    |     |
| 2                    | ELECTRICITY<br>(High-mast lights &<br>areas)                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                        | they be adjusted. New lights in dark areas.<br>Willowmore: Install flood lights in dark areas                                      | Important                                                                                       | ~   |
|                      |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                        | (open space at Youth Centre, Community<br>Hall and Elandsingel and in Freezia & Acacia<br>Streets).                                | Critical                                                                                        |     |

|     |                                                                                | INPUT : PROGRESS / N                                                                                                                                                                                                                     | ON-PROGRESS                                                                    |                                                                                                                                                                                                                                                       | WHAT NEEDS TO BE DONE                                                                  | BY WHOM AND<br>BY WHEN                                                                                                  |   |
|-----|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---|
| ST  | ATUS                                                                           | WARD COMMITTEE :<br>Steytlerville – most areas have been addressed, but there are<br>still a few dark spots. MES has made provision to address this.<br>Willowmore – flood lights have been installed. High mast lights<br>still needed. |                                                                                | WARD COMMITTEE : High mast lights to be installed in<br>Elandsingel, Freezia and Acacia Streets.<br>AUG 2018 : Application to be made for funding from DoE.                                                                                           |                                                                                        | Municipality / E & P<br>To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |   |
|     | 018                                                                            |                                                                                                                                                                                                                                          |                                                                                |                                                                                                                                                                                                                                                       |                                                                                        |                                                                                                                         |   |
|     |                                                                                |                                                                                                                                                                                                                                          |                                                                                |                                                                                                                                                                                                                                                       |                                                                                        | Nice to have                                                                                                            |   |
| 3   |                                                                                | IMUNITY FACILITIES       • Municipality         rading of Vuyolwethu hall,       2017 : No progress                                                                                                                                      |                                                                                | Building of toilets, installing of ceiling and general upgrading of community hall.                                                                                                                                                                   | Important                                                                              | ✓                                                                                                                       |   |
|     | Sleytie                                                                        | ervine)                                                                                                                                                                                                                                  | 2017 . No progress                                                             |                                                                                                                                                                                                                                                       |                                                                                        | Critical                                                                                                                |   |
|     |                                                                                | INPUT : PROGRESS / NON-PROGRESS<br>WARD COMMITTEE : The whole facility, especially the toilets, is<br>in a mess. Unfair to charge a fee, with the condition it is in.                                                                    |                                                                                | WHAT NEEDS TO BE DONE<br>WARD COMMITTEE : Urgent attention must be paid to this hall.<br>People are threatening to break it down. Source funding<br>elsewhere to attend to the issue. What about Social<br>Responsibility component of MIG project/s? |                                                                                        | BY WHOM AND<br>BY WHEN                                                                                                  |   |
| ST/ | ATUS                                                                           |                                                                                                                                                                                                                                          |                                                                                |                                                                                                                                                                                                                                                       |                                                                                        | Municipality /<br>Community Services                                                                                    |   |
| 2(  | 018                                                                            |                                                                                                                                                                                                                                          |                                                                                |                                                                                                                                                                                                                                                       |                                                                                        | To be investigated and                                                                                                  |   |
|     |                                                                                |                                                                                                                                                                                                                                          |                                                                                |                                                                                                                                                                                                                                                       |                                                                                        | Nice to have                                                                                                            |   |
| 4   | HOUSING<br>(RDP Housing backlog must be addressed<br>urgently & rectification) |                                                                                                                                                                                                                                          | <ul> <li>Dept Human Settlemen</li> <li>2017 : No rectification budg</li> </ul> |                                                                                                                                                                                                                                                       | Municipality to assess the dilapidated state of RDP housing and engage with Department | Important                                                                                                               | ~ |
|     | uigent                                                                         |                                                                                                                                                                                                                                          |                                                                                |                                                                                                                                                                                                                                                       |                                                                                        | Critical                                                                                                                |   |
|     |                                                                                | INPUT : PROGRESS / NON-PROGRESS                                                                                                                                                                                                          |                                                                                | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                 |                                                                                        | BY WHOM A<br>BY WHEN                                                                                                    |   |
|     | ATUS<br>018                                                                    | WARD COMMITTEE : Willowmore & Steytlerville is affected.<br>Previous MEC did do an assessment, but process was halted.                                                                                                                   |                                                                                | DE&P : DoHS to assess the dilapidated state of RDP housing and engage with Municipality.                                                                                                                                                              |                                                                                        | DoHS &<br>Municipality / E & P                                                                                          |   |

|                                                                                                                                                                                                                                                                                                             |                       | They had a meeting with MEC Mvok<br>policy issue. They are busy looking a           |                                                                                                                    | etc. Short-term so<br>AUG 2018 : DE&  | EE : Suitable land must be released, EIAs done,<br>olution is to deal with infill sites.<br>P : Ongoing liaison with DoHS taking place.<br>itted to the Housing Committee. | To be inve<br>actioned -<br>back to Co<br>end of Au                                             | – with<br>ommitt | report<br>tee by |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|------------------|
|                                                                                                                                                                                                                                                                                                             | DECO                  |                                                                                     | Municipality / DSRAC                                                                                               | ·                                     |                                                                                                                                                                            | Nice to ha                                                                                      | ave              |                  |
| 5                                                                                                                                                                                                                                                                                                           |                       | EATION<br>er and Rugby fields for Vuyolwethu)                                       |                                                                                                                    |                                       | Soccer & rugby field in Vuyolwethu,<br>Steytlerville.                                                                                                                      | Importan                                                                                        | t                | $\checkmark$     |
|                                                                                                                                                                                                                                                                                                             |                       |                                                                                     | 2017 : No progress                                                                                                 |                                       | ,                                                                                                                                                                          | Critical                                                                                        |                  |                  |
|                                                                                                                                                                                                                                                                                                             | 1                     | INPUT : PROGRESS / N                                                                | ON-PROGRESS                                                                                                        |                                       | WHAT NEEDS TO BE DONE                                                                                                                                                      | BY WH<br>BY                                                                                     | HOM A<br>WHEN    |                  |
| ST                                                                                                                                                                                                                                                                                                          | TATUS                 |                                                                                     |                                                                                                                    |                                       | EE : Short-term solution is to install water                                                                                                                               | Municipal<br>Communi                                                                            |                  |                  |
| :                                                                                                                                                                                                                                                                                                           | 2018                  | WARD COMMITTEE : Still no progress. School children also need this sports facility. |                                                                                                                    | provision (tap) at existing facility. |                                                                                                                                                                            | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |                  |                  |
|                                                                                                                                                                                                                                                                                                             |                       |                                                                                     | ANY OTHER COMM                                                                                                     | ENTS ON EXISTIN                       | G PRIORITIES                                                                                                                                                               |                                                                                                 |                  |                  |
| Noi                                                                                                                                                                                                                                                                                                         | ne                    |                                                                                     |                                                                                                                    |                                       |                                                                                                                                                                            |                                                                                                 |                  |                  |
|                                                                                                                                                                                                                                                                                                             |                       | PROPOSED NEW D                                                                      | EVELOPMENTS TO STIN                                                                                                | /ULATE SOCIO-                         | ECONOMIC GROWTH IN THE WARD                                                                                                                                                |                                                                                                 |                  |                  |
|                                                                                                                                                                                                                                                                                                             |                       | DESCRIPTION OF IDEA                                                                 | <ul><li>WHOSE RESPONSIBIL</li><li>WHAT HAVE WE ACH</li></ul>                                                       |                                       | WHAT NEEDS TO BE DONE                                                                                                                                                      | 2017 R                                                                                          | ATING            | ; ✓              |
| 1.                                                                                                                                                                                                                                                                                                          | Biogas ro<br>(Willowr | enewable project<br>more)                                                           | 1. Eskom & DEDEAT                                                                                                  |                                       | LED Unit to investigate & conceptualise.<br>Town planner to assist with spatial issues.                                                                                    | Nice to<br>have                                                                                 | Important        | Critical         |
| 2.                                                                                                                                                                                                                                                                                                          | Mohair I<br>(Steytler |                                                                                     | 2. DEDEAT                                                                                                          |                                       | 2018 : WARD COMMITTEE : LED Unit to look<br>at possibility of having a wool & mohair                                                                                       |                                                                                                 | ~                |                  |
| <ul> <li><b>3.</b> 2018 : WARD COMMITTEE : Other initiatives that will stimulate the local economy and provide sustainable job opportunities.</li> <li><b>2017 : Nothing reported.</b></li> <li><b>3.</b> 2018 : WARD COMMITTIES in the local economy and provide sustainable job opportunities.</li> </ul> |                       |                                                                                     | 17 : Nothing reported.processing facility in Steytlerville and to a<br>attend to other proposals (with assistance) |                                       |                                                                                                                                                                            | ✓                                                                                               |                  |                  |
|                                                                                                                                                                                                                                                                                                             |                       |                                                                                     |                                                                                                                    |                                       | ✓                                                                                                                                                                          |                                                                                                 |                  |                  |

|                                                                                                                                                                                 | subsequent to a meeting between the Mayor and Swiss Government.                                                                                                                                                                                                                                                                       |                                                                                                                                                                |      |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|--|
| ANY OTHER COMMENTS ON THE ABOVE PROPOSALS                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |      |  |  |  |  |
| The ward has a serious need for job creation and                                                                                                                                | Local Economic Development to address pov                                                                                                                                                                                                                                                                                             | erty and consequent social problems.                                                                                                                           |      |  |  |  |  |
| STATUS OF O                                                                                                                                                                     | THER IMPORTANT ISSUES IDENTIFIED DUR                                                                                                                                                                                                                                                                                                  | ING THE 2016 CBP WORKSHOP                                                                                                                                      |      |  |  |  |  |
| <ul> <li>There is an urgent need for the cement road to<br/>be upgraded (R329)</li> </ul>                                                                                       |                                                                                                                                                                                                                                                                                                                                       | No progress. Ward Councillor has been in contact with DRPW, with no fruitful outcome.<br>2018 : WARD COMMITTEE : Same action required as expressed by Ward 12. |      |  |  |  |  |
| <ul> <li>Electricity &amp; sanitation is an urgent need in Miller<br/>&amp; Fullarton, but settlements are on private land<br/>(Transnet &amp; Farmers respectively)</li> </ul> | I NO progress Fullerton households have no tollet facilities. Private land issue (Transhet Housing)                                                                                                                                                                                                                                   |                                                                                                                                                                |      |  |  |  |  |
| Cemeteries in Steytlerville need expansion                                                                                                                                      | Cemeteries in Steytlerville need expansion       2018 : WARD COMMITTEE : The situation is critical. There is still space, but the ground is too hard and needs to be broken up. Parts of the existing cemetery are overgrown; if cleaned, it could be utilized for more plots. Pathways need to be cleaned, gravelled and maintained. |                                                                                                                                                                |      |  |  |  |  |
|                                                                                                                                                                                 | ADDITIONAL COMMENTS ON THE ABOV                                                                                                                                                                                                                                                                                                       | E-LISTED ISSUES                                                                                                                                                |      |  |  |  |  |
| None.                                                                                                                                                                           | None.                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                |      |  |  |  |  |
| 2018 : War Room not active.                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |      |  |  |  |  |
| COMPLETED BY                                                                                                                                                                    | PORTFOLIO                                                                                                                                                                                                                                                                                                                             | DATE                                                                                                                                                           | WARD |  |  |  |  |
| Cllr Errol Rossouw<br>and Ward Committee                                                                                                                                        | Ward 13 Councillor & Chairperson                                                                                                                                                                                                                                                                                                      | 17 <sup>th</sup> July 2018<br>14:00 – 15:30                                                                                                                    | 13   |  |  |  |  |

| WARD 14 : DEVELOPMENT PRIORITIES & CRITICAL ISSUES IDENTIFIED DURING SITUATION ANALYSIS OCT/NOV 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                   |         |                                                                                             |       |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|-------|--|--|
| DESCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                            | RATING  | RESPONSIBLE AGENT                                                                           | КРА   |  |  |
| RDP Housi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ing (housing delivery must be expedited to address critical need)                                                                 | ••••    | Dept of Human Settlements                                                                   | 2     |  |  |
| Streets (s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | urfacing/paving of gravel streets with priority to those indicated on map)                                                        | ••••    | Dr Beyers Naudé Local Municipality                                                          | 2     |  |  |
| Stormwate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | er (address areas prone to flooding as indicated on map)                                                                          | • • • • | Dr Beyers Naudé Local Municipality                                                          | 2     |  |  |
| Mobile Lib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | prary (service is an urgent need in the Ward)                                                                                     | • • • • | DSRAC / Provincial Library Services                                                         | 2&5   |  |  |
| Mobile Po                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | lice Station (to be re-instated in area as indicated on map)                                                                      | •••     | SAPS                                                                                        | 2     |  |  |
| Speedhum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nps (to be constructed in areas as indicated on map)                                                                              | •••     | Dr Beyers Naudé Local Municipality                                                          | 2     |  |  |
| Streetlight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ts (high mast light to be installed where indicated on map)                                                                       | ••      | Dr Beyers Naudé Local Municipality                                                          | 2     |  |  |
| Waste Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nagement (additional skips where indicated and refuse bins to all H/H)                                                            | ••      | Dr Beyers Naudé Local Municipality                                                          | 2     |  |  |
| Municipal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Municipal Accounts (monthly service accounts to be delivered timeously)                                                           |         | Dr Beyers Naudé Local Municipality                                                          | 4 & 5 |  |  |
| Ŵ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul> <li><b>PROPOSED NEW DEVELOPMENTS</b> :</li> <li>24-hour Online Electricity Vending Facility</li> <li>Youth Centre</li> </ul> | O       | Municipality's Electrical Services<br>Dept and SPU Unit to investigate<br>and conceptualize | 2 & 5 |  |  |
| <ul> <li>High levels of unemployment in the Ward is a concern.</li> <li>Illegal dumping &amp; littering, vandalism and general state of Ward is a concern.</li> <li>Signage is required for Day Care &amp; TB Hospitals; street names and road traffic signs in general require attention.</li> <li>Social problems (e.g. poverty, substance abuse, high crime rate, school drop-outs, teenage pregnancies, etc.) are serious concerns.</li> <li>Inadequate Ambulance &amp; Police services; lack of skills development and proper recreation facilities for the Youth are serious concerns.</li> </ul> |                                                                                                                                   |         |                                                                                             |       |  |  |

### 2nd REVIEW OF 2017 – 2022 IDP : STATUS OF WARD 14 DEVELOPMENT PRIORITIES

| #  |                                                                                 | WARD PRIORITIES<br>(as determined in 2016)                                                                                                                                                                                           | <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED ☺ or ☺</li> </ul>                                  |                                                                                                                                                                           | WHAT NEEDS TO BE DONE                                                                                                                                                                                      | 2017 RATING ✓                                                                                           |   |
|----|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---|
| 1  | RDP HOUSING<br>(housing delivery must be expedited to<br>address critical need) |                                                                                                                                                                                                                                      | 2017 : No progress.<br>DoHS have had drastic cuts in their budgets<br>and cannot deliver the number of units as |                                                                                                                                                                           | Pressure must be applied on DoHS to make<br>adequate budgetary provision in order to<br>address our critical housing backlog, as<br>people are living in shacks and under very<br>unfavourable conditions. | Nice to have<br>Important<br>Critical                                                                   |   |
|    |                                                                                 | INPUT : PROGRESS / N                                                                                                                                                                                                                 | previously planned. ON-PROGRESS                                                                                 | WHAT NEEDS TO BE DONE                                                                                                                                                     |                                                                                                                                                                                                            | BY WHOM A<br>BY WHEN                                                                                    |   |
| _  | ATUS<br>018                                                                     | WARD COMMITTEE : No progress. They are only aware of the 11 units in Mandela Park (Ward 5) that are in the pipeline.                                                                                                                 |                                                                                                                 | WARD COMMITTEE : More pressure to be applied on DoHS.<br>To be taken up at highest level.                                                                                 |                                                                                                                                                                                                            | DoHS<br>To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |   |
| 2  | -                                                                               | TS<br>cing/paving of gravel streets with<br>y to those indicated on map)                                                                                                                                                             | g/paving of gravel streets with 2017 : No progress.                                                             |                                                                                                                                                                           | Municipality's Infrastructure & Planning<br>services to investigate and attend to please.<br>More regular maintenance is also required.                                                                    | Nice to have<br>Important<br>Critical                                                                   | ✓ |
|    | 1                                                                               | INPUT : PROGRESS / N                                                                                                                                                                                                                 | ON-PROGRESS                                                                                                     | WHAT NEEDS TO BE DONE                                                                                                                                                     |                                                                                                                                                                                                            | BY WHOM AND<br>BY WHEN                                                                                  |   |
| ST | ATUS                                                                            | WARD COMMITTEE : Vink, Karlien & Kappertjie Strs were<br>attended to, but there are critical areas, e.g. Circle Drive, Krom<br>Str, cnr of Boog & Palm Str, that are simply not receiving any<br>attention, despite urgent requests. |                                                                                                                 | WARD COMMITTEE : Urgent attention must be paid to the other<br>areas mentioned.<br>AUG 2018 : DE&P : Status quo remains. Funding is required for<br>emergency of streets. |                                                                                                                                                                                                            | Municipality / E & P                                                                                    |   |
| 2  | 018                                                                             |                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                                                                                                           |                                                                                                                                                                                                            | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018.         |   |

|     | STOP     | MWATER                                                                                                                                                                                                              | • Municipality                                                | Municipality's Infrastructure & Planning services to investigate and attend to please.                                                                 |                                                                                   | Nice to have                                                                                    |     |
|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|
| 3   | (addre   | ss areas prone to flooding, as<br>ed on map)                                                                                                                                                                        | <ul> <li>Municipality</li> <li>2017 : No progress.</li> </ul> |                                                                                                                                                        | Some areas are experiencing critical problems after heavy rains; houses and lives | Important                                                                                       |     |
|     | indicat  | ed on map)                                                                                                                                                                                                          | 2017 . No progress.                                           |                                                                                                                                                        | are being endangered.                                                             | Critical                                                                                        | ✓   |
|     |          | INPUT : PROGRESS / NO                                                                                                                                                                                               | ON-PROGRESS                                                   | ,                                                                                                                                                      | WHAT NEEDS TO BE DONE                                                             | BY WHOM A<br>BY WHEN                                                                            |     |
| ST/ | ATUS     | DE&P : Cut-off drain above Vink Stree                                                                                                                                                                               | et is being renaired                                          |                                                                                                                                                        | E : Project must be extended to address issues                                    | Municipality / E                                                                                | & P |
| 2(  | 018      | WARD COMMITTEE : Stormwater project in Wards 4 – 6 must<br>be extended to Ward 14.                                                                                                                                  |                                                               | being experienced in Ward 14.<br>AUG 2018 : DE&P : Stormwater cut-off drain above Vink Street<br>was upgraded in 2017/18. Further funding is required. |                                                                                   | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |
|     | MOBI     | BILE LIBRARY  • DSRAC / Provincial Libra  intry service is an urgent need in the 2017 : No progress.                                                                                                                |                                                               | any Sonvicos                                                                                                                                           | Manager of Administration to please                                               | Nice to have                                                                                    |     |
| 4   | (library |                                                                                                                                                                                                                     |                                                               | communicate with DSRAC or Provincial<br>Library Services about this need.                                                                              |                                                                                   | Important                                                                                       | ✓   |
|     | Ward)    |                                                                                                                                                                                                                     |                                                               |                                                                                                                                                        |                                                                                   | Critical                                                                                        |     |
|     |          | INPUT : PROGRESS / NO                                                                                                                                                                                               | ON-PROGRESS                                                   | ,                                                                                                                                                      | WHAT NEEDS TO BE DONE                                                             | BY WHOM A<br>BY WHEN                                                                            |     |
| ST  | ATUS     | WARD COMMITTEE : No progress. No feedback.<br>MA : A request was submitted in 2016 for mobile libraries and<br>at that stage priority was given to remote areas with no public<br>libraries or no school libraries. |                                                               | WARD COMMITTEE : Manager of Administration to follow up<br>with the relevant Department and provide feedback to the Ward<br>Councillor.                |                                                                                   | Municipality /<br>Corporate Services                                                            |     |
| 20  | 018      |                                                                                                                                                                                                                     |                                                               |                                                                                                                                                        |                                                                                   |                                                                                                 |     |
|     |          |                                                                                                                                                                                                                     |                                                               |                                                                                                                                                        | SAPS to please attend to this as a matter of                                      | Nice to have                                                                                    |     |
| 5   | -        | LE POLICE STATION<br>re-instated in area as indicated on                                                                                                                                                            | <ul> <li>SAPS</li> <li>2017 : No progress.</li> </ul>         |                                                                                                                                                        | urgency, especially during school holidays and peak season, when crime rates and  | Important                                                                                       | ~   |
|     |          | ap) 2017 : No progress.                                                                                                                                                                                             |                                                               | substance abuse are at their worst.                                                                                                                    |                                                                                   | Critical                                                                                        |     |

|     |         | INPUT : PROGRESS / NO                                                                                                                                   | ON-PROGRESS         |                                                                                                                                                                                                   | WHAT NEEDS TO BE DONE                                       | BY WHOM A<br>BY WHEN                                                                            |     |
|-----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|
| ST  | ATUS    | WARD COMMITTEE : there were also discussions at recent CPF.                                                                                             |                     | WARD COMMITT                                                                                                                                                                                      | SAPS & Municipality /<br>Town Planning Serv.                |                                                                                                 |     |
| 20  | 018     |                                                                                                                                                         |                     | gations and interventions. Municipality also to be more visible<br>and strict with land use applications and act when illegal land use<br>is reported. Law enforcement is a critical issue.       |                                                             | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |
|     | SDEED   | OHUMPS / TRAFFIC CONTROL                                                                                                                                | Municipality        |                                                                                                                                                                                                   | Municipality's Protections Services Dept to                 | Nice to have                                                                                    |     |
| 6   | (to be  | constructed in areas as indicated on                                                                                                                    | 2017 : No progress. |                                                                                                                                                                                                   | investigate and attend to this as a matter of               | Important                                                                                       | ✓   |
|     | map)    | This is especially problemat<br>carry high volumes of traffi                                                                                            |                     |                                                                                                                                                                                                   | urgency please.                                             | Critical                                                                                        |     |
|     | 1       | INPUT : PROGRESS / NON-PROGRESS                                                                                                                         |                     |                                                                                                                                                                                                   | BY WHOM AND<br>BY WHEN                                      |                                                                                                 |     |
| ST/ | ATUS    | MPS : Speed humps will be placed on backlog list, as no funding<br>has been allocated for any traffic-related capital projects for the<br>past 3 years. |                     | WARD COMMITTEE : Strict law enforcement is required.<br>Particular attention must be paid to speeding taxis who are<br>disregarding traffic rules & regulations. To focus on busy taxi<br>routes. |                                                             | Municipality /<br>Protection Services                                                           |     |
| 2   | 018     |                                                                                                                                                         |                     |                                                                                                                                                                                                   |                                                             | To be investigated and                                                                          |     |
|     | CTDEE   | TLIGHTS                                                                                                                                                 |                     |                                                                                                                                                                                                   |                                                             | Nice to have                                                                                    |     |
| 7   | (highn  | nast lights to be installed where                                                                                                                       |                     |                                                                                                                                                                                                   | Municipality's Electrical Services must<br>budget for this. | Important                                                                                       | ✓   |
|     | indicat | ted on map)                                                                                                                                             | 2017 : No progress. |                                                                                                                                                                                                   |                                                             | Critical                                                                                        |     |
|     |         | INPUT : PROGRESS / NON-PROGRESS                                                                                                                         |                     | WHAT NEEDS TO BE DONE                                                                                                                                                                             |                                                             | BY WHOM AND<br>BY WHEN                                                                          |     |
| ST  | ATUS    |                                                                                                                                                         |                     | WARD COMMITTEE : Electrical Services to attend to this need                                                                                                                                       |                                                             | Municipality / E                                                                                | & P |
| 20  | 018     | WARD COMMITTEE : No progress.                                                                                                                           |                     | please.<br>AUG 2018 : DE&P : Ongoing maintenance is taking place.<br>Funding is required to install more streetlights.                                                                            |                                                             | To be investigated and<br>actioned – with report<br>back to Committee by<br>end of August 2018. |     |

|      | \A/A ST                                                               |                                                                                                                                                  | Municipality                                            |                                                                                                                                                                        | Garden refuse must also be removed on a                                     | Nice to have                     |       |
|------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|-------|
| 8    | (additi                                                               | Iditional skips where indicated and but residents are still dumpi                                                                                |                                                         | oing garden and                                                                                                                                                        | regular basis. More refuse bins and skips to                                |                                  |       |
|      | Teruse                                                                | Sins to an nouscholasy                                                                                                                           | other refuse, which is creat hazardous to animal and hu | •                                                                                                                                                                      | be provided, where required.                                                | Critical                         | ✓     |
|      |                                                                       | INPUT : PROGRESS / N                                                                                                                             | ON-PROGRESS                                             | ,                                                                                                                                                                      | WHAT NEEDS TO BE DONE                                                       | BY WHOM A<br>BY WHEN             |       |
| ST   | ATUS                                                                  |                                                                                                                                                  |                                                         | WARD COMMITT                                                                                                                                                           | EE : URGENT INTERVENTION is required.                                       | Municipality /<br>Community Serv | vices |
| 2    | 018                                                                   | WARD COMMITTEE : The situation is now much worse.<br>Some days are being skipped and there is no removal. Skips<br>have been removed.            |                                                         | Source funding or get someone to fund the purchase of wheelie<br>bins for all households. The twice a week removal only one day<br>apart is a waste of time and money. |                                                                             |                                  |       |
|      |                                                                       | Municipa                                                                                                                                         |                                                         |                                                                                                                                                                        | Treasury Dept. to ensure that accounts are                                  | Nice to have                     |       |
| 9    | MUNICIPAL ACCOUNTS<br>(monthly accounts to be delivered<br>timeously) |                                                                                                                                                  | 2017 : Debtors account syst                             |                                                                                                                                                                        | delivered to all Debtors, as some claim not to be receiving their accounts. | Important                        | ~     |
|      | timeot                                                                | עננג                                                                                                                                             | upgraded and there has been some improvement.           |                                                                                                                                                                        |                                                                             | Critical                         |       |
|      | 1                                                                     | INPUT : PROGRESS / NON-PROGRESS<br>CFO : B&T Dept is busy with data-cleansing exercise to ensure<br>that all Debtor's info is correct & current. |                                                         | WHAT NEEDS TO BE DONE                                                                                                                                                  |                                                                             | BY WHOM AND<br>BY WHEN           |       |
|      | ATUS<br>018                                                           |                                                                                                                                                  |                                                         | WARD COMMITT                                                                                                                                                           | Municipality / B & T                                                        |                                  |       |
|      |                                                                       |                                                                                                                                                  |                                                         | problem can be a                                                                                                                                                       |                                                                             |                                  |       |
|      |                                                                       |                                                                                                                                                  | ANY OTHER COMM                                          | ENTS ON EXISTIN                                                                                                                                                        | G PRIORITIES                                                                |                                  |       |
| None | e.                                                                    |                                                                                                                                                  |                                                         |                                                                                                                                                                        |                                                                             |                                  |       |

| DESCRIPTION OF IDEA                                                                                                                              | <ul> <li>WHOSE RESPONSIBILITY</li> <li>WHAT HAVE WE ACHIEVED ☺ or ☺</li> </ul>                                                                                                                                                     | WHAT NEEDS TO BE DONE                                                                                                                                                                                                                                                   | 2017 R       |           | G√       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|----------|
|                                                                                                                                                  | <ul> <li>Municipality's Electrical Services Dept<br/>and SPU were requested to investigate<br/>&amp; conceptualize</li> <li>Town Planner to assist with spatial issues</li> </ul>                                                  | <ol> <li>It would be convenient to have two<br/>prepaid electricity vendors in the Ward.</li> <li>2018 : WARD COMMITTEE : the matter<br/>must be investigated and rectified.</li> </ol>                                                                                 | Nice to have | Important | Critical |
| 1. 24-Hour Electricity Vending Facility                                                                                                          | <ul> <li>2017 : No Progress in either.</li> <li>2018 : CFO : Tender was recently awarded for new pre-paid vendor. Service Provider will ensure that there are enough vending points. WARD COMMITTEE : This decision was</li> </ul> | AUG 2018 : CFO : People can now buy<br>electricity at retail shops, e.g. Shoprite,<br>Pick & Pay and Spar, as well as at any<br>ATIM or online via banking app.<br>Community will be provided with a full<br>list of all vendors once all arrangements<br>are in place. |              | ~         |          |
| 2. Youth Centre                                                                                                                                  | taken without consulting with the Ward.<br>There is a misunderstanding about<br>where the point is situated (it is in Ward<br>5, not 14) and they are unhappy about<br>this allocation.                                            | <ol> <li>There is a suitable piece of land between<br/>Marjory Parkes &amp; Day Hospital, in Breë<br/>Street that should be investigated for a<br/>Youth Centre, combined with a library.</li> </ol>                                                                    |              | ✓         |          |
|                                                                                                                                                  | 2. WARD COMMITTEE : No progress.                                                                                                                                                                                                   | 2018 : WARD COMMITTEE : still to be attended to by the relevant Officials / Departments.                                                                                                                                                                                |              |           |          |
|                                                                                                                                                  | ANY OTHER COMMENTS ON THE ABOV                                                                                                                                                                                                     | /E PROPOSALS                                                                                                                                                                                                                                                            |              |           |          |
| <ul> <li>The Ward Committee is extremely dissatidumping is rife in the Ward. There is no</li> <li>2018 : WARD COMMITTEE : LAW ENFORCE</li> </ul> | sfied about the ineffective or non-existent law enforc<br>visible law enforcement.                                                                                                                                                 |                                                                                                                                                                                                                                                                         | id illegal   | littering | and      |

| High levels of unemployment in the Ward.                                                                                                  | No improvement. Still a major problem. The Municipality must continue and step up its support of EPWP and CWP programmes, and investigate other Job Creation initiatives that will assist in poverty alleviation.<br>2018 : WARD COMMITTEE : Projects or programmes in Ward 14 must cater for the unemployed people from the Ward and not from other Wards.                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Illegal dumping & littering; vandalism and general state of the Ward.                                                                     | No improvement. Municipality is cleaning sporadically, but the situation remains problematic and hazardous conditions exist. The community must come up with a solution to assist in addressing the problem.<br>2018 : WARD COMMITTEE : Environmental Health Officers must run with educational campaigns in the Ward.<br>Inspections must be conducted at spazas and shops who are selling products that are rotting and long past their sell-by dates. Waste Management must improve.                                                              |
| Signage is required for Day Care & TB Hospitals;<br>street names and road traffic signs in general<br>require attention.                  | No progress. Dept of Health to attend to this.<br>2018 : MPS : Road traffic signs will be placed on backlog list, as no funding has been allocated for any traffic-<br>related projects for the past 3 years. Street name boards were erected in 2015/16. Directional information sign<br>are the responsibility of the Sector Departments and must be referred to Dept of Public Works & SANRAL (e.g. fo<br>PE/Asherville intersection).<br>WARD COMMITTEE : Pedestrian crossings are an urgent need in front of schools in Bree & Narsing Streets. |
| Inadequate Ambulance & Police services; lack of skills development and proper recreation facilities for the Youth are serious concerns.   | No improvement. The responsible Departments must attend to this as a matter of urgency.<br>SPU and LED Units to investigate what programmes or projects can be implemented in the Ward for the Youth.<br>2018 : WARD COMMITTEE : SPU & LED are not visibly active in the Ward. When there are events, they receive<br>very late notice and it is very disorganized.                                                                                                                                                                                  |
| Social problems (e.g. poverty, substance abuse,<br>high crime rate, school drop-outs, teenage<br>pregnancies, etc.) are serious concerns. | No improvement. Depts of Social Welfare, Health and SAPS must work together to address these problems.<br>2018 : WARD COMMITTEE : Social Workers are not seen in the Ward. No fieldworkers or house visits. What are<br>they doing to earn their monthly salaries?<br>Dept of Education must pay attention to the situation in their schools. It is serious!                                                                                                                                                                                         |
|                                                                                                                                           | ADDITIONAL COMMENTS ON THE ABOVE-LISTED ISSUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

2018 : WARD COMMITTEE : What is the situation in Dept of Community Services? The Ward is not receiving services from this Department.

#### ▶ 2018 : War Room not functioning.

| UPDATED IN CONSULTATION WITH            | PORTFOLIO                        | DATE                                        | WARD |
|-----------------------------------------|----------------------------------|---------------------------------------------|------|
| Cllr Joy Williams<br>and Ward Committee | Ward 14 Councillor & Chairperson | 10 <sup>th</sup> July 2018<br>17:00 – 18:45 | 14   |

## IDP STEERING COMMITTEE MEETING : WEDNESDAY 14<sup>TH</sup> NOVEMBER 2018

Item 4.1 : Representations by Ward Councillors : Zooming in on the most critical Development Priority (Municipal Competency)

|     | WARD 1 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018                                                                                                              |      |                                     |       |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------|-------|--|--|--|
| DES | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                        |      | RESPONSIBLE AGENT                   | КРА   |  |  |  |
| # 1 | Cemeteries (Fence, fix and maintain. Attend to flood damage as indicated<br>on map) CRITICAL. NEW CEMETERY NEEDED. LOTUSVILLE ONE IS IN A<br>TERRIBLE CONDITION.  | •••• | Dr Beyers Naudé Local Municipality  | 2     |  |  |  |
|     | Stormwater (reconstruct and address ongoing problem in front of Clinic and in residential areas where required)                                                   | •••• | Dr Beyers Naudé Local Municipality  | 2     |  |  |  |
|     | Sports Fields (develop, upgrade & maintain facilities in order indicated on map)                                                                                  | •••  | Dr Beyers Naudé LM / DSRAC          | 2 & 5 |  |  |  |
|     | Playparks (fence, repair, maintain existing; construct new as indicated on map and make provision for caretakers) (The new one in Lotusville has been vandalized) | •••  | Dr Beyers Naudé LM / DSRAC          | 2 & 5 |  |  |  |
|     | Pedestrian Safety Walls (alongside R338) – linked to economic development zone                                                                                    | ••   | Dept of Roads & Public Works & Mun. | 2 & 3 |  |  |  |
| # 2 | Community Halls (upgrade & extend both Sopkombuis & Thembalesizwe facilities) A PROPER COMMUNITY HALL IS NEEDED IN LOTUSVILLE                                     | ••   | Dr Beyers Naudé Local Municipality  | 2     |  |  |  |
|     | Illegal Dumping & Littering (signs & fines and more regular refuse removal)                                                                                       | •    | Dr Beyers Naudé Local Municipality  | 2     |  |  |  |

Access to R100,00 per Ward allocation?

|     | WARD 2 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018                                                                                                                                                                                                                                            |        |                                      |     |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------|-----|--|--|--|
| DE  | SCRIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                                                                                                                                                        | RATING | RESPONSIBLE AGENT                    | КРА |  |  |  |
| #1  | RDP Housing : NB (housing development below Pienaarsig to be expedited)<br>THE MOST CRITICAL NEED IN NIEU-BETHESDA, BUT ONLY ABOUT HALF OF<br>250 UNITS ORIGINALLY INDICATED (WHICH WAS DONE WITHOUT A NEEDS<br>ANALYSIS). SUITABLE LAND & BULK SERVICES TO BE PROVIDED BY THE<br>MUNICIPALITY. | ••••   | Dept of Human Settlements            | 2   |  |  |  |
| # 2 | Traffic Control : GRT (address speeding & dangerous intersections where required) ALSO IN NIEU-BETHESDA. SIGNS & ROAD MARKINGS.                                                                                                                                                                 | ••••   | SANRAL / Dept. R & PW / Mun.         | 2   |  |  |  |
|     | MR605 : NB (last section of road up to Sam's Drift must be tarred. The bridge on bend at De Toren is deteriorating; structural safety is a concern.)                                                                                                                                            | ••••   | Dept. Roads & Public Works           | 2   |  |  |  |
|     | Waste Management : GRT (address illegal dumping on river banks and other areas)                                                                                                                                                                                                                 | ••••   | Dr Beyers Naudé Local Municipality   | 2   |  |  |  |
|     | Stormwater : NB (furrow along Hartzenberg Street to be upgraded)                                                                                                                                                                                                                                | •••    | Dr Beyers Naudé Local Municipality   | 2   |  |  |  |
|     | Pedestrian Crossings : GRT (to be installed at areas already identified)                                                                                                                                                                                                                        | • • •  | SANRAL / Dept. R & PW / Municipality | 2   |  |  |  |
|     | Streets & Speed Control : NB (primary gravel streets to be surfaced/paved, as indicated on map)                                                                                                                                                                                                 | •••    | Dr Beyers Naudé Local Municipality   | 2   |  |  |  |
|     | Heavy Vehicle rerouting : GRT (as per recommendations in Urban Design Plan)                                                                                                                                                                                                                     | •••    | SANRAL / Dept. Roads & Public Works  | 2   |  |  |  |
|     | Trading Stalls : NB (to be installed for informal traders next to Owl House)                                                                                                                                                                                                                    | ••     | Dr Beyers Naudé LM / OHF             | 2&3 |  |  |  |
|     | Illegal Signage : whole Ward (remove illegal signs that are cluttering up pavements and intersections, and defacing historical buildings in the sensitive heritage areas)                                                                                                                       | ••     | Dr Beyers Naudé Local Municipality   | 2   |  |  |  |
|     | Sports Fields : NB (to be upgraded and maintained, as indicated on map)                                                                                                                                                                                                                         | •      | Dr Beyers Naudé LM / DSRAC           | 2   |  |  |  |
|     | Causeway : NB (causeway in front of Owl House must be reconstructed)                                                                                                                                                                                                                            | •      | Dr Beyers Naudé Local Municipality   | 2   |  |  |  |

|     | WARD 3 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018                                |         |                                       |       |  |  |  |
|-----|-------------------------------------------------------------------------------------|---------|---------------------------------------|-------|--|--|--|
| DES | CRIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                             | RATING  | RESPONSIBLE AGENT                     | КРА   |  |  |  |
| # 1 | RDP Housing (rezoning and formal development of Riemvasmaak; electrification)       | ••••    | Mun. & Dept of Human Settlements      | 2     |  |  |  |
| # 2 | Multi-purpose Centre (Community Hall, Clinic, Library, SPU desks, Care Centre, etc) | ••••    | Dept of Human Settlements to expedite | 2 & 5 |  |  |  |
| # 3 | Streets (surfacing/paving of gravel streets that carry high traffic volumes)        | • • • • | Dr Beyers Naudé Local Municipality    | 2     |  |  |  |
|     | RDP Housing (fallen and rectifications in Smartie Town & Geluksdal)                 | • • • • | Dept of Human Settlements             | 2     |  |  |  |
|     | Stormwater (urgent attention required in areas prone to flooding & blocked drains)  | •••     | Dr Beyers Naudé Local Municipality    | 2     |  |  |  |
|     | Speedhumps (on streets that carry high traffic volumes)                             | •••     | Dr Beyers Naudé Local Municipality    | 2     |  |  |  |
|     | Illegal Dumping & Littering (signs & fines, more skips and regular refuse removal)  | ••      | Dr Beyers Naudé Local Municipality    | 2     |  |  |  |
|     | Library (mobile unit until MPCC has been built)                                     | ••      | DSRAC / Provincial Library Services   | 5     |  |  |  |
|     | Electricity (conversion to Koopkrag and illegal connections)                        | •       | Dr Beyers Naudé Local Municipality    | 2     |  |  |  |

| WARD 4 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018                              |         |                                         |             |  |  |  |  |
|-----------------------------------------------------------------------------------|---------|-----------------------------------------|-------------|--|--|--|--|
| DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                        | RATING  | RESPONSIBLE AGENT                       | КРА         |  |  |  |  |
| RDP Housing (Lower Umas : replace all mud houses with new units & indoor toilets) | ••••    | Dept of Human Settlements               | 2           |  |  |  |  |
| Streets & Stormwater (Lower Umas : all gravel streets to be<br>surfaced/paved)    | ••••    | Dr Beyers Naudé Local Municipality      | 2           |  |  |  |  |
| MPCC for Umasizakhe (to include Youth Training & Skills development facilities)   | ••••    | Dept of Human Settlements & Mun.        | 2, 3<br>& 5 |  |  |  |  |
| Refuse bins and bags (to be provided to all households)                           | • • • • | Dr Beyers Naudé Local Municipality      | 2           |  |  |  |  |
| Rainwater Tanks (to be provided to all houses)                                    | •••     | DoHS / DWS                              | 2           |  |  |  |  |
| Sportsfields (maintenance, upgrading and regrassing)                              | •••     | Dr Beyers Naudé LM / DSRAC              | 2&5         |  |  |  |  |
| Community Forums (establishment of CPF and Women's Forum)                         | ••      | SAPS & SPU (Municipality)               | 5           |  |  |  |  |
| Middle-income Housing (Umnyama Park development to be expedited)                  | •       | Dept of Human Settlements, Private Sect | 2           |  |  |  |  |

|     | WARD 5 : DEVELOPMENT PRIORITIES – STILL TO BE REVISED FOR 2018                                                                              |         |                                    |       |  |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-------|--|--|--|--|
|     | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT                                                                                                  | RATING  | RESPONSIBLE AGENT                  | КРА   |  |  |  |  |
| # 1 | Streets & Stormwater (surfacing/paving of identified streets, filling of potholes and urgent attention required at areas prone to flooding) | ••••    | Dr Beyers Naudé Local Municipality | 2     |  |  |  |  |
| # 2 | Clinic (New facility urgently required at site identified. Existing one must be closed)                                                     | ••••    | Depts of Health / Public Works     | 2     |  |  |  |  |
|     | Sewerage Network (blockages, overflowing in Mandela Park; to be upgraded)                                                                   | ••••    | Dr Beyers Naudé Local Municipality | 2     |  |  |  |  |
|     | RDP Housing (housing delivery) (11 Houses at Selfbou are in the pipeline)                                                                   | • • • • | Dept of Human Settlements          | 2     |  |  |  |  |
|     | Streetlights (highmast lights to be installed at areas identified)                                                                          | • • •   | Dr Beyers Naudé Local Municipality | 2     |  |  |  |  |
|     | Playpark (to be constructed at site identified)                                                                                             | ••      | Dr Beyers Naudé LM / DSRAC         | 2 & 5 |  |  |  |  |
|     | Speedhumps (to be constructed where identified)                                                                                             | •       | Dr Beyers Naudé Local Municipality | 2     |  |  |  |  |

| WARD 6 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018 |                                                                                                                                                                |        |                                    |       |  |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|-------|--|
|                                                      | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT                                                                                                                     | RATING | RESPONSIBLE AGENT                  | КРА   |  |
| #1                                                   | Land Release (unblock land in Eunice Kekana Village, Tjoksville & Chris Hani<br>areas for housing, clinic, commercial & church sites)                          | ••••   | Dr Beyers Naudé LM & DoHS          | 2 & 3 |  |
| # 2                                                  | Streets & Stormwater (stormwater systems to be upgraded, streets to be widened, gravel streets to be surfaced with proper stormwater provision) NB : 7DE LAAN. | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |
|                                                      | RDP Housing (rebuild mud houses; remove and replace asbestos roofs in Umasizakhe, Elite View & New Location)                                                   | •••    | Dept of Human Settlements          | 2     |  |
| # 3                                                  | Traffic calming measures (signs & speedhumps required at crèche and Main Street)                                                                               | ••     | Dr Beyers Naudé Local Municipality | 2     |  |
|                                                      | Playpark (construct new in Chris Hani & Eunice Kekana Village)                                                                                                 | •      | Dr Beyers Naudé Local Municipality | 2&5   |  |

| WARD 7 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018 |                                                                                                                                                                 |        |                                    |       |  |  |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|-------|--|--|
| DES                                                  | SCRIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                        | RATING | RESPONSIBLE AGENT                  | КРА   |  |  |
|                                                      | Streets & Stormwater : Aberdeen (surfacing/paving of all internal streets; priority to those indicated on map)                                                  | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |
| #1                                                   | Cemetery : Aberdeen (construction of new cemetery to be expedited and existing to be repaired & maintained)<br>TOWN CEMETERY IS FULL AND THERE IS NO CARETAKER. | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |
|                                                      | Public Toilets : Aberdeen (to be upgraded and maintained)                                                                                                       | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |
|                                                      | Traffic calming measures : Aberdeen (speedhumps as indicated on map, plus 4-way stops where needed)                                                             |        | Dept Roads & Transport / BNLM      | 2     |  |  |
|                                                      | Caravan Park : Aberdeen (to be upgraded and properly fenced with palisade)                                                                                      | •••    | Dr Beyers Naudé Local Municipality | 2     |  |  |
| # 2                                                  | Streets & Stormwater : Wolwas & Adendorp (surface gravel street and address stormwater flooding where indicated)                                                | •••    | Dr Beyers Naudé Local Municipality | 2     |  |  |
|                                                      | Playpark : Aberdeen (new one to be constructed on site as indicated on map)                                                                                     | ••     | Dr Beyers Naudé LM / DSRAC         | 2 & 5 |  |  |
|                                                      | Electricity : Wolwas (evaluate electrical supply)                                                                                                               | ••     | Dr Beyers Naudé Local Municipality | 2     |  |  |
|                                                      | Tourism & Traffic signage : Aberdeen (to be installed where indicated on map)                                                                                   | •      | Dr Beyers Naudé LM / SBDM          | 2     |  |  |
|                                                      | Netball & Tennis Courts : Aberdeen (to be upgraded and maintained)                                                                                              | •      | Dr Beyers Naudé LM / DSRAC         | 2     |  |  |
|                                                      | Sewerage System : Wolwas (to be linked to Municipal network)                                                                                                    | •      | Dr Beyers Naudé Local Municipality | 2     |  |  |

Access to R100,00 per Ward allocation?

| WARD 8 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018                                                                                                                                                            |        |                                    |       |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|-------|--|--|
| DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                                                                      | RATING | RESPONSIBLE AGENT                  | КРА   |  |  |
| Bulk Water Supply to Willowmore (Project underway)                                                                                                                                                              | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |
| <ul> <li>RDP Housing</li> <li>Willowmore (new housing for Vondeling residents) 2023</li> <li>Rietbron (40 houses built – no title deeds) ?</li> <li>Baviaanskloof (people living in mud dwellings) ?</li> </ul> | ••••   | Dept Human Settlements             | 2     |  |  |
| Non- grid electricity in Vondeling, Baviaanskloof & Lemoenspoort.<br>Lapsed. New consolidated project by DoE.                                                                                                   | •••    | Dept of Energy                     | 2     |  |  |
| Connection of houses in Willowmore town to main sewerage line (removal of septic tanks) 2023                                                                                                                    |        | Dr Beyers Naudé Local Municipality | 2     |  |  |
| Special needs school (ELSIN) & upgrading of school sport field                                                                                                                                                  | ••     | Dept Education / Public Works      | 2 & 5 |  |  |
| Play park in Rietbron                                                                                                                                                                                           | •      | Dr Beyers Naudé Local Municipality | 2 & 5 |  |  |

R100,000 per Ward provision in Opex to be utilized for Community Hall, painting speedhumps, fixing potholes and in Baviaanskloof : irrigation pipes.

|     | WARD 9 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018                                                                                 |      |                                               |   |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------|---|--|--|--|
| DES | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT: REPRIORITIZED RATING RESPONSIBLE AGENT KI                                                |      |                                               |   |  |  |  |
| # 2 | Streets & Stormwater (new, fix, maintain, pave or tar all gravel streets,<br>maintenance of all manholes - Hillview) ALSO SPEEDHUMPS | •••• | Dr Beyers Naudé Local Municipality            | 2 |  |  |  |
| #1  | Expansion of cemetery CRITICAL                                                                                                       | •••• | Dr Beyers Naudé Local Municipality            | 2 |  |  |  |
|     | Sidewalks along Noord- & East Street (Willowmore)                                                                                    | •••• | Dr Beyers Naudé Local Municipality            | 2 |  |  |  |
|     | Lighting in dark areas (High mast & flood lights)                                                                                    | •••  | Dr Beyers Naudé Local Municipality            | 2 |  |  |  |
|     | Building of a closed stadium at existing sport fields                                                                                | ••   | Dr Beyers Naudé Local Municipality /<br>DSRAC | 2 |  |  |  |
|     | Maintenance of river (Lovemore) – gabions, bridge                                                                                    | •    | Dr Beyers Naudé Local Municipality            | 2 |  |  |  |

| WARD 10 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018 |                                                                                                                     |       |                                             |       |  |  |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------|-------|--|--|
| DES                                                   | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT: REPRIORITIZED RATING RESPONSIBLE AGEN                                   |       |                                             |       |  |  |
|                                                       | Water Purification Plant (Bulk water supply & upgrading of existing plant)                                          | ••••  | Dr Beyers Naudé Local Municipality          | 2     |  |  |
|                                                       | Provincial Road R338 (to be tarred)                                                                                 | ••••  | Dept Roads & Transport                      | 2     |  |  |
|                                                       | Railway Line (revitalisation)                                                                                       | ••••  | Transnet                                    |       |  |  |
|                                                       | ATM/Mobile Bank (to be positioned close to Police Station)                                                          | •••   | Private Sector                              | 2     |  |  |
| #1                                                    | <b>#1</b> Streets & Stormwater (paving & upgrading of all internal streets)                                         |       | Dr Beyers Naudé Local Municipality          | 2     |  |  |
|                                                       | RDP Housing (rectification) (3 destitute houses in pipeline)                                                        | • • • | Dept of Human Settlements                   | 2     |  |  |
|                                                       | Post Office (permanent or mobile unit required)                                                                     | ••    | SA Post Office / Dept Public Works          | 2     |  |  |
|                                                       | Day Care Centre (to be constructed on site identified)                                                              | •     | Depts. Social Development / Education       | 2&5   |  |  |
|                                                       | High School (to be upgraded with signage, library, IT equipment & sports facilities)                                |       | Depts. Social Development / Public<br>Works | 2 & 5 |  |  |
| # 2                                                   | Septic Tank/s (existing systems are deteriorating rapidly and must be upgraded) CRITICAL. BECOMING A HEALTH HAZARD. | •     | Dr Beyers Naudé Local Municipality          | 2     |  |  |

| WARD 11 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018                             |        |                                    |       |  |  |  |
|-----------------------------------------------------------------------------------|--------|------------------------------------|-------|--|--|--|
| DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT: REPRIORITIZED                         | RATING | RESPONSIBLE AGENT                  | КРА   |  |  |  |
| RDP Housing (new development next to Klipplaat Rd to address backlog)             | ••••   | Dept of Human Settlements          | 2     |  |  |  |
| Bulk Water Supply (pipeline between Klipfontein & Jansenville, and water quality) | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |  |
| Sidewalks (to be constructed along gravel streets, where indicated on map)        | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |  |
| Hospital / Clinics (to be upgraded and better staffed)                            | •••    | Depts. Health / Public Works       | 2     |  |  |  |
| Sports facility (upgrade Phumlani stadium & indoor sport centre)                  |        | Dr Beyers Naudé LM / DSRAC         | 2 & 5 |  |  |  |
| JDF Training Centre (to be upgraded, renovated)                                   | •      | SPU to investigate ownership       | 2 & 5 |  |  |  |

| WARD 12 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018 |                                                                                                                                            |                        |                                    |     |  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------|-----|--|
|                                                       | DESCRIPTION OF ISSUE / TYPE OF DEVELOPMENT                                                                                                 | RATING                 | RESPONSIBLE AGENT                  | КРА |  |
| # 2                                                   | # 3 RDP Housing (next to Daleview & Bosman Streets)                                                                                        |                        | Dept of Human Settlements          | 2   |  |
| # 5                                                   | # 3 RDP Housing (approved project at Waterford to be implemented)                                                                          |                        | Dept of Human Settlements          | 2   |  |
| #1                                                    | Electricity (provision at Waterford)<br>ELECTRICITY SUPPLY IN GENERAL IS A CRITICAL CONCERN AND<br>MUNICIPALITY MUST ADDRESS ARREARS ISSUE | Eskom or Municipality? | 2                                  |     |  |
|                                                       | School/s (more teachers to be appointed)                                                                                                   | ••••                   | Dept Education                     | 5   |  |
|                                                       | Streets & stormwater (resurfacing & maintenance of streets at Wolwefontein)                                                                | •••                    | Transnet or Municipality?          | 2   |  |
|                                                       | Streets & Stormwater (paving of gravel streets, speedhumps & signage at School)                                                            |                        | Dr Beyers Naudé Local Municipality | 2   |  |
|                                                       | Water Treatment Works (to be rehabilitated at Waterford)                                                                                   | ••                     | Dr Beyers Naudé Local Municipality | 2   |  |
| # 2                                                   | Waste Management (proper landfill site and/or regular refuse removal service required at Steytlerville and Wolwefontein)                   | •                      | Dr Beyers Naudé Local Municipality | 2   |  |

Pound issue must still be resolved. Access to R100,00 per Ward allocation? Security of Municipal premises.

| WARD 13 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018 |                                                                                                                                                                                  |        |                                    |       |  |  |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|-------|--|--|
| DES                                                   | SCRIPTION OF ISSUE / TYPE OF DEVELOPMENT: REPRIORITIZED                                                                                                                          | RATING | RESPONSIBLE AGENT                  | КРА   |  |  |
|                                                       | Streets & Stormwater (new, fix, maintain, pave or tar all gravel streets, new signage)                                                                                           | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |
| # 2                                                   | High-mast lights & flood lights in dark areas                                                                                                                                    | ••••   | Dr Beyers Naudé Local Municipality | 2     |  |  |
|                                                       | Upgrading of Vuyolwethu hall (Steytlerville)                                                                                                                                     |        | Dr Beyers Naudé Local Municipality | 2     |  |  |
|                                                       | RDP Housing (housing backlog must be addressed urgently) & rectification                                                                                                         | ••     | Dept of Human Settlements          | 2     |  |  |
| #1                                                    | Recreational facilities (soccer & rugby fields)<br>NB : SPORTS COMPLEX IN WILLOWMORE. Council Resolution is required for<br>MEC of Human Settlements to move with this proposal. | •      | Dr Beyers Naudé LM / DSRAC         | 2 & 5 |  |  |

Access to R100,00 per Ward allocation?

| WARD 14 : DEVELOPMENT PRIORITIES – AS REVISED IN 2018 |                                                                                                                                                                                |                                    |                                     |       |  |  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|-------|--|--|
| DES                                                   | CRIPTION OF ISSUE / TYPE OF DEVELOPMENT : REPRIORITIZED                                                                                                                        | RATING                             | RESPONSIBLE AGENT                   | КРА   |  |  |
|                                                       | RDP Housing (housing delivery must be expedited to address critical need)                                                                                                      | ••••                               | Dept of Human Settlements           | 2     |  |  |
| #1                                                    | Streets (surfacing/paving of gravel streets with priority to those indicated<br>on map) FIXING OF POTHOLES AND GRADING OF STREETS. NB CIRCLE<br>DRIVE AND THOSE USED BY TAXIS! | Dr Beyers Naudé Local Municipality | 2                                   |       |  |  |
|                                                       | Stormwater (address areas prone to flooding as indicated on map)                                                                                                               | ••••                               | Dr Beyers Naudé Local Municipality  | 2     |  |  |
|                                                       | Mobile Library (service is an urgent need in the Ward)                                                                                                                         | ••••                               | DSRAC / Provincial Library Services | 2 & 5 |  |  |
|                                                       | Mobile Police Station (to be re-instated in area as indicated on map)                                                                                                          | •••                                | SAPS                                | 2     |  |  |
| # 2                                                   | Speedhumps (to be constructed in areas as indicated on map)<br>NB : AT SCHOOLS                                                                                                 | •••                                | Dr Beyers Naudé Local Municipality  | 2     |  |  |
|                                                       | Streetlights (high mast light to be installed where indicated on map)                                                                                                          | ••                                 | Dr Beyers Naudé Local Municipality  | 2     |  |  |
| # 3                                                   | <b># 3</b> Waste Management (additional skips where indicated and refuse bins to all H/H) SKIPS & BINS! THE WARD IS FILTHY!                                                    |                                    | Dr Beyers Naudé Local Municipality  | 2     |  |  |
|                                                       | Municipal Accounts (monthly service accounts to be delivered timeously)                                                                                                        | •                                  | Dr Beyers Naudé Local Municipality  | 4 & 5 |  |  |



# REPORT ON WARD DEVELOPMENT PRIORITIES AND ISSUES IDP Representative Forum : Sector Departments & SOEs 22 August & 28 November 2018

|      | DEPARTMENT / PARASTATAL DETAILS & DESCRIPTION OF PRIORITY ISSUE                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WARD | HUMAN<br>SETTLEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                              | HEALTH | EDUCATION                                                                                                                                | SANRAL OR ROADS<br>& TRANSPORT                                                                                                                                                                                                                                                                                                                                                                | SOCIAL<br>DEVELOPMENT                                                                                                                                                                                                           |
| 1    | <ul> <li>Housing backlog must<br/>be addressed.</li> <li>Allocation of empty<br/>RDP houses that are<br/>being vandalized.</li> <li>Housing transfers &amp;<br/>Title Deeds.</li> <li>Subdivision of semi-<br/>detached houses<br/>(R7,500 transfer<br/>scheme?)</li> <li>Rectifications : People<br/>are living in appalling<br/>circumstances. The<br/>programme must be<br/>fast-tracked.</li> </ul>                                           | •      | <ul> <li>Youth Development :</li> <li>Literacy &amp; educational centre.</li> <li>Training &amp; Skills development facility.</li> </ul> | <ul> <li>Pedestrian safety walls,<br/>barriers or fencing are<br/>required alongside the<br/>R338 passing through<br/>between Lotusville and<br/>Thembalesizwe. Speed<br/>humps to be constructed<br/>pedestrian crossings to<br/>be painted (zebra<br/>stripes).</li> <li>Maintenance of district<br/>gravel roads.</li> <li>Street lights required on<br/>Willowmore side of N9.</li> </ul> | <ul> <li>Urgent intervention is<br/>required to address the<br/>critical social problems<br/>being experienced in<br/>the Ward.</li> <li>Investigate and assist<br/>with request for a Youth<br/>Development Centre.</li> </ul> |
| 2    | <ul> <li>RDP housing for Nieu-<br/>Bethesda remains a<br/>critical problem.</li> <li>Why are the 250 units<br/>for Pienaarsig not on<br/>the Department's<br/>Budget?</li> <li>Community members<br/>are threatening to<br/>occupy land illegally<br/>and build shacks on it.</li> <li>There were demands<br/>that BNLM allocate<br/>plots from land set<br/>aside for RDP housing<br/>and service the plots<br/>so that beneficiaries</li> </ul> | •      |                                                                                                                                          | <ul> <li>Better traffic control &amp; calming measures are required on main roads going through Graaff-Reinet.</li> <li>Large and heavy (overloaded) vehicles are causing damage to roads and buildings in CBD / historical centre of Graaff-Reinet. Rerouting / alternative route is a necessity.</li> <li>Investigate / construct stop-&amp;-go taxi bays in Graaff-Reinet CBD.</li> </ul>  | <ul> <li>Urgent intervention is<br/>required to address the<br/>critical social problems<br/>being experienced in<br/>the Ward.</li> <li>The growing grant<br/>dependency is a big<br/>concern.</li> </ul>                      |

#### WARD DEVELOPMENT PRIORITIES AND ISSUES RAISED DURING PUBLIC MEETINGS : NON-MUNICIPAL SERVICES

|   | <ul> <li>can put up temporary<br/>structures while waiting<br/>for their RDP houses.</li> <li>What is hold-up with<br/>Impact Study?</li> <li>What has happened to<br/>Title Deeds?</li> <li>Allegations that<br/>farmers are laying off<br/>their workers who did<br/>not qualify for RDP<br/>housing in town.</li> </ul>                                                                                                                                                         |                                                                                       |                                                                                        | <ul> <li>The last few kilometres<br/>of MR605 to Nieu-<br/>Bethesda must be tarred<br/>URGENTLY. This<br/>section is not being<br/>maintained and is in a<br/>very poor condition.</li> <li>Bridge at De Toren on<br/>MR605 to Nieu-<br/>Bethesda is listing over.</li> <li>Maintenance of district<br/>gravel and surfaced<br/>roads.</li> </ul> |                                                                                                                                                                                                                                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | <ul> <li>RDP housing backlog<br/>is critical, as well as<br/>fallen houses and<br/>rectifications. Rezoning<br/>of Riemvasmaak<br/>proposed.</li> <li>MPCC Multi-purpose<br/>Community Centre on<br/>erf 3625 : must be fast-<br/>tracked. Building<br/>should have started<br/>long ago and Mr Nana<br/>promised it would be<br/>completed by March<br/>2018. Originally the<br/>facility was costed at<br/>R22 million and now<br/>reduced to R7.7 million<br/>- Why?</li> </ul> | <ul> <li>Inadequate primary<br/>health care services<br/>is a big concern.</li> </ul> | <ul> <li>Urgent need for skills<br/>&amp; youth development.</li> </ul>                |                                                                                                                                                                                                                                                                                                                                                   | <ul> <li>Urgent intervention is<br/>required to address the<br/>critical social problems<br/>being experienced in<br/>the Ward.</li> <li>There is an urgent need<br/>for field workers and<br/>house visits – some<br/>families are living in dire<br/>circum-stances<br/>(underfed children and<br/>old people).</li> </ul> |
| 4 | <ul> <li>RDP housing backlogs<br/>to be expedited.</li> <li>Middle-income housing<br/>needs to be addressed.<br/>What has happened to</li> </ul>                                                                                                                                                                                                                                                                                                                                   | •                                                                                     | <ul> <li>Youth Development &amp;<br/>Training Centre<br/>urgently required.</li> </ul> | •                                                                                                                                                                                                                                                                                                                                                 | • Urgent intervention is<br>required to address the<br>critical social problems<br>being experienced in<br>the Ward.                                                                                                                                                                                                         |

|   | <ul> <li>the Umnyama Park<br/>development?</li> <li>Fallen Houses : the<br/>situation is critical.</li> <li>All houses to be<br/>provided with gutters<br/>and rainwater tanks.</li> <li>MPCC required for<br/>Umasizakhe.</li> </ul>                                        |                                                                                                                                                                                                                                          |                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                                                                                                                                                               |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | <ul> <li>RDP housing backlog<br/>must be addressed.</li> <li>Concern about RDP<br/>houses being sold<br/>cheaply or being rented<br/>out to foreigners to use<br/>as spazas – while there<br/>is a long waiting list of<br/>beneficiaries waiting for<br/>houses.</li> </ul> | <ul> <li>Kroonvale Clinic : the<br/>situation is critical.<br/>Facility at Alex Laing<br/>Hall is inadequate. A<br/>new Clinic must be<br/>built – URGENTLY!<br/>Erf 7243 has been<br/>identified as a<br/>suitable site.</li> </ul>     | <ul> <li>Critical shortage of teachers.</li> <li>Skills development for youth an urgent need.</li> </ul>                                           | •                                                                                                                                                                           | <ul> <li>Urgent intervention is<br/>required to address the<br/>critical social problems<br/>being experienced in<br/>the Ward.</li> <li>Assistance with a<br/>Rehabilitation Centre &amp;<br/>Safe Haven – suitable<br/>site has been identified.</li> </ul> |
| 6 | <ul> <li>Housing (RDP back-<br/>logs, land release,<br/>fallen houses &amp;<br/>rectifications) are a<br/>burning issue and<br/>requires URGENT<br/>attention.</li> <li>Replacement of<br/>asbestos roofs!</li> <li>Title Deeds are still<br/>outstanding.</li> </ul>        | <ul> <li>Umasizakhe Clinic :<br/>The facility needs to<br/>be upgraded and<br/>extended. 24-Hour<br/>PHC service with<br/>dedicated ambulance<br/>is required.</li> <li>Patient transport<br/>service requires<br/>attention.</li> </ul> | <ul> <li>Youth Development<br/>Centre (skills &amp;<br/>training) is an urgent<br/>need.</li> </ul>                                                | •                                                                                                                                                                           | • Urgent intervention is<br>required to address the<br>critical social problems<br>being experienced in<br>the Ward. Social<br>workers must become<br>more visible – more<br>house visits are<br>required.                                                    |
| 7 | •                                                                                                                                                                                                                                                                            | <ul> <li>Inadequate Primary<br/>Health Care facilities<br/>in Aberdeen.</li> </ul>                                                                                                                                                       | • A Youth Development<br>Centre (skills &<br>training) and an Early<br>Childhood Develop-<br>ment Centre are<br>urgently required for<br>Aberdeen. | <ul> <li>Traffic control and<br/>calming measures<br/>required on R338<br/>through Aberdeen.</li> <li>Maintenance of district<br/>gravel and surfaced<br/>roads.</li> </ul> | <ul> <li>Urgent intervention is<br/>required to address the<br/>critical social problems<br/>being experienced in<br/>the Ward.</li> <li>Assistance with Early<br/>Childhood Development<br/>Centre.</li> </ul>                                               |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    | • Tourist information and traffic signs are needed in Aberdeen.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8  | <ul> <li>RDP housing issues :         <ul> <li>Willowmore (new applications for Vondeling residents.</li> <li>Contractor has gone AWOL from Down housing site.</li> <li>Rietbron (no title deeds for 40 units)</li> <li>Mud dwellings in Baviaanskloof.</li> <li>Progress on transfer of Spoornet houses.</li> </ul> </li> <li>Rietbron : dist. housing project not signed off.</li> <li>MPCC for Rietbron.</li> </ul> | <ul> <li>Rietbron : <ul> <li>No ambulance as promised,</li> <li>Non-payment of Doctor,</li> <li>Vacancies at Clinic,</li> <li>Extension of Clinic has not yet been attended to.</li> </ul> </li> <li>Willowmore Clinic not yet extended.</li> </ul> | • Special Needs School<br>(ELSIN) in Willowmore<br>and upgrading of sport<br>field.                                                                                                                | <ul> <li>Upgrading &amp; maintenance of R332 through<br/>Baviaanskloof. Social &amp;<br/>emergency services are<br/>being hampered due to<br/>poor condition of road.</li> <li>Upgrading of MR411<br/>road to Rietbron.</li> <li>Progress of District<br/>paving project?</li> <li>Potholes on Rietbron<br/>main street (R306?).</li> <li>Maintenance of district<br/>gravel &amp; surfaced roads.</li> <li>Vehicle Testing Station<br/>in Willowmore.</li> </ul> | <ul> <li>No feedback on the<br/>R750,000 allocation for<br/>Bakery in Rietbron.</li> <li>Vegetable gardens in<br/>Baviaanskloof.</li> <li>Status of MPCC – POP<br/>centre for Rietbron.</li> </ul> |
| 9  | •                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>Hospital and Primary<br/>Health Care Services<br/>are extremely poor.</li> </ul>                                                                                                                                                           | <ul> <li>Department to address<br/>serious problems<br/>being experienced at<br/>schools.</li> </ul>                                                                                               | <ul> <li>Maintenance of district<br/>gravel and surfaced<br/>roads.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                    | <ul> <li>Urgent intervention is<br/>required to address the<br/>critical social problems<br/>being experienced in<br/>the Ward. Field workers<br/>&amp; house visits required.</li> </ul>          |
| 10 | <ul> <li>Incomplete housing<br/>project in Klipplaat –<br/>what is status?</li> <li>Status of Rectification<br/>Programme?</li> <li>Vandalized houses?</li> <li>MPCC is a need.</li> </ul>                                                                                                                                                                                                                             | <ul> <li>Overcrowding and<br/>understaffing at<br/>Clinic is a major<br/>problem. New ext.<br/>requires electricity.</li> <li>There is a need for a<br/>Hospital / 24-hour<br/>service.</li> </ul>                                                  | <ul> <li>High School requires<br/>urgent upgrading :<br/>building, equipment,<br/>sports facilities and<br/>security of premises.</li> <li>The Department is<br/>invisible in the Ward.</li> </ul> | <ul> <li>Status of R338 between<br/>Klipplaat and Aberdeen?<br/>It must be tarred.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                     | <ul> <li>Urgent intervention is<br/>required to address the<br/>critical social problems<br/>being experienced in<br/>the Ward.</li> <li>Day Care Centre is an<br/>urgent need.</li> </ul>         |

| 11 | <ul> <li>Addressing housing<br/>backlog in Jansenville<br/>must receive top<br/>priority. When will<br/>houses be built?</li> <li>Status of Title Deeds?</li> <li>Will houses (benefi-<br/>ciaries?) be verified?</li> <li>MPCC is a need.</li> </ul>   | <ul> <li>Inadequate Primary<br/>Health Care and<br/>Hospital Services.<br/>To be upgraded and<br/>better staffed.<br/>Patient transfer<br/>service must be<br/>improved.</li> </ul> | <ul> <li>Skills development &amp;<br/>training centre<br/>required. JDF Centre?</li> </ul>                                                                                                                                 | <ul> <li>Maintenance of district<br/>gravel and surfaced<br/>roads.</li> </ul>                                                                                                                                                                                                                                                                                                                                         | • Urgent intervention is required to address the critical social problems being experienced in the Ward.                                                                                                                                                                                                                                                                 |
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| 12 | <ul> <li>RDP housing for<br/>Steytlerville &amp;<br/>Waterford to be<br/>expedited.</li> <li>Status of Daleview land<br/>that was surveyed.</li> <li>Vandalized houses can<br/>be upgraded to assist<br/>in addressing the<br/>housing need.</li> </ul> | <ul> <li>Inadequate Primary<br/>Health Care and<br/>Hospital Services.</li> </ul>                                                                                                   | <ul> <li>Steytlerville school/s<br/>understaffed. More<br/>teachers must be<br/>appointed.</li> <li>The Department must<br/>investigate complaints<br/>about absent teacher<br/>at Daleview Primary<br/>School.</li> </ul> | <ul> <li>R400 to Waterford<br/>requires attention.</li> <li>R329 between<br/>Steytlerville and<br/>Willowmore requires<br/>upgrading.</li> <li>Steytlerville : Information<br/>/ direction board<br/>required at entrance<br/>from Willowmore.</li> <li>Wolwefontein :<br/>Information / direction<br/>board required at turn-<br/>off.</li> <li>Maintenance of district<br/>gravel and surfaced<br/>roads.</li> </ul> | <ul> <li>Urgent intervention is<br/>required to address the<br/>critical social problems<br/>being experienced in<br/>the Ward.</li> <li>No service in Waterford.</li> <li>Communication<br/>problem (language) of<br/>Social Workers being<br/>appointed must be<br/>addressed.</li> <li>The need for a rehabili-<br/>tation centre has been<br/>identified.</li> </ul> |
| 13 | <ul> <li>RDP housing backlog<br/>and rectifications<br/>(Vuyolwethu?) must be<br/>addressed urgently.</li> <li>DoHS to investigate<br/>dilapidated houses.</li> </ul>                                                                                   | •                                                                                                                                                                                   | •                                                                                                                                                                                                                          | <ul> <li>Urgent upgrading of<br/>R329 between<br/>Steytlerville &amp;<br/>Willowmore.</li> <li>Maintenance of district<br/>gravel and surfaced<br/>roads.</li> </ul>                                                                                                                                                                                                                                                   | <ul> <li>Maintenance of building<br/>for the aged<br/>(Vuyolwethu)</li> </ul>                                                                                                                                                                                                                                                                                            |

| 14 | <ul> <li>RDP backlog to be<br/>expedited.</li> <li>Serious concerns<br/>about RDP housing<br/>backlog – people that<br/>have been on waiting<br/>list for more than 20<br/>years are being over-<br/>looked; newcomers are<br/>being given houses.<br/>As a result, elderly<br/>people are occupying<br/>land illegally; situation<br/>is dire.</li> </ul> | <ul> <li>Signage for TB and<br/>Day Hospitals.</li> <li>Inadequate<br/>Ambulance services.</li> </ul> | <ul> <li>Skills development &amp; training facilities are required.</li> </ul> | <ul> <li>Directional signage<br/>required for Day Care &amp;<br/>TB Hospitals.</li> </ul> | • Urgent intervention is<br>required to address the<br>critical social problems<br>being experienced in<br>the Ward. |
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OTHER DEPARTMENTS AND SOEs APPEAR ON THE FOLLOWING PAGE /...

|      | DEPARTMENT / PARASTATAL DETAILS & DESCRIPTION OF PRIORITY ISSUE                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |                                                                                                   |       |
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| WARD | SAPS                                                                                                                                                                                                                                                                                                                                        | DSRAC                                                                                                                                                                                                                                                                                         | DEDEAT                                                                                                                                                                                                                                            | TRANSNET & OTHER<br>DEPARTMENTS                                                                   | ESKOM |
| 1    | <ul> <li>More visible policing<br/>and stricter law<br/>enforcement required<br/>to address high levels<br/>of crime &amp; lawlessness.</li> </ul>                                                                                                                                                                                          | <ul> <li>Sport &amp; Recreation<br/>Facilities required :<br/>new or upgrading &amp;<br/>fencing of existing.</li> <li>Assistance with Play<br/>Parks – toilets are<br/>required. Problem<br/>with boundary and<br/>gape in palisade<br/>fencing.</li> </ul>                                  | <ul> <li>R338 between<br/>Lotusville and<br/>Thembalesizwe can be<br/>developed as<br/>economic zone.</li> <li>Status of Fonteinbos<br/>project? Urgent.</li> <li>Advice required for<br/>new or extension of<br/>existing cemeteries.</li> </ul> | •                                                                                                 | •     |
| 2    | <ul> <li>Much stricter law<br/>enforcement required<br/>to address illegal taxi<br/>operators, car guards,<br/>hawkers, unlicensed<br/>traders (spazas), public<br/>nuisance situations<br/>(loitering &amp; begging,<br/>etc.) and general<br/>lawlessness.</li> <li>Enforcement of by-laws<br/>to assist the<br/>Municipality.</li> </ul> | <ul> <li>Assistance with Play<br/>Parks in the Ward?</li> <li>NIEU-BETHESDA :</li> <li>Library services.</li> <li>Sportsfields &amp;<br/>facilities are<br/>neglected and are<br/>being vandalized.<br/>Some require<br/>upgrading.</li> <li>Upliftment of Owl<br/>House Crafters.</li> </ul> | <ul> <li>Assistance with Owl<br/>House Crafters in<br/>Nieu-Bethesda : stalls,<br/>materials &amp; training.</li> </ul>                                                                                                                           |                                                                                                   | •     |
| 3    | <ul> <li>More visible policing<br/>and stricter law<br/>enforcement required<br/>to address high levels<br/>of crime &amp; lawlessness.</li> </ul>                                                                                                                                                                                          | <ul> <li>Sports facilities such<br/>as Kollie Koeberg<br/>are in a very<br/>neglected state. To<br/>be upgraded.</li> <li>Need Mobile Library.</li> </ul>                                                                                                                                     | •                                                                                                                                                                                                                                                 | • <b>COGTA</b> : CWPs must be<br>better utilized &<br>supervised for optimal<br>service delivery. | •     |
| 4    | <ul> <li>More visible policing<br/>and stricter law<br/>enforcement required</li> </ul>                                                                                                                                                                                                                                                     | Mayoral Cup event to<br>be sponsored.                                                                                                                                                                                                                                                         | LED : Assistance with<br>SMME development;                                                                                                                                                                                                        | COGTA : CWPs must be<br>better utilized &                                                         | •     |

|   | to address high levels<br>of crime & lawless-<br>ness. CPF is needed.                                                                              | • To assist with sport & recreation facilities, especially for youth, is a critical need.                                                                           | conceptualization of business ideas.                                                                               | <ul> <li>supervised for optimal service delivery.</li> <li>DWS : To assist with rainwater tanks &amp; gutters</li> </ul>                                                                                | • PUBLIC WORKS :<br>alienation of PA camp<br>for MPCC?                                                                                                   |
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| 5 | • More visible policing<br>and stricter law<br>enforcement required<br>to address high levels<br>of crime & lawlessness.                           | <ul> <li>Computers at<br/>Kroonvale Library<br/>have been out of<br/>order for a long time.</li> <li>There are no play-<br/>parks in the Ward.</li> </ul>           | •                                                                                                                  | • <b>COGTA</b> : CWPs must be<br>better utilized &<br>supervised for optimal<br>service delivery.                                                                                                       | •                                                                                                                                                        |
| 6 | <ul> <li>Police need to maintain<br/>a high visibility and laws<br/>to be enforced.</li> <li>Satellite Police Station<br/>is required.</li> </ul>  | <ul> <li>Mayoral Cup event to<br/>be sponsored.</li> <li>Sports facilities to be<br/>upgraded.</li> <li>Assistance with Play<br/>Park in the Ward.</li> </ul>       | <ul> <li>LED : Assistance with<br/>SMME development;<br/>conceptualization of<br/>business ideas.</li> </ul>       | • <b>COGTA</b> : CWPs must be better utilized & supervised for optimal service delivery.                                                                                                                | •                                                                                                                                                        |
| 7 | <ul> <li>More visible policing and<br/>stricter law enforcement<br/>required to address high<br/>levels of crime &amp;<br/>lawlessness.</li> </ul> | <ul> <li>ABERDEEN</li> <li>Computers at Library have been out of order for a long time.</li> <li>Assistance with Play Park, Netball &amp; Tennis Courts.</li> </ul> | <ul> <li>LED : Assistance with<br/>SMME development;<br/>conceptualization of<br/>business ideas.</li> </ul>       | •                                                                                                                                                                                                       | •                                                                                                                                                        |
| 8 | <ul> <li>Lack of enforcement of<br/>by-laws in Willowmore.</li> <li>House Break-ins and<br/>theft have reached an<br/>all-time high.</li> </ul>    | <ul> <li>Assistance with Play<br/>Park in Rietbron.</li> <li>Establishment of<br/>Sports Forum.</li> <li>Sports &amp; play</li> </ul>                               | <ul> <li>Eradication &amp; control<br/>of alien &amp; invasive<br/>species at Down area,<br/>Willowmere</li> </ul> | <ul> <li>Dept of Home Affairs'<br/>poor service in the area<br/>is necessitating people<br/>to travel to W.Cape for<br/>IDs, etc.</li> <li>OTP : no progress with<br/>DOD centre in Dicthron</li> </ul> | <ul> <li>No electricity available<br/>for households at<br/>Vondeling.<br/>(or Non-grid / Dept of<br/>Energy?)</li> <li>DRDAR : food security</li> </ul> |
|   | More visible policing<br>required.                                                                                                                 | grounds & other<br>facilities in<br>Saaimanshoek?                                                                                                                   | Willowmore.                                                                                                        | <ul> <li>POP centre in Rietbron</li> <li>Communication &amp; TV<br/>reception (decoder)<br/>issues, Baviaanskloof.</li> </ul>                                                                           | (vegetable gardens)<br>in Baviaanskloof.<br>Indigenous nursery.                                                                                          |
| 9 | More visible policing     and stricter law                                                                                                         |                                                                                                                                                                     | Assistance with<br>development of SMME                                                                             | <ul> <li>All Departments are<br/>absent in the Ward.</li> </ul>                                                                                                                                         | ESKOM continued                                                                                                                                          |

|    | enforcement required<br>to address high levels<br>of crime & lawlessness.                                                                                                                                                                 | <ul> <li>Assistance with<br/>closed stadium at<br/>existing sports fields.</li> </ul>                                                                                        | <ul> <li>incubator program;<br/>conceptualization of<br/>business ideas.</li> <li>Urgent advice required<br/>for expansion of<br/>existing cemetery.</li> </ul>                                                                                                | • Home Affairs : Mobile<br>Unit must include<br>Willowmore on its route.                                                                                                                                              | • Willowmore residents require a 24-hour electricity vending service.                                                                                                                                                             |
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| 10 | <ul> <li>More visible policing<br/>and stricter law<br/>enforcement required<br/>to address high levels<br/>of crime &amp; lawlessness.</li> <li>SAPS is rendering a<br/>poor service in Ward.</li> </ul>                                 | <ul> <li>Sport &amp; recreation<br/>facilities for the<br/>youth.</li> <li>MPCC to be provided<br/>with a library / mobile<br/>library service for<br/>Klipplaat?</li> </ul> | <ul> <li>Assistance with SMME<br/>&amp; tourism<br/>development;<br/>conceptualization of<br/>business ideas.</li> </ul>                                                                                                                                       | <ul> <li>Transnet : revitalization<br/>of railway line.</li> <li>SA Post Office : mobile<br/>or permanent unit<br/>required for Klipplaat or<br/>current facility extended.</li> <li>Bank ATM is an issue.</li> </ul> | <ul> <li>DWS : Status of water project agreement?</li> <li>NMU promises?</li> </ul>                                                                                                                                               |
| 11 | <ul> <li>More visible policing<br/>and stricter law en-<br/>forcement required to<br/>address high levels of<br/>crime &amp; lawlessness.</li> </ul>                                                                                      | • Sport & recreation<br>facilities required for<br>the youth. Existing<br>facilities in total state<br>of disrepair.                                                         | <ul> <li>Assistance with LED;<br/>conceptualization of<br/>business ideas</li> </ul>                                                                                                                                                                           | <ul> <li>DWS : States of Water<br/>project / Implementing<br/>Agent?</li> <li>OTP / GCIS : Status of<br/>Thusong Centre (JDF)?</li> </ul>                                                                             | •                                                                                                                                                                                                                                 |
| 12 | <ul> <li>More visible policing<br/>and stricter law<br/>enforcement.</li> <li>Action must be taken<br/>against unlicensed<br/>taverns &amp; spaza shops.</li> <li>Problem with liquor<br/>being brought into<br/>Wolwefontein.</li> </ul> | <ul> <li>Sport &amp; recreation<br/>facilities required for<br/>youth and other<br/>groups.</li> </ul>                                                                       | <ul> <li>There is a problem<br/>with Steytlerville land-<br/>fill – becoming critical.</li> <li>Urgent advice required<br/>for new / expansion of<br/>existing cemetery.</li> <li>Assistance with LED;<br/>conceptualization of<br/>business ideas.</li> </ul> | <ul> <li>Transnet to pay<br/>attention to lack of<br/>services and condition of<br/>road at Wolwefontein.</li> <li>Transnet to pay<br/>attention to water<br/>provision in Mount<br/>Stewart.</li> </ul>              | <ul> <li>ESKOM : Wolwefontein<br/>has raised issue of high<br/>cost of electricity from<br/>some vendors.</li> <li>Wolwefontein also<br/>requires maintenance of<br/>streetlights.</li> <li>Electricity for Waterford.</li> </ul> |
| 13 | <ul> <li>More visible policing<br/>and stricter law<br/>enforcement.</li> <li>Attend to illegal selling<br/>of liquor at Top Shop,<br/>Vuyolwethu.</li> </ul>                                                                             | <ul> <li>Sport &amp; recreation<br/>facilities required for<br/>Steytlerville &amp;<br/>Vuyolwethu.</li> </ul>                                                               | <ul> <li>Urgent advice required<br/>for new / expansion of<br/>existing cemetery.</li> </ul>                                                                                                                                                                   | • <b>Transnet</b> to pay<br>attention to lack of<br>services at Fullarton<br>and Miller.                                                                                                                              | <ul> <li>Remote settlements of<br/>Fullarton &amp; Miller<br/>require electricity.</li> <li>Willowmore residents<br/>require a 24-hour<br/>vending service.</li> </ul>                                                            |

| 14    | <ul> <li>Mobile Police station<br/>service to be re-<br/>instated. More visible<br/>policing and stricter law<br/>enforcement is<br/>required to address<br/>high levels of crime<br/>and lawlessness.</li> <li>A mobile libration<br/>service is required<br/>the Ward and<br/>areas situated<br/>away from Kro<br/>Library.</li> <li>Sport &amp; recreation<br/>facilities for the<br/>youth.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ired for<br>other<br>far<br>oonvale<br>tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | • <b>COGTA</b> : Concern over<br>CWP workers being<br>unsupervised and not<br>working.<br>They must be better<br>utilized & supervised for<br>optimal service delivery.                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| MISC. | <ul> <li>OTP / COGTA War Rooms are not function<br/>CDW vacancies require urgent attention, and</li> <li>Dept of Energy must revisit its policy on<br/>problems. New houses are being vandalized</li> <li>Dept of Health Primary Health Care is a bas<br/>are not being managed or rendered effective</li> <li>Dept of Education must respond urgently to<br/>Severe problems are being experienced at<br/>require upgrading. Must address the high into<br/>and classrooms are an urgent requirement<br/>now have to attend schools in towns since to</li> <li>Dept. of Water &amp; Sanitation needs to atte<br/>drastically reduced as a result of decades of<br/>rainwater tanks to all households (including)</li> <li>Dept of Human Settlements must revisit if<br/>with solar geysers, adequate electrical poin<br/>toilets must be included in the Rectification</li> <li>Dept of Social Development needs to urg<br/>and they are not adequately trained or expeti-<br/>being reported and there is no follow-up. T</li> <li>Dept of Rural Development &amp; Agrarian F<br/>subsistence farmers to become commercial</li> </ul> | nd those not performing must be re-<br>releasing funds for electrification<br>ed, because they cannot be electrif<br>asic need. This service requires urg-<br>rely. Hospitals require attention. T<br>o the training, skills development a<br>some of the schools. Some facilit<br>cidence of non-attendance and teer<br>for our growing population and als<br>he closure of farm schools.<br>end to the Nqweba Dam wall, wh<br>f silting up – something needs to b<br>new RDP units) has now become<br>ts policy and include basic finishing<br>ts, gutters, a rainwater tank and fer<br>Programme.<br>ently address the issue of insuffici-<br>rienced. Inadequate or no fieldworf<br>he situation exists in the whole of the<br><b>Reform</b> to respond better to the need | eplaced. Supervision, reporting,<br>of new RDP units. The 80%<br>fied and beneficiaries cannot m<br>gent improvement. Ambulance<br>here is serious concern about to<br>nd education needs in the Dr B<br>ties are very run-down and dirty<br>nage pregnancies. The probler<br>so to accommodate learners fro<br>to accommodate learners fro<br>the done to increase its capacity.<br>crucial in this water-scarce and<br>g as part of the RDP Unit's des<br>ncing with gate. Replacement of<br>ent Social Services. There is a<br>k / house visits taking place. The<br>he region and is serious. | monitoring – CDW & CWP.<br>limitation is causing serious<br>ove in.<br>& Patient Transport services<br>the District Health Office.<br>eyers Naudé Municipal area.<br>y. School boarding facilities<br>is escalating. More schools<br>om the non-urban areas who<br>he dam's capacity has been<br>Assisting in the provision of<br>I drought-stricken region.<br>sign. Units must be provided<br>of asbestos roofs and outside<br>a shortage of Social Workers<br>here is no feedback on cases<br>hers. Training is required for |

- SANRAL / Dept of Roads & Transport need to attend to the heavy and overloaded vehicles problem. N9 and other routes through Graaff-Reinet cannot cope with the freight traffic. Heavy vehicles need to be diverted away from the historical and sensitive core of the town, by way of appropriate signage and a weighbridge must be installed to prevent overloaded vehicles from passing through town. A bypass at the turn-off to the Camdeboo National Park is a critical requirement. Proper and regular maintenance of district gravel and surfaced roads are a critical requirement.
   MISC.
   Dept of Rural Development & Land Reform needs to respond better to the land requirements of local emerging and small farmers. The beneficiaries from the area should benefit, not persons from other provinces.
   Dept of Economic Development, Environmental Affairs & Tourism to please advise on corrective measures to be taken in critical areas of non-complaint landfill sites, cemeteries that have reached full capacity and need to be extended, or suitable land for new ones to be developed (requirements re. EIAs, etc). Technical or financial support for economic development and growth initiatives in the region.
   All Sector Departments, Regional NGOs as well as the Private Sector to become involved in and support Youth Development and
  - All Sector Departments, Regional NGOs as well as the Private Sector to become involved in and support Youth Development and Upliftment, e.g. internships, mentoring and vocational training, as well as sport and recreation facilities, equipment and sponsorships. Job Creation / Poverty Relief / Skills & Craft Development programmes are a critical need throughout Dr Beyers Naudé Municipal area.

NB : SECTOR DEPARTMENTS NEED TO ALIGN THEMSELVES WITH THE NEW BOUNDARIES OF DR BEYERS NAUDÉ LOCAL MUNICIPALITY AND ITS 14 WARDS. WE ARE NO LONGER CAMDEBOO, IKWEZI AND BAVIAANS. SITUATED IN SARAH BAARTMAN DM.