

**INVITATION TO QUOTE BEY SCM 288**

**SUPPLY AND DELIVERY OF ELECTRICAL EQUIPMENT**

Quotes are requested from registered service providers for:

|  |  |  |
| --- | --- | --- |
| **QUANTITY** | **DESCRIPTION** | **AMOUNT** |
| 10 | DANGER TAPE |  |
| 10 | CHERRON TAPE (BARNIER TAPE 75 MM X 500 M) |  |
| 10 | EARTH LEAKAGE |  |
| 50 | STAINLESS STEEL BUCKLES |  |
| 20 | STAINLESS STEEL BANDIT STRAP |  |
| 20 | ELECTRICAL GLOVES 1000V TESTELO 5000 V ELECTRIANS GOUNTFILED SIIZE 8 |  |
|  | **INSULATION TAPE**: |  |
|  | RED 40 X 10 = 400 |  |
|  | BLUE 40 X 10 = 400  BLACK 40 X 10 = 400  GREEN 40 X 10 = 400  YELLOW 40 X 10 = 400  WHITE 40 X 10 = 400 |  |
| 30 | THREAELEEL ROADS 16MM 1M LENGTH WITH NUTS |  |
| 2000 | CLIPS FOR AIRDEC |  |
| 30 | PLUG TOP 3 PIN |  |
| 200 | AIRDEC STRAIN DAMPS 10-16 MM |  |
| 200 | 10MM PVC WIRE REEL RED |  |
| 200 | 10MM PVC WIRE BLACK |  |
| 200 | 116 PVC WIRE BLACK |  |
| 200 | 1.5MM PVC WIRE RED + BLACK |  |
| 200 | 2.5MM PVC WIRE RED + BLACK |  |
| 200 | ILLUMINATION CABLE |  |
|  | **HT FUSES K TYPE** |  |
| 50 | 5 AMP |  |
| 50 | 10 AMP |  |
| 50 | 15 AMP |  |
| 50 | 20 AMP |  |
| 50 | 25 AMP |  |
| 50 | 30 AMP |  |
| 40 | 40 AMP |  |
| 50 | AMP 50 |  |
| 20 | D2 LAMPS 16W |  |
| 100 | 60W BC LAMPS |  |
| 100 | 60W ES LAMPS |  |
| 100 | 100W ES LAMPS |  |
|  |  |  |
| 100 | 70W M/V LAMPS |  |
| 100 | 125W M/V LAMPS |  |
| 30 | POLE MOUNTING BOXES |  |
| 100 | PG CLAMP COP COATEAL 1 BOLT CU  COPPER FERRULS 10MM, 16MM,25MM |  |
| 100 | FLUORESENT STAINLESS STILL (40- 8000) 100 |  |
| 10 | 3 PHASE CIRCUIT BREAKES 80 AMP ORANGE TOGGLE |  |
| 10 | 3 PHASE CIRCUIT BREAKES 100 AMP ORANGE TOGGLE |  |
| 10 | 3 PHASE CIRCUIT BREAKES 40 AMP ORANGE TOGGLE |  |
| 10 | 3 PHASE CIRCUIT BREAKES 63 AMP ORANGE TOGGLE |  |
| 30 | FLOOR SWITCHES WITH 10M CABLE |  |
| 40 | DAY+ NIGHT SWITCHES NATIONAL |  |
| 20 | SCHOTCH PUTTY TAPE FILL 3M FILE ELETRC INSULATION FOR MOSISTURE PROOF INSULATION 3M |  |
|  | **CABLE TIES**: |  |
| 100 | SMALL BLACK |  |
| 100 | LARGE BLACK |  |
| 100 | T 50 R BLACK |  |
| 100 | L K S WHITE |  |
|  | **FLUORESENT TUBES** |  |
| 10 | 4 FT |  |
| 10 | 5 FT |  |
| 10 | 6 FT |  |
|  | **FLUORESENT FITTING** |  |
| 20 | 4 FT |  |
| 20 | 5 FT |  |
| 20 | 6 FT |  |
| 50 | FLYING TUBES 15-30 AMP (CERAMIC) |  |
| 50 | PG CLAMP 20 BOTTLES  SINGLE PHASE CIRCUIRT BREAKES |  |
| 10 | 5 AMP Q E I (26) |  |
| 10 | 10 AMP |  |
| 10 | 15 AMP |  |
| 10 | 20 AMP |  |
| 10 | 25 AMP |  |
| 10 | 30 AMP |  |
| 10 | 63 AMP |  |
| 10 | 80 AMP |  |
| 50 | STRAIN CLAMP INSULATED NEUTRAL |  |
| 200 | 16 MM EATH WIRE |  |
| 200 | 10MM EARTH WIRE |  |
| 100 | 25 MM EARTH WIRE |  |
| 100 | 35 MM EARTH WIRE |  |
|  | **CABLE JOINT:** |  |
| 10 | P1 |  |
| 10 | P2 |  |
| 10 | P3 |  |
| 10 | P4 |  |
| 10 | P5 |  |
| 100 | LINE TAPS STOT WIDTH 10.5MM |  |
| 100 | LINE TAPS STOT WIDTH 15 MM |  |
| 5 | CONTACTOUS 15KW |  |
| 10 | DENZO TAPE |  |
|  |  |  |

Quotes must be placed in the municipal tender box, Robert Sobukwe Building, in sealed envelopes clearly marked **"BEY SCM 288**", not later than 12h00 Friday on the 4th **of February 2022** and will be opened in public immediately thereafter.

**Note:**

Faxed, e-mailed or late quotations will not be accepted

1. The tender will be evaluated on 80/20 system.
2. All suppliers must be registered on the Central Supplier Database (CSD)
3. SARS verification pins to be submitted if possible.
4. CIPC documentation to be provided
5. A current certified Municipal (rates& services) clearance certificate to be submitted.
6. Attached declaration of interest to be completed.
7. A current certified BBBEE certificate or Sworn Affidavit must be submitted in order to claim preference points.
8. Council is not bound to accept the lowest or any quotation and reserves the right to accept any tender or part thereof.
9. For further details contact the **Ms Lena Botha/ at 049 807 5700**

**DR. E.M. RANKWANA**

**MUNICIPAL MANAGER**

**DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state¹.

1. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.

3 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

3.1 Full Name of bidder or his or her representative:……………………………………………..

3.2 Identity Number: ………………………………………………………………………………….

3.3 Position occupied in the Company (director, trustee, hareholder²):………………………..

3.4 Company Registration Number: ……………………………………………………………….

3.5Tax Reference Number:…………………………………………………………………………

3.6VAT Registration Number: ……………………………………………………………………

3.7 The names of all directors / trustees / shareholders members, their individual identity

numbers and state employee numbers must be indicated in paragraph 4 below.

3.8Are you presently in the service of the state? **YES / NO**

3.8.1If yes, furnish particulars. ….……………………………………………………………

……………………………………………………………………………………………..

**¹**MSCM Regulations: “in the service of the state” means to be –

a member of –

any municipal council;

any provincial legislature; or

the national Assembly or the national Council of provinces;

a member of the board of directors of any municipal entity;

an official of any municipality or municipal entity;

an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

a member of the accounting authority of any national or provincial public entity; or

an employee of Parliament or a provincial legislature.

² Shareholder” means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9Have you been in the service of the state for the past twelve months? ………**YES / NO**

3.9.1If yes, furnish particulars.………………………...……………………………………..

……………………………………………………………………………………………. 3.10Do you have any relationship (family, friend, other) with persons

in the service of the state and who may be involved with

the evaluation and or adjudication of this bid?………………………………… **YES / NO**

3.10.1If yes, furnish particulars.

………………………………………………………………………………

………………………………………………………………………………

3.11Are you, aware of any relationship (family, friend, other) between

any other bidder and any persons in the service of the state who

may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1If yes, furnish particulars

…………………………………………………………………………………

……………………………….……............................................................

3.12Are any of the company’s directors, trustees, managers,

principle shareholders or stakeholders in service of the state? **YES / NO**

3.12.1 If yes, furnish particulars.

……………………………………………………………………………….

……………………………………………………………………………….

3.13 Are any spouse, child or parent of the company’s directors

trustees, managers, principle shareholders or stakeholders

in service of the state? **YES / NO**

3.13.1If yes, furnish particulars.

……………………………………………………………………………….

……………………………………………………………………………….

3.14 Do you or any of the directors, trustees, managers,

principle shareholders, or stakeholders of this company

have any interest in any other related companies or

business whether or not they are bidding for this contract. **YES / NO**

3.14.1 If yes, furnish particulars:

……………………………………………………………………………..

……………………………………………………………………………..

# 4. Full details of directors / trustees / members / shareholders.

|  |  |  |
| --- | --- | --- |
| **Full Name** | **Identity Number** | **State Employee Number** |
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………………………………….. ……………………………………..

**Signature Date**

…………………………………. ………………………………………

**Capacity Name of Bidder**