

# INVITATION TO QUOTE: BEY-SCM-434 (RE-ADVERTISEMENT) SUPPLY AND DELIVERY OF HEATSHRINK COMPONENTS AND ACCESSORIES

Quotations are hereby invited from registered suppliers for the Supply and Delivery of Heatshrink Components and Accessories according attached bill of quantity:

Quotes must be placed in the municipal tender box, Robert Sobukwe Building, in sealed envelopes clearly marked "BEY-SCM-434", not later than 12h00, Friday on the 17<sup>th</sup> of November 2023 and will be opened in public immediately thereafter.

#### Note:

Faxed, e-mailed or late quotations will not be accepted.

- 1. The tender will be evaluated on 80/20 system Whereby 80 points will be allocated for price and a maximum of 20 points for specific goals.
- 2. To claim for specific goals prospective bidders MUST submit proof/required the required documents
- 3. Price must include vat (if registered for vat) and delivery costs to Graaff-Reinet.
- 4. All suppliers must be registered on the Central Supplier Database (CSD)
- 5. A current original tax clearance certificate of SARS is to be submitted.
- 6. A current certified Municipal (rates& services) clearance certificate to be submitted.
- 7. Attached declaration of interest to be completed.
- 8. A current certified BBBEE certificate must be submitted in order to claim preference points.
- 9. Council is not bound to accept the lowest or any quotation and reserves the right to accept any tender or part thereof.
- 10. For further details, please contact Mrs. L. Botha @ 049 807 5700
- 11. Allocation of specific goals

| NO | Specific goal categories  | Max Points<br>Allocation | Evaluation Indicators  |
|----|---|--------------------------|--|
| 1  | B-BBEE Status Level Contributor                                 | 10                       | As for BBBEE points allocation please see MBD 6.1                                  |
| 2  | The promotion of enterprises located in a specific province for | 10                       | 10 Points- Located within the boundaries of the Dr Beyers Naudé Local Municipality |
|    | work to be done or services to be rendered                      |                          | 6 Points- Located within the boundaries of Sarah<br>Baartman District Municipality |
|    | in that province.   |                          | 4 Points- Located within the boundaries of the Eastern Cape                        |
|    |   |                          | 1 Point- Outside of the boundaries of the Eastern Cape                             |

### DR. E.M. RANKWANA MUNICIPAL MANAGER

#### \*\*\*\*TENDERES MUST COMPLETE THE SCHEDULE OF QUANTITIES AND COSTING

## TENDERES IS INVITED FOR THE SUPPLY AND DELIVERY OF HEATSHRINK ACCESSORIES ACCORDING TO SANS 1332 ,

IEC 60055-1 AND SANS 60502-4

#### **SPECIFICATIONS AND REQUIREMENTS**

| ITEM  | DESCRIPTION   | QUANTITY | COST EXCL VAT |
|-------|---|----------|---------------|
| 1 (a) | Low voltage joints designed for                                       | 20       |               |
|       | both standrd and submrsible   |          |               |
|       | cables 6mm to 16mm.   |          |               |
| (b)   | 4mm to 10mm.  | 5        |               |
| ©     | 16mm to 25mm  | 10       |               |
| (d)   | 25mm to 50mm.   | 10       |               |
| (e)   | 50mm to 95mm.   | 5        |               |
| (f)   | 70mm to 150mm   | 5        |               |
| 2     | Low voltage cable breakout boots used on cable crutch.                |          |               |
|       | a) 4 to 35mm.   | 10       |               |
|       | b) 25 to 70mm.  | 10       |               |
|       | c) 70 to 95mm   | 10       |               |
| 3     | Flexible un-screende silicone bushing boots (set of 3) MV 11KV Rated. | 5        |               |
| 4     | Rubber base mastic putty / Tape suitable for                          | 10       |               |
| -     | LV and MV voltage   |          |               |
|       | 3.2 x 38x1500mm   |          |               |
| 5     | Heatshrink cable and caps   |          |               |
|       | a) 45 to 70mm   | 5        |               |
|       | b) 55 to 90mm   | 5        |               |
| 6     | Wrap around - cable repair sleeve                                     |          |               |
|       | The hot melt adhesive linning ensures a                               |          |               |
|       | water proof seal.   |          |               |
|       | a) Recovered Diameter - 22mm  | 2        |               |
|       | length 1000mm.  |          |               |
|       | b) Recovered Diameter - 30mm  | 2        |               |
|       | length 1000mm.  |          |               |
|       | c) Recovered Diameter - 55mm  | 2        |               |
|       | length 1000mm.  |          |               |
| 7     | Slevert Gas Burner design to minimize the                             | 1        |               |
|       | risk of burning heatshrink material.                                  |          |               |
| 8     | Medium voltage torgue shear lugs                                      |          |               |
|       | complies to IEC 61238-1 Class A and B,                                |          |               |
|       | BS EN 50483-6: 2009.  |          |               |
|       | a) conductor size 25 to 95mm  | 30       |               |
|       | b) conductor size 35 to 150mm   | 30       |               |
|       | c) conductor size 70 to 240mm   | 6        |               |

| 9  | Medium voltage torgue shear connectors        |    |  |
|----|---|----|--|
|    | suitable for aluminium and copper cables.     |    |  |
|    | a) conductor size 25-95mm                     | 30 |  |
|    | b) conductor size 35 to 150mm                 | 30 |  |
|    | c) conductor size 70 to 240mm                 | 6  |  |
| 10 | a) Low voltage heatshrink insulation tubing   | 1  |  |
|    | suitable size 16 o 50mm                       |    |  |
|    | length 25 meter                               |    |  |
|    | colour red.                                   |    |  |
|    | b) size 70 to 150mm x 25 meter                | 1  |  |
|    | colour red.                                   |    |  |
|    | c) 16-50mm x 25 meter                         | 1  |  |
|    | colour white.                                 |    |  |
|    | d) 70-150mm x 25m                             | 1  |  |
|    | colour white.                                 |    |  |
|    | e) 16-50mm x 25 meter                         | 1  |  |
|    | colour blue.                                  |    |  |
|    | f) 70-150mm x 25m                             | 1  |  |
|    | clour blue.                                   |    |  |
|    | g) 16-50mm x 25m                              | 1  |  |
|    | colour black.                                 |    |  |
| 11 | Medium voltage anti-track tubing designed     |    |  |
|    | to provide high cree resistance and non-      |    |  |
|    | tracking for indoor and outdoor terminations. |    |  |
|    | a) suitable for for 16-50mm 11KV cable.       | 1  |  |
|    | real length 25 meter.                         |    |  |
|    | b) suitable for 70-150mm 11KV cable           | 1  |  |
|    | real length 25meter.                          |    |  |
| 12 | a) Low voltage termination outdoor heatshrink | 2  |  |
|    | for 4 core cable.                             |    |  |
|    | cable size 25-70mm.                           |    |  |
|    | b) cable size 70-95mm.                        | 2  |  |
| 13 | 11KV ABC outdoor termination kit              | 5  |  |
|    | Requirements of SANS 1332, IEC 60055-1        |    |  |
|    | and SANS 60502-4.                             |    |  |
|    | suitable for 25-70mm single core ABC          |    |  |
|    | conductor.                                    |    |  |
| 14 | 11KV ABC joint kitaccording to SANS 1332,     | 3  |  |
|    | IEC 60055-1 and SANS 60502-4.                 |    |  |
|    | size 25-70mm single core ABC conductor.       |    |  |

| Total Cost Excl Vat:   | <br> |  |
|------------------------|------|--|
|                        |      |  |
| Vat:                   |      |  |
|                        | _    |  |
| Total Amount Vat Incl. |      |  |

| Name of Te | Name of Tenderer: |  |  |  |   |  |  |  |
|------------|-------------------|--|--|--|---|--|--|--|
| Signature: |                   |  |  |  |   |  |  |  |
| Phone:     |                   |  |  |  | _ |  |  |  |
| Date:      |                   |  |  |  |   |  |  |  |

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#### **MBD 4: DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state\*.

completed and submitted with the bid.

2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest.

In order to give effect to the above, the following questionnaire must be

| 3.1  | Full Name:                                     |         |
|------|--|---------|
| 3.2  | Identity Number:                               |         |
| 3.3  | Company Registration Number:                   |         |
| 3.4  | Tax Reference Number:                          |         |
| 3.5  | VAT Registration Number:                       |         |
| 3.6  | Are you presently in the service of the state* | ES / NO |
| 3.6. | 1 If so, furnish particulars.                  |         |
|      |  |         |

(i) any municipal council;

<sup>\*</sup> MSCM Regulations: "in the service of the state" means to be -

<sup>(</sup>a) a member of -

<sup>(</sup>ii) any provincial legislature; or

<sup>(</sup>iii) the national Assembly or the national Council of provinces;

<sup>(</sup>b) a member of the board of directors of any municipal entity;

<sup>(</sup>c) an official of any municipality or municipal entity;

<sup>(</sup>d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

<sup>(</sup>e) a member of the accounting authority of any national or provincial public entity; or

<sup>(</sup>f) an employee of Parliament or a provincial legislature.

• • • • •

| 3.7   | Have you been in the service of the state for the past twelve months?  | YES / NO |
|-------|--|----------|
| 3.7.1 | If so, furnish particulars.  |          |
|       |  |          |
| 3.8   | Do you, have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?                      | YES / NO |
| 3.8.1 | If so, furnish particulars.  |          |
|       |  |          |
|       |  | YES / NO |
| 3.9   | Are you, aware of any relationship (family, friend, other) between a bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? |          |
| 3.9.1 | If so, furnish particulars   |          |
|       |  |          |
|       |  |          |

YES

3.10 Are any of the company's directors, managers, principal

shareholders or stakeholders in service of the state?

/ NO

| 3.10.1 | l If so, furnish particular                                       | S.        |         |       |              |        |           |       |
|--------|---|-----------|---------|-------|--------------|--------|-----------|-------|
|        |   |           |         |       |              |        |           |       |
|        | Are any spouse, child or pmanagers, principal share of the state? |           |         |       |              |        | YES       | / NO  |
| 3.11.1 | l If so, furnish particular                                       | S.        |         |       |              |        |           |       |
|        |   |           |         |       |              |        |           |       |
|        |   | CI        | ERTIFIC | CATIO | N            |        |           |       |
|        | I, THI  | E         |         | UNDEF | RSIGNED      |        | (1        | NAME) |
|        | CERTIFY THAT THE IN CORRECT.                                      | FORMATION | FURN    | SHED  | ON THIS D    | ECLA   | RATION FO | RM IS |
|        | I ACCEPT THAT T<br>DECLARATION PROV                               |           | MAY     | ACT   | AGAINST      | ME     | SHOULD    | THIS  |
|        | FALSE.  |           |         |       |              |        |           |       |
|        | Signature   |           |         |       |              |        | Date      |       |
|        | Position  | <u></u>   | ••••    | N     | ame of Bidde | <br>ər |           |       |

**MBD 6.1** 

#### PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

#### 1. GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to tender:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

#### 1.2 To be completed by the organ of state

(delete whichever is not applicable for this tender).

- a) The applicable preference point system for this tender is the 90/10 preference point system.
- b) The applicable preference point system for this tender is the 80/20 preference point system.
- c) Either the 90/10 or 80/20 preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.
- 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
  - (a) Price; and
  - (b) Specific Goals.

#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|   | POINTS |
|---|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and SPECIFIC GOALS | 100    |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

#### 2. **DEFINITIONS**

- (a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
  - (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

#### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80\left(1 - \frac{Pt - Pmin}{Pmin}\right)$$
 or  $Ps = 90\left(1 - \frac{Pt - Pmin}{Pmin}\right)$ 

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

## 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80\left(1 + \frac{Pt - Pmax}{Pmax}\right)$$
 or  $Ps = 90\left(1 + \frac{Pt - Pmax}{Pmax}\right)$ 

#### Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:

- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below.

(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.

Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)

| The specific goals<br>allocated points in terms<br>of this tender | Number of points allocated (90/10 system)  (To be completed by the organ of state) | Number of points allocated (80/20 system) (To be completed by the organ of state) | Number of points claimed (90/10 system) (To be completed by the tenderer) | Number of points claimed (80/20 system)  (To be completed by the tenderer) |
|---|--|---|---|--|
| B-BBEE Status Level<br>Contributor (Please see<br>below Table 2)  |  | 10  |   |  |

| The promotion of enterprises located in a specific province for work to be done or services to | 10 |  |
|--|----|--|
| be rendered in that province   |    |  |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

| 4.3. | Name of company/firm  |  |  |  |
|------|-----------------------|--|--|--|
| 4.4. | Com                   | pany registration number:              |  |  |
| 4.5. | TYPE OF COMPANY/ FIRM |  |  |  |
|      |                       | Partnership/Joint Venture / Consortium |  |  |
|      |                       | One-person business/sole propriety     |  |  |
|      |                       | Close corporation                      |  |  |
|      |                       | Public Company                         |  |  |
|      |                       | Personal Liability Company             |  |  |
|      |                       | (Pty) Limited                          |  |  |
|      |                       | Non-Profit Company                     |  |  |
|      |                       | State Owned Company                    |  |  |
|      | [TICK APPLICABLE BOX] |  |  |  |

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
  - i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;

- (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
- (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
- (e) forward the matter for criminal prosecution, if deemed necessary.

**TABLE 2: B-BBEE Status Level Contribution** 

| B-BBEE Status Level of Contributor | Number of points<br>(90/10 system) | Number of points<br>(80/20 system) |
|------------------------------------|------------------------------------|------------------------------------|
| 1                                  | 5                                  | 10                                 |
| 2                                  | 4                                  | 8                                  |
| 3                                  | 3                                  | 6                                  |
| 4                                  | 2                                  | 4                                  |
| 5                                  | 1                                  | 3                                  |
| 6                                  | 1                                  | 2                                  |
| 7                                  | 1                                  | 2                                  |
| 8                                  | 1                                  | 2                                  |
| Non-compliant contributor          | 0                                  | 0                                  |

| SIGNATURE(S) OF TENDERER(S) |  |  |
|-----------------------------|--|--|
| SURNAME AND NAME:           |  |  |
| DATE:                       |  |  |
| ADDRESS:                    |  |  |
|                             |  |  |
|                             |  |  |
|                             |  |  |